

Sunday, October 2, 2022
The Thirteenth Sunday after Pentecost:
Proper 22

CHRIST CHURCH PARISH
(Episcopal)
720 Riverside
Adrian, Michigan
49221
517/263-1162

Christ Episcopal Church
The Holy Eucharist: Rite II
The

Seventeenth Sunday after Pentecost: Proper 22
October 2, 2022

Opening Hymn

Hymnal 11

The Word of God

Blessed be God: Father, Son, and Holy Spirit BCP 355
And blessed be his kingdom, now and forever. AMEN.

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

BCP 356

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:

receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Presider The Lord be with you.
People *And also with you.*
Presider Let us pray

Collect of the Day (Proper 22) BCP 234

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A reading from the Lamentations of the Prophet
Jeremiah 1:1-6

How lonely sits the city
that once was full of people!
How like a widow she has become,
she that was great among the nations!
She that was a princess among the provinces

has become a vassal.
She weeps bitterly in the night,
with tears on her cheeks;
among all her lovers
she has no one to comfort her;
all her friends have dealt treacherously with her,
they have become her enemies.
Judah has gone into exile with suffering
and hard servitude;
she lives now among the nations,
and finds no resting place;
her pursuers have all overtaken her
in the midst of her distress.
The roads to Zion mourn,
for no one comes to the festivals;
all her gates are desolate,
her priests groan;
her young girls grieve,
and her lot is bitter.
Her foes have become the masters,
her enemies prosper,
because the LORD has made her suffer
for the multitude of her transgressions;
her children have gone away,
captives before the foe.
From daughter Zion has departed
all her majesty.
Her princes have become like stags
that find no pasture;
they fled without strength
before the pursuer.

Lector: Hear what the Spirit is saying to the Church.

People: *Thanks be to God*

Lamentations 3:19-26

The thought of my affliction and my homelessness
is wormwood and gall!

My soul continually thinks of it
and is bowed down within me.

But this I call to mind,
and therefore I have hope:

The steadfast love of the LORD never ceases,
his mercies never come to an end;

they are new every morning;
great is your faithfulness.

"The LORD is my portion," says my soul,
"therefore I will hope in him."

The LORD is good to those who wait for him,
to the soul that seeks him.

It is good that one should wait quietly
for the salvation of the LORD.

A reading from Paul's second letter to Timothy 1:1-14

Paul, an apostle of Christ Jesus by the will of God,
for the sake of the promise of life that is in Christ
Jesus,

To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and
Christ Jesus our Lord.

I am grateful to God-- whom I worship with a clear
conscience, as my ancestors did-- when I
remember you constantly in my prayers night and
day. Recalling your tears, I long to see you so that
I may be filled with joy. I am reminded of your
sincere faith, a faith that lived first in your
grandmother Lois and your mother Eunice and
now, I am sure, lives in you. For this reason I
remind you to rekindle the gift of God that is within
you through the laying on of my hands; for God
did not give us a spirit of cowardice, but rather a
spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about
our Lord or of me his prisoner, but join with me in
suffering for the gospel, relying on the power of
God, who saved us and called us with a holy
calling, not according to our works but according
to his own purpose and grace. This grace was
given to us in Christ Jesus before the ages began,
but it has now been revealed through the
appearing of our Savior Christ Jesus, who
abolished death and brought life and immortality to
light through the gospel. For this gospel I was
appointed a herald and an apostle and a teacher,
and for this reason I suffer as I do. But I am not
ashamed, for I know the one in whom I have put
my trust, and I am sure that he is able to guard
until that day what I have entrusted to him. Hold
to the standard of sound teaching that you have
heard from me, in the faith and love that are in

Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Lector: Hear what the Spirit is saying to the Church.

People: Thanks be to God

Gradual Hymn

Hymnal 557

The Gospel of Luke 17:5-10

The Holy Gospel of our Lord Jesus Christ according to Luke.

The people respond: *Glory to you, Lord Christ.*

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

Presider: The Gospel of our Lord

The people respond: *Praise to you, Lord Christ.*

Words of Faith The Rev. Canon Ellen Ekevag

The Nicene Creed

BCP 358

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People Form III BCP 385

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.
Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Presider concludes with an absolution or a suitable Collect.

Confession of Sin BCP 360

The Presider says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

*We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Passing of the Peace BCP 360

All stand. The Presider says to the People:
The peace of the Lord be always with you.
People: And also with you.

