



January 8, 2023

The First Sunday after Epiphany:
The Baptism of Our Lord

CHRIST CHURCH PARISH

(Episcopal)

720 Riverside

Adrian, Michigan

49221

517/263-1162

Holy Eucharist Rite 2
The First Sunday after Epiphany
January 8, 2023
Christ Church (Episcopal), Adrian 720 Riverside Ave

The Entrance Rite

Processional Hymn

Hymnal 76

The Word of God

*(Please kneel or stand, as you are able, during the
worship service.)*

*Blessed be God: Father, Son, and Holy Spirit
And blessed be his kingdom, now and forever. AMEN.*

Presider:

Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily
magnify your holy Name; through Christ our
Lord. *Amen.*

Gloria

BCP 356

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,

almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

BCP 214

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

A reading from the prophet Isaiah 42:1-9

Here is my servant, whom I uphold,
my chosen, in whom my soul delights;

I have put my spirit upon him;
he will bring forth justice to the nations.
He will not cry or lift up his voice,
or make it heard in the street;
a bruised reed he will not break,
and a dimly burning wick he will not quench;
he will faithfully bring forth justice.
He will not grow faint or be crushed
until he has established justice in the earth;
and the coastlands wait for his teaching.

Thus says God, the LORD,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people upon it
and spirit to those who walk in it:
I am the LORD, I have called you in
righteousness,
I have taken you by the hand and kept you;
I have given you as a covenant to the people,
a light to the nations,
to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.
I am the LORD, that is my name;
my glory I give to no other,
nor my praise to idols.
See, the former things have come to pass,
and new things I now declare;

before they spring forth,
I tell you of them.

Presider: The Word of the Lord.

People: *Thanks be to God*

Psalm 29 *Afferte Domino* BCP 620

- 1 Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees;
*
the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the
wilderness;*
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees
writhe *
and strips the forests bare.
- 9 And in the temple of the LORD *
all are crying, "Glory!"

10 The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for
evermore.

11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of
peace.

A reading from Acts 10:34-43

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Presider: The Word of the Lord.

People: *Thanks be to God*

Gradual

Hymnal 116 v1

The Gospel

Matthew 3:13-17

The Holy Gospel of our Lord Jesus Christ according to Matthew

People: *Glory to you, Lord Christ.*

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased.

Presider: The Gospel of our Lord

People: *Praise to you, Lord Christ.*

The Sermon

Pastor Richard Rentner

The Nicene Creed

BCP 358

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and

glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People --Susanne Watson Epting, used
by permission

Loving God, who came to us in human form to show
us who you are, be with us as we pray.

For the church in every place, that through all who
believe, the wisdom of God in its rich variety might
now be made known to the rulers and authorities and
to all who are around us. *(The people add their
prayers for the church, and for all communities of
faith, silently or aloud.)*

God who has come to show us the way,
Make yourself known through us.

For this diocese as we prepare for transition, for the
blessing of all that has been, and for faith in all that is
to come, that as one body, we will rejoice and grieve,
pray and discern God's yearning for our life together.
*(The people add their prayers for the diocese, its
congregations and members, silently or aloud.)*

God who has come to show us the way,
Make yourself known through us.

For this nation. For those in public office throughout
this land, and for those of us who call them to
responsibility and accountability, that together, we
may hold a clear vision of justice and compassion.
*(The people add their prayers for the country and
those in authority, silently or aloud.)*

God who has come to show us the way,
Make yourself known through us.

For our world. That with you working through us, the
poor may be blessed, the weeping may laugh, and
those who war with one another may know the hope
of peace.
*(The people add their prayers in intercession and
thanksgiving for the whole world, silently or aloud.)*

God who has come to show us the way,
Make yourself known through us.

For this community. For prophets and teachers, for all
those of glorious and varied gifts, that our common
life may be strengthened as we offer ourselves, affirm
those around us, and join in mission together.
*(The people add their prayers for the concerns and
gifts of the local community, silently or aloud.)*

God who has come to show us the way,
Make yourself known through us.

For all who suffer, and all who suffer with them, that
we may know your Holy Presence in the midst of pain,
and tears and sorrow, trusting in your tender mercy
and the compassion of those around us.

*(The people add their prayers for those who suffer in
body, mind or spirit, silently or aloud.)*

God who has come to show us the way,
Make yourself known through us.

For those who have died. For memories of joy and
moments of grief; and for the sure and certain
knowledge that, as your beloved, they live in your
infinite love and rest in eternal life.

