

Sunday, September 4, 2022 The Thirteenth Sunday after Pentecost: Proper 18

CHRIST CHURCH PARISH

(Episcopal)

720 Riverside

Adrian, Michigan

49221

517/263-1162

Christ Episcopal Church
The Holy Eucharist: Rite II
The Thirteenth Sunday after Pentecost: Proper 18
September 4, 2022

Opening Hymn

Hymnal 512

The Word of God Blessed be God: Father, Son, and Holy Spirit BCP 355 And blessed be his kingdom, now and forever. AMEN.

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria BCP 356

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Presider The Lord be with you.
People And also with you.

Presider Let us pray

Collect of the Day (Proper 18)

BCP 233

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.



A reading from the Prophet Jeremiah 18:1-11

The word that came to Jeremiah from the LORD: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him.

Then the word of the LORD came to me: Can I not do with you, O house of Israel, just as this potter has done? says the LORD. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the LORD: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

Lector: Hear what the Spirit is saying to the Church.

People: Thanks be to God

Psalm 139:1-5, 12-17 *Domine, probosti* BCP 794

- 1 LORD, you have searched me out and known me; *
 - you know my sitting down and my rising up; you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places * and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, * but you, O LORD, know it altogether.
- 4 You press upon me behind and before * and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; * it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts; * you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; * your works are wonderful, and I know it well.
- 14 My body was not hidden from you, * while I was being made in secret and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; * they were fashioned day by day, when as yet there was none of them.
- 16 How deep I find your thoughts, O God! * how great is the sum of them!
- 17 If I were to count them, they would be more in number than the sand; * to count them all, my life span would need to be like yours.



A reading from Paul's letter to Philemon 1-21

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you

and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother-especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Lector: Hear what the Spirit is saying to the Church.

People: Thanks be to God

Gradual Hymn Hymnal 484

The Gospel of Luke 14:25-33

The Holy Gospel of our Lord Jesus Christ according to

Luke.

The people respond: Glory to you, Lord Christ.

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

Presider: The Gospel of our Lord

The people respond: Praise to you, Lord Christ.

Words of Faith Pastor Richard Rentner

The Nicene Creed BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People Form 2

BCP 385

I ask your prayers for God's people throughout the world; for our Presiding Bishop, Michael Curry, for our Bishop, Bonnie Perry; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

I ask your prayers for the departed.

Pray for those who have died.

Silence

Members of the congregation may ask the prayers or the thanksgivings either silently or aloud

Silence

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

The Presider concludes with an absolution or a suitable Collect.

Confession of Sin BCP 360

The Presider says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;

we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Passing of the Peace

BCP 360

All stand. The Presider says to the People:

The peace of the Lord be always with you.

People: And also with you.

Offertory Anthem Day by Day

The Bread and the Wine

The Great Thanksgiving Eucharistic Prayer A BCP 365

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People: And also with you. *Presider:* Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God. People: It is right to give Him thanks and praise.

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus BCP 371

Presider and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Please stand, kneel, or sit, as you are comfortable.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: *Presider and People*Christ has died.
Christ is risen.
Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*,

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those

who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,

and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

BCP 364

BCP 364

Officiant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with

thanksgiving.

(All baptized persons are welcome at the altar. If you'd rather receive a blessing, come to the altar and cross your arms.)

Communion Hymn Jesus, remember me Taize

Post-Communion Prayer BCP 365

After Communion, the Presider says Let us pray.

Presider and People
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Announcements

Closing Hymn Hymnal 594

Dismissal BCP 366

Presider: Go in peace, to love and serve the Lord.

People: Thanks be to God.

Visitors

We welcome you to Christ Episcopal Church and invite you to be our guests for refreshments in the Parish Hall immediately following the service!

