

# Holy Eucharist

Rite 2 Proper 7C

June 19, 2022

## CHRIST CHURCH

– an Episcopal PARISH

720 Riverside,

Adrian, Michigan 49221

517/263-1162



### Hymn #401      The God of Abraham praise

- 1 *The God of Abraham praise,  
    who reigns enthroned above;  
Ancient of everlasting days,  
    and God of love;  
the Lord, the great I AM,  
    by earth and heaven confessed:  
we bow and bless the sacred Name  
    for ever blest.*
- 2 *He by himself hath sworn:  
    we on his oath depend;  
we shall, on eagle-wings upborne,  
    to heaven ascend:  
we shall behold his face,  
    we shall his power adore,  
and sing the wonders of his grace  
    for evermore.*
- 3 *There dwells the Lord, our King,  
    the Lord, our Righteousness,  
triumphant o'er the world and sin,  
    the Prince of Peace;  
on Zion's sacred height  
    his kingdom he maintains,  
and, glorious with his saints in light,  
    for ever reigns.*

4 *The God who reigns on high  
the great archangels sing,  
and "Holy, holy, holy," cry,  
"Almighty King!  
Who was, and is, the same,  
and evermore shall be:  
eternal Father, great I AM,  
we worship thee."*

5 *The whole triumphant host  
give thanks to God on high;  
"Hail, Father, Son, and Holy Ghost!"  
they ever cry;  
hail, Abraham's Lord divine!  
With heaven our songs we raise;  
all might and majesty are thine,  
and endless praise.*

### The Word of God

*Presider:* Blessed be God: Father, Son, and Holy Spirit.

*People:* ***And blessed be his kingdom, now and for ever. Amen***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria Hymnal S-280

***Glory to God in the highest, and peace to his people on earth.***

***Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.***

***Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.***

***For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.***

## Collect of the Day

*Presider* The Lord be with you.

*People* ***And also with you.***

*Presider* Let us pray

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

## The First Reading

A reading from the First Book of Kings

*19:1-15a*

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and

went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus."

*Reader:* Hear what the Spirit is saying to God's people.

*People:* ***Thanks be to God***

The Response: Psalms 42 & 43

- 1 As the deer longs for the water-brooks, \*  
so longs my soul for you, O God.
- 2 My soul is athirst for God, athirst for the living God; \*  
when shall I come to appear before the presence of God?
- 3 My tears have been my food day and night, \*  
while all day long they say to me,  
"Where now is your God?"
- 4 I pour out my soul when I think on these things: \*  
how I went with the multitude and led them into the house of God,
- 5 With the voice of praise and thanksgiving, \*  
among those who keep holy-day.
- 6 Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?
- 7 Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.
- 8 My soul is heavy within me; \*  
therefore I will remember you from the land of Jordan,  
and from the peak of Mizar among the heights of Hermon.
- 9 One deep calls to another in the noise of your cataracts; \*  
all your rapids and floods have gone over me.
- 10 The LORD grants his loving-kindness in the daytime; \*  
in the night season his song is with me,  
a prayer to the God of my life.
- 11 I will say to the God of my strength,  
"Why have you forgotten me? \*  
and why do I go so heavily while the enemy oppresses me?"
- 12 While my bones are being broken, \*  
my enemies mock me to my face;

- 13 All day long they mock me \*  
and say to me, "Where now is your God?"
- 14 Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?
- 15 Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.

### Psalm 43

- 1 Give judgment for me, O God,  
and defend my cause against an ungodly people; \*  
deliver me from the deceitful and the wicked.
- 2 For you are the God of my strength;  
why have you put me from you? \*  
and why do I go so heavily while the enemy oppresses me?
- 3 Send out your light and your truth, that they may lead me, \*  
and bring me to your holy hill  
and to your dwelling;
- 4 That I may go to the altar of God,  
to the God of my joy and gladness; \*  
and on the harp I will give thanks to you, O God my God.
- 5 Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?
- 6 Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.

### The Second Reading

A reading from Paul to Christian communities in Galatia

*Galatians 3:23-29*

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Reader:* Hear what the Spirit is saying to God's churches.