Offertory Anthem Hymnal 660

The Bread and the Wine
The Great Thanksgiving Eucharistic Prayer A BCP 365

The people remain standing. The Celebrant faces them and says

The Lord be with you.
People: And also with you.
Presider: Lift up your hearts.
People: We lift them to the Lord.
Presider: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise. It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus BCP 371

Presider and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Please stand, kneel, or sit, as you are comfortable.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread

BCP 364

Officiant: Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast.

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with

Julie; Sherri; Helen; Eleanor; Sam's sister & family;
Eric

PRAY FOR those who are suffering the effects of the pandemic & the 1.05+M Americans who've lost their lives.

PRAY FOR those who have suffered loss due to gun violence, & those who live these threats every day.

PRAY FOR the underemployed, the unemployed & the homeless

PRAY FOR THOSE IN HARM'S WAY especially our service men & women

PRAY FOR the people of Ukraine

PRAY FOR refugees worldwide.

PRAY FOR the victims of flooding in Northeast India.

PRAY FOR the victims of Typhoon Noru in the Philippines

PRAY FOR the victims of Hurricane Ian in Florida.

CYCLE OF PRAYER: Justin Welby, Archbishop of Canterbury; Michael Curry, Presiding Bishop; Bonnie Perry, our Bishop; Moises Quezada Mota, Bishop of the Diocese of the Dominican Republic; Elizabeth Eaton, ELCA Presiding Bishop; Donald P Kreiss, ELCA Bishop,

SE Michigan Synod; Craig A Satterlee, ELCA Bishop, NW Lower Michigan Synod; our Diocesan retired community household; Our Diocesan household; St Aidan's, Ann Arbor; Holy Faith Church, Saline; Holy Family, Santo Domingo, DR

CONVENTION NOTE: Christ Church, Adrian will be represented by the following delegates: Joyce Holden, Sam Abraham

**Convention workshops, business sessions, program and worship services will be available in a virtual format and accessible to all who wish to participate. In person attendance is required for voting clergy and lay delegates.*

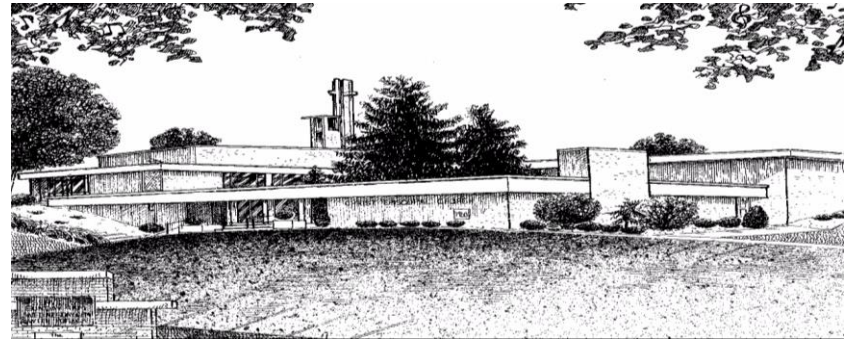
BISHOP'S FALL GATHERING at Emrich, 11/4, at 6PM. Beginning with dinner, then a bonfire and s'mores! You may choose to spend the night, have breakfast with the Bishop, go for a hike, and stay for lunch! More details in next week's "Weekly Connection"...

Faith & Blue National Event: 10/7 – 10/10/22

Does your congregation have a call to working toward justice for all in our criminal justice system? Or do you simply want to get to know your local police officers and have them get to know you? Faith in Blue Weekend offers a chance to collaborate with your local police to build bridges and break down biases. The initiative works toward mutual respect, trust and understanding in order that neighbors can thrive. Events may be sponsored by congregations and can be tailored to the needs of your locale.

Contact the Rev. Melissa Congleton with questions at pastor.stkatherines@gmail.com

Faith & Blue Event in Our Diocese: Gun Buyback Day
St. Michael's Episcopal Church, Lansing is sponsoring a gun buyback day Saturday, October 1, 2022, from 11 a.m. to 2 p.m. (or until cash for buyback runs-out). Officers from the Lansing Police Department and a deputy from the Ingham County Sheriff Office will be handling the reception of firearms and seeing to their proper disposal.



THE VESTRY OF CHRIST EPISCOPAL CHURCH

Senior Warden	Todd Johnson
Treasurer	Joyce Holden
Clerk	Sam Abraham
	Ted Wilkins

COMMITTEES OF CHRIST CHURCH, ADRIAN

Budget & Finance	Joyce Holden
Buildings & Grounds	Todd Johnson 517-662-0782
Church Secretary	Joyce Holden 517-918-0108
Church Office	517-263-1162

christepiscopaladrian@gmail.com

www.christchurchadrian.org

Like us on Facebook!