<u>ASSISTING</u> today as Lector: Todd Johnson UPCOMING SERVICES:

9/11 Morning Prayer

9/18 Morning Prayer

9/25 Morning Prayer

UPCOMING EVENTS:

9/5 Labor Day

9/8 Dan & Jan Buchin's wedding anniversary & Bob Bird's birthday

9/12 Jessica Lawrence's birthday

9/14 Julie Wilkins' birthday

SAINTS CELEBRATED THIS WEEK:

There are none

CONTINUED PRAYERS: Bob; Bobbie; Sue; Ed & Audrey; Joyce; Bob & Donna; Jamie & Marvin; Jill; Julie; John; Nancy; Harriet; John; Margaret; Arnold; Paul Barth; Linda; Carrie; Lily & Violet; Al; Vickie; Lonnie; Corky; Sarah; Todd; Lonnie; JoAnn; Ted & Julie; Sherri; Helen; Eleanor; Sam's sister & family PRAY FOR those who are suffering the effects of the pandemic & the 1.04+M Americans who've lost their lives.

<u>PRAY FOR</u> those who have suffered loss due to gun violence, & those who live these threats every day. <u>PRAY FOR</u> the underemployed, the unemployed & the homeless

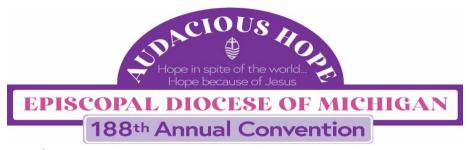
PRAY FOR THOSE IN HARM'S WAY especially our service men & women

<u>PRAY FOR</u> the people of Ukraine

PRAY FOR refugees worldwide.

PRAY FOR the victims of flooding in Northeast India. CYCLE OF PRAYER: Justin Welby, Archbishop of Canterbury; Michael Curry, Presiding Bishop; Bonnie Perry, our Bishop; Moises Quezada Mota, Bishop of the Diocese of the Dominican Republic; Elizabeth Eaton, ELCA Presiding Bishop; Donald P Kreiss, ELCA Bishop, SE Michigan Synod; Craig A Satterlee, ELCA Bishop, NW Lower Michigan Synod; our Diocesan retired community household; Our Diocesan household; Church of the Redeemer, Southfield; Church of the Resurrection, Clarkston

ICE CREAM SUNDAE SUNDAY is coming! Todd has contacted the Diocese to acquire our check to celebrate the hot month of August with ice cream! Look for the date of this chilling event coming soon! UPDATE: EDOMI RAISES \$161,300.84 in funds for Ukrainian Humanitarian Relief.



188th Convention of the Diocese of Michigan will take place IN PERSON at the Suburban Collection Showplace, Novi, MI: October 21/22, 2022

Be assured that all appropriate COVID safety protocols and precautions will be observed and that the expectations and requirements will be sent to all Convention participants no later than October 19.

We especially invite you to consider how you may wish to serve on diocesan committees and commissions in the upcoming year. Please review the "Description of Offices Open for Election" for an overview of all of the offices that are open for nomination this year.

NOTE: Christ Church, Adrian will be represented by the following delegates: Joyce Holden, Sam Abraham

*Convention workshops, business sessions, program and worship services will be available in a virtual format and accessible to all who wish to participate.

Increased Public Witness & Community Organizing
Interfaith Service: Invitation to Prayer
Thursday, September 8
7:00 p.m. Zoom



Please join Bishop Bonnie A. Perry, along with End Gun Violence Michigan, for this interfaith service of prayer for the victims of gun violence in Michigan, and for State Legislature to legislate gun safety in Michigan. Speakers will include Bishop Prince Singh (Eastern/Western Diocese of Michigan), Rabbi Simone Schicker (Temple B'Nai Israel, Kalamazoo), Austin

Lowes (Director & VP of the Sault Ste. Marie Tribe of Chippewa Indians), Pastor Barry Randolph (Church of the Messiah Detroit), Rev. Dr. Sid Mohn, (Co Director, Interfaith Action of Southwest Detroit). This is a Zoom event. Please register by going to the EDOMI.org website...

THE VESTRY OF CHRIST EPISCOPAL CHURCH

Senior Warden Todd Johnson
Treasurer Joyce Holden
Clerk Sam Abraham
Ted Wilkins

COMMITTEES OF CHRIST CHURCH, ADRIAN

Budget & Finance Joyce Holden

Buildings & Grounds Todd Johnson 517-662-0782 Church Secretary Joyce Holden 517-918-0108

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