*(The people add their prayers for those who have
died, silently or aloud.)*

God who has come to show us the way,
We offer ourselves to you.

*The Celebrant concludes with an absolution or a
suitable Collect.*

Confession of Sin BCP 360
Let us confess our sins against God and our neighbor.

Silence may be kept.

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Almighty God have mercy on you, forgive you all your
sins through our Lord Jesus Christ, strengthen you in
all goodness, and by the power of the Holy Spirit keep
you in eternal life. *Amen.*

The Passing of the Peace BCP 360
Celebrant: The peace of the Lord be always with you.
People: *And also with you.*

Offertory LEVAS 143

The Bread and the Wine

The Great Thanksgiving Eucharistic Prayer A BCP 365

Celebrant: The Lord be with you.
People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give Him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

BCP 362

*Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Please stand, sit, or kneel, as you are comfortable.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your

mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread

BCP 364

Celebrant: Alleluia! Christ our Passover is sacrificed for us

People: *Therefore let us keep the feast. Alleluia!*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(All baptized persons are welcome at the altar. If you'd rather receive a blessing, come to the altar and cross your arms.)

Communion Hymn Taize "Jesus, remember me"

Post-Communion Prayer

BCP 365

Let us pray.

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

Blessing

Recessional Hymn

Hymnal 362

Announcements

Dismissal

We welcome you all to this morning's worship service, and invite you to join us for fellowship immediately following!

ASSISTING with today's service:
Lector: Todd Johnson

UPCOMING SERVICES:

1/15/23 Morning Prayer Rite 2, Joyce Holden leading
1/22/23 Morning Prayer Rite 1, Todd Johnson leading
1/29/23 Morning Prayer Rite 2, Joyce Holden leading

UPCOMING EVENTS:

1/9 Audrey Johnson's birthday
1/24 Bennett Linden's birthday

SAINTS CELEBRATED THIS WEEK:

1/10 William Laud, Archbishop of Canterbury, 1645
1/13 Hilary, Bishop of Poitiers, 367

CONTINUED PRAYERS: Bob; Bobbie; Sue; Ed & Audrey; Joyce; Bob & Donna; Jamie & Marvin; Jill; Julie; John; Harriet; John; Arnold; Paul Barth; Linda;

Carrie; Lily & Violet; Al; Vickie; Lonnie; Corky; Sarah; Todd; Lonnie; JoAnn; Ted & Julie; Sherri; Helen; Eleanor; Sam's sister & family; Eric; Mary's family; Mark

PRAY FOR those who are suffering the effects of the pandemic & the 1.1+M Americans who've lost their lives.

PRAY FOR those who have suffered loss due to gun violence, & those who live these threats every day.

PRAY FOR the underemployed, the unemployed & the homeless

PRAY FOR THOSE IN HARM'S WAY especially our service men & women

PRAY FOR the people of Ukraine

PRAY FOR refugees worldwide.

CYCLE OF PRAYER: Justin Welby, Archbishop of Canterbury; Michael Curry, Presiding Bishop; Bonnie Perry, our Bishop; Moises Quezada Mota, Bishop of the Diocese of the Dominican Republic; Elizabeth Eaton, ELCA Presiding Bishop; Donald P Kreiss, ELCA Bishop, SE Michigan Synod; Craig A Satterlee, ELCA Bishop, NW Lower Michigan Synod; our Diocesan retired community household; Our Diocesan household; St Andrews's, Livonia; Trinity Church, Belleville; Church of

the Pentecost, Bonao, DR

UPCOMING CELEBRATIONS IN THE DIOCESE

Wednesday, January 18 at 6:30 p.m.

New Ministry Celebration for The Rev. Tom Ferguson
St. Aidan's, Ann Arbor

SAVE THESE DATES!

Sunday, February 19 at 4:00 p.m.

*A Diocesan Celebration Commemorating The Rev.
Absalom Jones*

The First African-American Episcopal Priest
Cathedral Church of St. Paul, Detroit

Saturday, May 6

Diocesan Ministry Fair
Cathedral Church of St. Paul, Detroit

THE VESTRY OF CHRIST EPISCOPAL CHURCH

Senior Warden Todd Johnson
Treasurer Joyce Holden
Clerk Sam Abraham
 Jan Buchin
 Ted Wilkins

COMMITTEES OF CHRIST CHURCH, ADRIAN

Budget & Finance Joyce Holden
Buildings & Grounds Todd Johnson 517-662-0782
Church Secretary Joyce Holden 517-918-0108
Church Office 517-263-1162
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