*People:* **Thanks be to God**

- 1 *Thine arm, O Lord, in days of old  
was strong to heal and save;  
it triumphed o'er disease and death,  
o'er darkness and the grave.  
To thee they went, the blind, the deaf,  
the palsied, and the lame,  
the leper set apart and shunned,  
the sick with fevered frame.*
- 2 *And lo! thy touch brought life and health,  
gave hearing, strength, and sight;  
and youth renewed and frenzy calmed  
owned thee, the Lord of light:  
and now, O Lord, be near to bless,  
almighty as of yore,  
in crowded street, by restless couch,  
as by Gennesaret's shore.*
- 3 *Be thou our great deliverer still,  
thou Lord of life and death;  
restore and quicken, soothe and bless,  
with thine almighty breath:  
to hands that work and eyes that see,  
give wisdom's heavenly lore,  
that whole and sick, and weak and strong,  
may praise thee evermore.*

The Gospel

*Presider:* The Holy Gospel of our Savior Jesus Christ according to Luke 8:26-39

*People:* ***Glory to you, Lord Christ.***

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said,

"Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*Presider:* The Gospel of the Lord

*People:* ***Praise to you, Lord Christ.***

## The Sermon

The Rev. Cynthia Garman

*A period of silence for reflection may follow the Sermon.*

## The Nicene Creed

***We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.***

***For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit***

***he became incarnate from the Virgin Mary, and was made man.***

***For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.***

***On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.***

The Prayers of the People

Intercessor: Baptized into Christ, let us offer our prayers in the spirit of compassion and supplication, saying: "*Holy God, hear our prayer.*"

For the Church, especially for Michael, our Presiding Bishop, and for Bonnie, our bishop, that we may witness to the light of Christ so that all may know how much God has done for us. ***Holy God, hear our prayer.***

For this parish family, that we may come to know Jesus in a new way, and walk with Jesus every day. ***Holy God, hear our prayer.***

For all who are in positions of leadership, that God will give them insight into the important issues of the day, wisdom to propose solutions, and courage to act on them. ***Holy God, hear our prayer.***

For the people of Ukraine, that they may be delivered from the destruction and death of war and be strong in the hope of their just cause. ***Holy God, hear our prayer.***

For the widowed and orphaned, the poor and the oppressed. and for all who are sick or in any need, remembering especially Bob; Bobbie; Sue; Ed & Audrey; Joyce; Bob & Donna; Jill; Harriet; John; Paul; Linda; Carrie; Lily & Violet; Al; Vickie; Lonnie; Corky; Todd; Lonnie; JoAnn; Ted & Julie; Sherri; Helen; Eleanor; Chuck

Are there others for whom you wish to pray?

May they know the healing power of God. ***Holy God, hear our prayer.***

For all the departed, remembering the men, women and children dying in Ukraine, and especially, . . . . . ,

Are there others for whom you wish to pray?

May they live forever in the presence of the God of joy and gladness.

***Holy God, hear our prayer.***

We give you thanks, almighty God, for the blessing fathers are in our lives: those who birthed and raised us as well as the fathers of our children and grandchildren. Please offer to the glory of God the names of fathers you give thanks for...

And we give thanks for all the blessed men of our lives, who have lovingly received us, nurtured our growth and bring new life.



Please name those for whom you give thanks.....

Lifting our voices with all creation, with Mary, the God-bearer, John the Baptist, Alban, Edward, Ethelreda, and all the saints, let us offer ourselves, and one another, to the living God through Christ. ***To you, O Lord our God.***

*Presider:* Heavenly Father, you entrusted your Son Jesus, the child of Mary, to the care of Joseph, an earthly father. Bless all fathers as they care for their families. Give them strength and wisdom, tenderness and patience; support them in the work they have to do, protecting those who look to them, as we look to you for love and salvation, through Jesus Christ our rock and defender.

God of everlasting mercy, hear the prayers we offer this day for all who suffer and are rejected, and open our hearts to see your face in all your human creatures, through Jesus Christ our Savior. ***Amen.***

### The Confession

*Presider:* Let us confess our sins against God and our neighbor.

*A period of silence is kept for personal confession.*

*The Presider then begins the congregational confession and the People follow....*

***Most merciful God, we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.***

***We have not loved you with our whole heart;  
We have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.***

***For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.***

### The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

### The Passing of Peace

*Presider:* The Peace of Christ be always with you.

*People:* ***And also with you.***

### Announcements

Offertory Sentence: Walk in love, as Christ loved us and gave himself for us,  
an offering and sacrifice to God.

Hymn 686      *Come, thou font of every blessing*

1 *Come, thou fount of every blessing,  
tune my heart to sing thy grace!  
Streams of mercy never ceasing,  
call for songs of loudest praise.  
Teach me some melodious sonnet,  
sung by flaming tongues above.  
Praise the mount! Oh, fix me on it,  
mount of God's unchanging love.*

2 *Here I find my greatest treasure;  
hither, by thy help, I've come;  
and I hope, by thy good pleasure,  
safely to arrive at home.  
Jesus sought me when a stranger  
wandering from the fold of God;  
he, to rescue me from danger,  
interposed his precious blood.*

3 *Oh, to grace how great a debtor  
daily I'm constrained to be!  
Let thy goodness, like a fetter,  
bind my wandering heart to thee:  
prone to wander, Lord, I feel it,  
prone to leave the God I love;  
here's my heart, oh, take and seal it,  
seal it for thy courts above.*

### Holy Communion

The Great Thanksgiving      Eucharistic Prayer B

*Presider:*      The Lord be with you.

*People:*      ***And also with you.***

*Presider:*      Lift up your hearts.

*People:*      ***We lift them to the Lord.***

*Presider:*      Let us give thanks to the Lord our God.

*People:*      ***It is right to give Him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus Hymnal S-129

***Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

*Please stand, kneel, or sit as is your custom and for your comfort.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you.

In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***We remember his death,***

***We proclaim his resurrection,***

***We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ,

and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

***Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours, now and for ever.  
Amen.***

### The Breaking of the Bread

*Presider:* Christ our Passover is sacrificed for us;

*People:* ***Therefore let us keep the feast.***

*Presider:* These are the gifts of God for the People of God

Hymn Lift Every Voice and Sing 136      *I have decided to follow Jesus*

*I have decided to follow Jesus;*

*I have decided to follow Jesus;*

*I have decided to follow Jesus;*

*No turning back, no turning back.*

*Tho' none go with me, I still will follow,*

*Tho' none go with me I still will follow,*

*Tho' none go with me, I still will follow;*

*No turning back, no turning back.*

*The world behind me, the cross before me,*

*The world behind me, the cross before me;*

*The world behind me, the cross before me;*

*No turning back, no turning back.*

### After-Communion Prayer

*Presider:* Let us pray.

***Eternal God, heavenly Father,***

***you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.***

***Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

The Blessing

Hymn 594      *God of grace and God of glory*

1 *God of grace and God of glory,  
on thy people pour thy power;  
crown thine ancient Church's story;  
bring her bud to glorious flower.  
Grant us wisdom, grant us courage,  
for the facing of this hour.*

2 *Lo! the hosts of evil round us  
scorn thy Christ, assail his ways!  
From the fears that long have bound us  
free our hearts to faith and praise:  
grant us wisdom, grant us courage  
for the living of these days.*

3 *Cure thy children's warring madness,  
bend our pride to thy control;  
shame our wanton, selfish gladness,  
rich in things and poor in soul.  
Grant us wisdom, grant us courage,  
lest we miss thy kingdom's goal.*

4 *Save us from weak resignation  
to the evils we deplore;  
let the gift of thy salvation  
be our glory evermore.  
Grant us wisdom, grant us courage,  
serving thee whom we adore.*

Dismissal

*Presider: Go in peace to love and serve the Lord.*

*People: **Thanks be to God!***

## Visitors

We welcome you to Christ Episcopal Church and invite you to be our guests for refreshments in the Parish Hall immediately following the service!

ASSISTING with today's service: Lector: Sam Abraham

## UPCOMING SERVICES:

5/22 Holy Eucharist, Rite II

5/29 Morning Prayer Rite I

## UPCOMING EVENTS:

6/19 Vestry meeting, following the Liturgy & Fellowship

6/20 Juneteenth (celebrated)

7/1 Ted & Julie Wilkins' anniversary

7/5 Joyce Holden's birthday

7/8-7/11 General Convention in Baltimore, MD

SAINTS CELEBRATED THIS WEEK: John the Baptist, Alban, Edward, Ethelreda

## CONTINUED PRAYERS:

Bob; Bobbie; Sue; Ed & Audrey; Joyce; Bob & Donna; Jill; Harriet; John; Paul; Linda; Carrie; Lily & Violet; Al; Vickie; Lonnie; Corky; Todd; Lonnie; JoAnn; Ted & Julie; Sherri; Helen; Eleanor; Chuck

PRAY FOR those who are suffering the effects of the pandemic & the 1.01+M Americans who've lost their lives.

PRAY FOR those who have suffered loss due to gun violence, & those who live these threats every day.

PRAY FOR the underemployed, the unemployed & the homeless

PRAY FOR THOSE IN HARM'S WAY especially our service men & women

PRAY FOR the people of Ukraine

PRAY FOR refugees worldwide.

CYCLE OF PRAYER: Justin Welby, Archbishop of Canterbury; Michael Curry, Presiding Bishop; Bonnie Perry, our Bishop; Moises Quezada Mota, Bishop of the Diocese of the Dominican Republic; Elizabeth Eaton, ELCA Presiding Bishop; Donald P Kreiss, ELCA Bishop, SE Michigan Synod; Craig A Satterlee, ELCA Bishop, NW Lower Michigan Synod; our Diocesan retired community household; Our Diocesan household; Grace Church, Mt Clemens; Ascension, El Siebo, DR; Church of the Redeemer, Barahona, DR

WORSHIP LEADER CLASSES! Saturday, June 25, 10 AM to 4 PM, taught by The Rev. Dr.

Dick Hamlin. Register online at [www.edomi.org](http://www.edomi.org).

### WHAT IS JUNETEENTH, YOU ASK?

Juneteenth commemorates June 19, 1865, the day that enslaved people in Galveston, Texas learned that they were free. It came over two years after the Emancipation Proclamation, and is considered the end of slavery in the United States. Juneteenth was declared a Federal and State holiday in 2021, and is a paid holiday for the Diocese of Michigan and Cathedral staff



We are excited to announce Bishop Perry's Third Annual Ice Cream Sundae Sunday! As a thank you to each congregation and to celebrate the summer, Bishop Perry is funding an Ice Cream Sundae Sunday party for each of our congregations!

**How it works: Bishop Perry's Ice Cream Sundae Sunday is a "moveable feast"...** Just pick a Sunday in July that works for your congregation, register online and we will send you the funds. **Only one representative from each congregation need register!**

Let's share the joy! Please take lots of pictures and upload them to this [Google Drive](#) or send them to Adrienne Trupiano, [atrupiano@edomi.org](mailto:atrupiano@edomi.org).

**Questions?** Contact Susan Mason at [smason@edomi.org](mailto:smason@edomi.org).

### ORDINATIONS TO THE PRIESTHOOD:

Saturday, June 18 at 5:00 p.m.: *Ordination of Tom Ferguson at St. Stephen's, Wyandotte*

Wednesday, June 29 at 7:00 p.m.: *Ordination of Katherine Beck-Ei at St. Andrew's, Ann Arbor*

Thursday, June 30 at 7:00 p.m.: *Ordination of Donna Lockhart at St. Michael's, Grosse Pointe Woods*

Friday, July 1 at 7:00 p.m.: *Ordination of Eric Braun at St. Luke's, Ypsilanti*

How to start a gun violence prevention ministry, Wednesday, June 22, 7-8 pm ET / 6-7 pm CT

*Registration is required*

Have you been wondering how to respond to the gun violence? It starts with prayer. We pray for peace, for an end to gun violence, we lament the devastation that it brings, but we often wonder what to do next.

We can do more than we imagine. You are the expert on your congregation and situation, and you have all of the gifts and tools that God has given you to engage in the work of nonviolence and peace-making. What's more, each of us is a part of the Body of Christ, and together we can do more than we envision alone.

Join a conversation designed to share inspiration, encouragement, and concrete ideas for doing the work of gun violence prevention in your community. Bring your hopes, fears, and determination to make a difference. We will, with God's help.

The Revd Rosalind C Hughes is the author of Whom Shall I Fear? Urgent Questions for Christians in an Age of Violence and Rector of the Church of the Epiphany, Euclid, Ohio, a small parish which is nevertheless hosting a Gun Buyback and Guns to Gardens event in June 2022.

Register in advance for this meeting:

<https://us02web.zoom.us/meeting/register/tZ0pc-isrDktH9IDKyo-KE1577yHKCRmbRM7>

After registering, you will receive a confirmation email containing information about joining the meeting.

#### THE VESTRY OF CHRIST EPISCOPAL CHURCH

Senior Warden	Todd Johnson
Treasurer	Joyce Holden
Clerk	Sam Abraham
	Ted Wilkins
	Stephanie Hayes

#### COMMITTEES OF CHRIST CHURCH, ADRIAN

Budget & Finance	Joyce Holden
Buildings & Grounds	Todd Johnson 517-662-0782
Church Secretary	Joyce Holden 517-918-0108
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