



February 13, 2022
The Sixth Sunday after Epiphany

CHRIST CHURCH PARISH

(Episcopal)

720 Riverside

Adrian, Michigan

49221

517/263-1162

Holy Eucharist Rite 2
The Sixth Sunday after Epiphany
February 13, 2022
Christ Church (Episcopal), Adrian 720 Riverside Ave

The Entrance Rite
Processional Hymn Hymnal 493

O for a thousand tongues to sing
My great Redeemer's praise,
The glories of my God and King,
The triumphs of His grace!

My gracious Master and my God,
Assist me to proclaim,
To spread through all the earth abroad
The honors of Thy name.

Jesus! the name that charms our fears,
That bids our sorrows cease;
'Tis music in the sinner's ears,
'Tis life, and health, and peace.

He speaks, and, listening to His voice,
New life the dead receive,
The mournful, broken hearts rejoice,
The humble poor believe.

Hear Him, ye deaf; His praise, ye dumb,
Your loosened tongues employ;
Ye blind, behold your Savior come,

And leap, ye lame, for joy.

Glory to God, and praise and love
Be ever, ever given,
By saints below and saints above,
The church in earth and heaven.

The Word of God

*Please kneel or stand, as you are able, during the
worship service.*

Our service begins on pg 355 of the BCP

Blessed be God: Father, Son, and Holy Spirit
And blessed be his kingdom, now and forever. AMEN.

Officiant:

Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily
magnify your holy Name; through Christ our
Lord. *Amen.*

Gloria BCP 356

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,

we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

BCP 216

O God, the strength of all who put their trust in you:
Mercifully accept our prayers; and because in our
weakness we can do nothing good without you, give
us the help of your grace, that in keeping your
commandments we may please you both in will and
deed; through Jesus Christ our Lord, who lives and
reigns with you and the Holy Spirit, one God, for ever
and ever. Amen

A reading from Jeremiah 17:5-10

Thus says the LORD:

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the LORD.

They shall be like a shrub in the desert,
and shall not see when relief comes.
They shall live in the parched places of the
wilderness,
in an uninhabited salt land.

Blessed are those who trust in the LORD,
whose trust is the LORD.
They shall be like a tree planted by water,
sending out its roots by the stream.
It shall not fear when heat comes,
and its leaves shall stay green;
in the year of drought it is not anxious,
and it does not cease to bear fruit.
The heart is devious above all else;
it is perverse--
who can understand it?
I the LORD test the mind
and search the heart,
to give to all according to their ways,
according to the fruit of their doings.

Officiant: The Word of the Lord.

People: *Thanks be to God*

Psalm 1 *Beatus vir qui non abiit!* BCP 585

1 Happy are they who have not walked in the
counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!

2 Their delight is in the law of the LORD, *
and they meditate on his law day and night.
3 They are like trees planted by streams of
water,
bearing fruit in due season, with leaves that
do not wither; *
everything they do shall prosper.
4 It is not so with the wicked; *
they are like chaff which the wind blows
away.
5 Therefore the wicked shall not stand upright
when judgment comes, *
nor the sinner in the council of the
righteous.
6 For the LORD knows the way of the righteous,
*
but the way of the wicked is doomed.

A reading from Paul's first letter to Corinth 15:12-20

Now if Christ is proclaimed as raised from the
dead, how can some of you say there is no
resurrection of the dead? If there is no
resurrection of the dead, then Christ has not been
raised; and if Christ has not been raised, then our
proclamation has been in vain and your faith has
been in vain. We are even found to be
misrepresenting God, because we testified of God
that he raised Christ--whom he did not raise if it is
true that the dead are not raised. For if the dead
are not raised, then Christ has not been raised. If

Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

Officiant: The Word of the Lord.

People: *Thanks be to God*

Gradual Hymnal 656 v1

Bless'd are the pure in heart,
For they shall see our God;
The secret of the Lord is theirs,
Their heart is Christ's abode.

The Gospel Luke 6:17-26

The Holy Gospel of our Lord Jesus Christ according to Luke

The people respond: *Glory to you, Lord Christ.*

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in

the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

"Blessed are you who are poor,
for yours is the kingdom of God.

"Blessed are you who are hungry now,
for you will be filled.

"Blessed are you who weep now,
for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

"But woe to you who are rich,
for you have received your consolation.

"Woe to you who are full now,
for you will be hungry.

"Woe to you who are laughing now,
for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

Officiant: The Gospel of our Lord

The people respond: *Praise to you, Lord Christ.*

The Sermon The Rev. Dan Buchin

The Nicene Creed

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of
life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and

glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People Form 2 BCP 385
*In the course of the silence after each bidding, the
People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the
world; for our Bishops Michael & Bonnie ; for this
gathering; and for all ministers and people.
Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among
nations; and for the well-being of all people.
Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry,
the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

I ask your prayers for the departed.
Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored especially Absalom Jones whom we remember today.
Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant concludes with an absolution or a suitable Collect.

Confession of Sin BCP 360

The Celebrant says
Let us confess our sins against God and our neighbor.
Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you

in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Passing of the Peace BCP 360

All stand. The Celebrant says to the People:
The peace of the Lord be always with you.
People: And also with you.

Offertory LEVAS 203

There is a balm in Gilead
To make the wounded whole
There is a balm in Gilead
To heal the sin-sick soul

Sometimes I feel discouraged
And deep I feel the pain
In prayers the holy spirit
Revives my soul again

There is a balm in Gilead
To make the wounded whole
There is a balm in Gilead
To heal the sin-sick soul

If you can't pray like Peter
If you can't be like Paul
Go home and tell your neighbour
He died to save us all

There is a balm in Gilead
To make the wounded whole
There is a balm in Gilead
To heal the wounded soul

The Bread and the Wine
The Great Thanksgiving Eucharistic Prayer B BCP 367

*The people remain standing. The Celebrant faces
them and says*

The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and
everywhere to give thanks to you, Father Almighty,
Creator of heaven and earth.

Preface

The Celebrant continues:

Therefore we praise you, joining our voices with
Angels and Archangels and with all the company of
heaven, who for ever sing this hymn to proclaim the
glory of your Name:

Sanctus BCP 367
Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and

love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

BCP 364

Officiant: Alleluia! Christ our Passover is sacrificed
for us;

People: *Therefore let us keep the feast. Alleluia!*

*Facing the people, the Celebrant says the following
Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with
thanksgiving.

*(All baptized persons are welcome at the altar. If
you'd rather receive a blessing, join us at to the altar
and cross your arms.)*

Communion Hymn

Hymnal 440

Blessed Jesus, at thy word
we are gathered all to hear thee;
let our hearts and souls be stirred
now to seek and love and fear thee,
by thy teachings sweet and holy,
drawn from earth to love thee solely.

All our knowledge, sense, and sight
lie in deepest darkness shrouded,
till thy spirit breaks our night
with the beams of truth unclouded.
Thou alone to God canst win us;
thou must work all good within us.

Glorious Lord, thyself impart!
Light of light, from God proceeding,
open thou our ears and heart;
help us by thy spirit's pleading;
hear the cry thy people raises;
hear, and bless our prayers and praises.

Post-Communion Prayer

BCP 365

*After Communion, the Celebrant says Let us pray.
Celebrant and People*

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Recessional Hymn

LEVAS 1

Lift every voice and sing,
Till earth and heaven ring,
Ring with the harmonies of Liberty;
Let our rejoicing rise
High as the list'ning skies,
Let it resound loud as the rolling sea.
Sing a song full of the faith that the dark past has
taught us,
Sing a song full of the hope that the present has
brought us;
Facing the rising sun of our new day begun,
Let us march on till victory is won.

Stony the road we trod,
Bitter the chast'ning rod,
Felt in the days when hope unborn had died;
Yet with a steady beat,
Have not our weary feet
Come to the place for which our fathers sighed?
We have come over a way that with tears has been
watered.
We have come, treading our path through the blood
of the slaughtered,

Out from the gloomy past,
Till now we stand at last
Where the white gleam of our bright star is cast.

God of our weary years,
God of our silent tears,
Thou who hast brought us thus far on the way;
Thou who hast by Thy might,
Led us into the light,
Keep us forever in the path, we pray.
Lest our feet stray from the places, our God, where
we met Thee,
Lest our hearts, drunk with the wine of the world, we
forget Thee;
Shadowed beneath Thy hand,
May we forever stand,
True to our God,
True to our native land.

Announcements

Dismissal

THANKS TO ALL WHO ASSIST with everything it takes
to provide community worship & fellowship on Sunday
mornings!

UPCOMING SERVICES:

2/20 Morning Prayer

2/27 Morning Prayer

UPCOMING EVENTS:

2/14 Valentine's Day
2/19 Jay Carpenter's birthday
2/20 Gordon Gauss' birthday
2/21 Presidents' Day

SAINTS CELEBRATED THIS WEEK:

2/13 Absalom Jones, Priest, 1818
2/14 Cyril, Monk, and Methodius, Bishop, Missionaries
to the Slavs, 869, 885
2/15 Thomas Bray, Priest and Missionary, 1730

CONTINUED PRAYERS: Bob; Bobbie; Sue; Ed &
Audrey; Joyce; Bob & Donna; