



Sunday, April 10, 2022  
Palm Sunday

CHRIST CHURCH PARISH  
(Episcopal)

720 Riverside  
Adrian, Michigan

49221

517/263-1162

The Sunday of the Passion  
Palm Sunday, April 10, 2022  
Christ Church, Episcopal 720 Riverside, Adrian MI  
49221

Blessed is the King who comes in the name of the Lord.

*Peace in heaven and glory in the highest.*

Celebrant: Let us pray  
Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks

on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Celebrant: The Lord be with you.

*And also with you.*

Let us give thanks to the Lord our God.

*It is right to give him thanks and praise.*

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of Kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy

Spirit, now and for ever. *Amen.*

Blessed is he who comes in the name of the Lord.

*Hosanna in the Highest.*

Let us go forth in peace.

*In the name of Christ. Amen*

Distribution of the Palms before processing

Processional Hymn                      Hymnal 154 v 1-3

*Refrain:* All glory, laud, and honor

To You, Redeemer, King,

To Whom the lips of children

Made sweet hosannas ring.

Thou art the King of Israel

thou David's royal Son,

who in the Lord's name coming,

The King and Blessed One.

*Refrain*

The company of angels

Is praising thee on high;

And we with all creation

In chorus make reply.

*Refrain*

The people of the Hebrews

With palms before thee went;

Our praise and prayer and anthems

Before thee we present.

*Refrain*

To thee before thy passion  
They sang their hymns of praise;  
To thee, now high exalted,  
Our melody we raise.

*Refrain*

Thou didst accept their praises,  
Accept the prayers we bring,  
who in all good delightest,  
thou good and gracious King!

*Refrain*

Officiant:

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

### The Liturgy of the Word

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray

Collect of the Day

BCP 219

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great

humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A reading from Isaiah 50:4-9a

The Lord GOD has given me  
the tongue of a teacher,

that I may know how to sustain  
the weary with a word.

Morning by morning he wakens—  
wakens my ear

to listen as those who are taught.

The Lord GOD has opened my ear,

and I was not rebellious,  
I did not turn backward.

I gave my back to those who struck me,

and my cheeks to those who pulled out the  
beard;

I did not hide my face

from insult and spitting.

The Lord GOD helps me;

therefore I have not been disgraced;

therefore I have set my face like flint,

and I know that I shall not be put to shame;  
he who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who are my adversaries?

Let them confront me.

It is the Lord GOD who helps me;  
who will declare me guilty?

Officiant: The Word of the Lord.

People: Thanks be to God.

Psalm 31:9-16 *In te, Domine, speravi* BCP 623

9 Have mercy on me, O LORD, for I am in  
trouble; \*  
my eye is consumed with sorrow,  
and also my throat and my belly.  
10 For my life is wasted with grief,  
and my years with sighing; \*  
my strength fails me because of affliction,  
and my bones are consumed.  
11 I have become a reproach to all my enemies  
and even to my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid  
me.  
12 I am forgotten like a dead man, out of mind;  
\*  
I am as useless as a broken pot.  
13 For I have heard the whispering of the crowd;  
fear is all around; \*  
they put their heads together against me;  
they plot to take my life.  
14 But as for me, I have trusted in you, O LORD.  
\*  
I have said, "You are my God."  
15 My times are in your hand; \*

rescue me from the hand of my enemies,  
and from those who persecute me.

16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me."

A reading from Paul's letter to the Philippians 2:5-11

Let the same mind be in you that was in Christ  
Jesus,  
who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
he humbled himself  
and became obedient to the point of death--  
even death on a cross.  
Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

Officiant: The Word of the Lord.

People: Thanks be to God.



called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

"You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

"Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers." And he said to him, "Lord, I am ready to go with you to prison and to death!" Jesus said, "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

He said to them, "When I sent you out without a purse, bag, or sandals, did you lack anything?" They said, "No, not a thing." He said to them, "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled." They said,

"Lord, look, here are two swords." He replied, "It is enough."

He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, "Pray that you may not come into the time of trial." Then he withdrew from them about a stone's throw, knelt down, and prayed, "Father, if you are willing, remove this cup from me; yet, not my will but yours be done." Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, "Why are you sleeping? Get up and pray that you may not come into the time of trial."

While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, "Judas, is it with a kiss that you are betraying the Son of Man?" When those who were around him saw what was coming, they asked, "Lord, should we strike with the sword?" Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, "No more of this!" And he touched his ear and healed him. Then Jesus said to the chief priests,

the officers of the temple police, and the elders who had come for him, "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, "This man also was with him." But he denied it, saying, "Woman, I do not know him." A little later someone else, on seeing him, said, "You also are one of them." But Peter said, "Man, I am not!" Then about an hour later still another kept insisting, "Surely this man also was with him; for he is a Galilean." But Peter said, "Man, I do not know what you are talking about!" At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him, "Prophecy! Who is it that

struck you?" They kept heaping many other insults on him.

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said, "If you are the Messiah, tell us." He replied, "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God." All of them asked, "Are you, then, the Son of God?" He said to them, "You say that I am." Then they said, "What further testimony do we need? We have heard it ourselves from his own lips!"

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to

Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer.

The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them,

"Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his



right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he

praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

*After the Gospel, the Reader says*

Officiant: The Gospel of the Lord.

People: Thanks be to God.

The Sermon

The Rev. Dan Buchin

Confession of Sin

BCP 359

Officiant: Dear friends in Christ, here in the presence of Almighty God and with penitent and obedient hearts, we confess our sins, so that we may obtain forgiveness by his infinite goodness and mercy.

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen

Officiant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Prayers of the People Form 1

BCP 383

Leader: With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

*Lord, have mercy.*

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For our Bishop, and for all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*Lord, have mercy.*

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

*Lord, have mercy.*

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

For those who travel on land, on water, or in the air,  
let us pray to the Lord.  
*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans,  
and for the sick and the suffering, let us pray to the  
Lord.  
*Lord, have mercy.*

For the people of Ukraine, let us pray to the Lord.  
*Lord, have mercy.*

For the poor and the oppressed, for the unemployed  
and the destitute, for prisoners and captives, and for  
all who remember and care for them, let us pray to the  
Lord.  
*Lord, have mercy.*

For all who have died in the hope of the resurrection,  
and for all the departed, let us pray to the Lord.  
*Lord, have mercy.*

For deliverance from all danger, violence, oppression,  
and degradation, let us pray to the Lord.  
*Lord, have mercy.*

That we may end our lives in faith and hope, without  
suffering and without reproach, let us pray to the Lord.  
*Lord, have mercy.*

Defend us, deliver us, and in thy compassion protect

us, O Lord, by thy grace.  
*Lord, have mercy.*

In the communion of all the saints, let us commend  
ourselves, and one another, and all our life, to Christ  
our God.  
*To thee, O Lord our God.*

*Silence.*

*The Celebrant adds a concluding Collect.*

The Passing of the Peace BCP 360  
*All stand. The Celebrant says to the People:*  
The peace of the Lord be always with you.  
People: And also with you.

Offertory Anthem "The Old Rugged Cross" LEVAS 38  
On a hill far away stood an old rugged cross  
The emblem of suffering and shame  
And I love that old cross where the dearest and best  
For a world of lost sinners was slain  
So I'll cherish the old rugged cross  
Till my trophies at last I lay down  
I will cling to the old rugged cross  
And exchange it some day for a crown

To the old rugged cross I will ever be true  
It's shame and reproach gladly bear  
Then he'll call me some day to my home far away  
Where his glory forever I'll share

And I'll cherish the old rugged cross  
Till my trophies at last I lay down  
And I will cling to the old rugged cross  
And exchange it some day for a crown  
I will cling to the old rugged cross  
And exchange it some day for a crown

The Celebrant says: Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. Psalm 50:14

*The offering basket is placed at the rear of the Sanctuary. Please place your offerings there as you exit at the end of the Liturgy.*

The Great Thanksgiving Eucharistic Prayer B BCP 367

*The people remain standing. The Celebrant faces them and says* The Lord be with you.

People: And also with you.

*Celebrant:* Lift up your hearts.

People: We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Preface*

*The Celebrant continues:*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

BCP 367

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,  
*Celebrant and People*  
We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*  
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that

heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer BCP 364  
Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

The Breaking of the Bread BCP 364

Officiant: Christ our Passover is sacrificed for us;  
People: *Therefore let us keep the feast.*

*Facing the people, the Celebrant says the following  
Invitation*

The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with  
thanksgiving.

*(All baptized persons are welcome)*

Communion Hymn Taize "Jesus, remember me"

Post-Communion Prayer BCP 365  
*After Communion, the Celebrant says Let us pray.  
Celebrant and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

Blessing

Closing Hymn Hymnal 474

When I survey the wond'rous Cross  
On which the Prince of Glory died,  
My richest Gain I count but Loss,  
And pour Contempt on all my Pride.

Forbid it, Lord, that I should boast,  
Save in the Death of Christ my God:  
All the vain Things that charm me most,  
I sacrifice them to his Blood.

See from his Head, his Hands, his Feet,  
Sorrow and Love flow mingled down!  
Did e'er such Love and Sorrow meet?  
Or Thorns compose so rich a Crown?

His dying Crimson, like a Robe,  
Spreads o'er his Body on the Tree;  
Then I am dead to all the Globe,  
And all the Globe is dead to me.

Were the whole Realm of Nature mine,  
That were a Present far too small;  
Love so amazing, so divine,  
Demands my Soul, my Life, my All.

Announcements

Dismissal BCP 366

Celebrant: Let us go forth in the name of Christ

People: Thanks be to God

ASSISTING with today's service:

Lector: Joyce Holden

UPCOMING SERVICES:

4/14 Maundy Thursday service, 6:00 PM

4/15 Good Friday service, Noon

4/17 Easter Sunday, The Rev. Dan Buchin

4/24 Morning Prayer Rite 2, Jan Buchin

UPCOMING EVENTS:

4/15 Bishop Bonnie Perry's birthday

4/26 JoAnn Gauss' birthday

SAINTS CELEBRATED THIS WEEK:

4/11 George Augustus Selwyn, Bishop of New Zealand,  
and of Litchfield, 1878

CONTINUED PRAYERS: Bob; Bobbie; Sue; Ed &  
Audrey; Joyce; Bob & Donna; Jamie & Marvin; Jill;  
Julie; John; Nancy; Harriet; John; Margaret; Arnold;  
Paul Barth; Linda; Carrie; Lily & Violet; Al; Vickie;  
Lonnie; Corky; Sarah; Todd; Lonnie; JoAnn; Ted &  
Julie; Sherri; Helen

PRAYERS FOR those who are suffering the effects of  
the pandemic & the 983,000+ Americans who've lost  
their lives.

PRAYERS FOR those who have suffered loss due to

gun violence, & those who live these threats every  
day.

PRAYERS FOR the unemployed & homeless

IN HARM'S WAY our service men & women  
PRAYERS FOR the people of Ukraine

PRAYERS FOR the people of Japan

CYCLE OF PRAYER: Justin Welby, Archbishop of  
Canterbury; Michael Curry, Presiding Bishop; Bonnie  
Perry, our Bishop; Moises Quezada Mota, Bishop of  
the Diocese of the Dominican Republic; Elizabeth  
Eaton, ELCA Presiding Bishop; Donald P Kreiss, ELCA  
Bishop, SE Michigan Synod; Craig A Satterlee, ELCA  
Bishop, NW Lower Michigan Synod; our Diocesan  
retired community household; Our Diocesan  
household; St Paul's, Lansing; St John the Baptist,  
Bonaio, DR

WORSHIP LEADER CLASSES! Saturdays, May 7, May  
21, & June 25, 10 AM to 4 PM, taught by The Rev. Dr.  
Dick Hamlin. Register online at [www.edomi.org](http://www.edomi.org). For  
questions, contact The Rev. Susie Shaefer,  
[sshaefer@edomi.org](mailto:sshaefer@edomi.org).

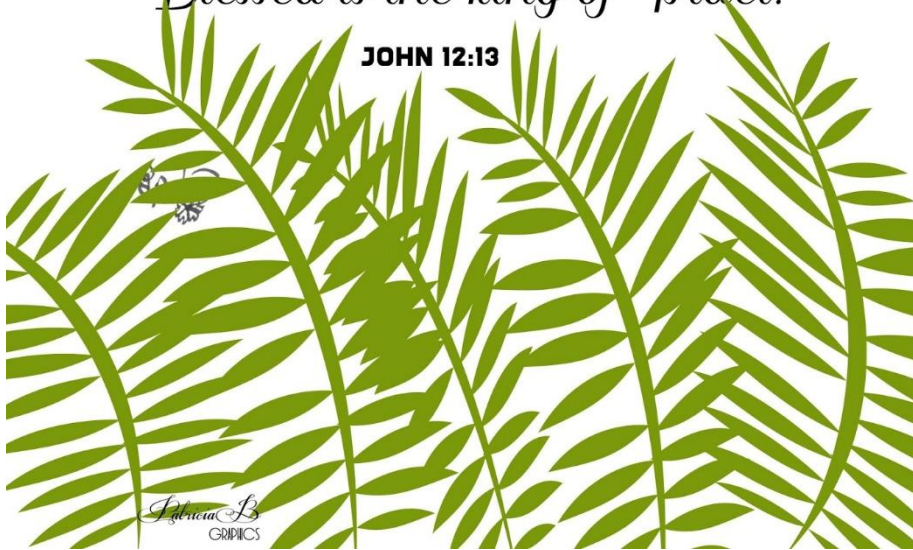
*“Hosanna”*

*Blessed is he*

*who comes in the name of the Lord*

*Blessed is the king of Israel!*

**JOHN 12:13**



We welcome you to Christ Church and invite you to join us for refreshments in the parish hall immediately following the service!

**THE VESTRY OF CHRIST EPISCOPAL CHURCH**

Senior Warden    Todd Johnson

Treasurer        Joyce Holden

Clerk                Sam Abraham

Jan Buchin

Ted Wilkins

**COMMITTEES OF CHRIST CHURCH, ADRIAN**

Budget & Finance    Joyce Holden

Buildings & Grounds    Todd Johnson 517-662-0782

Church Secretary    Joyce Holden 517-918-0108

Church Office        517-263-1162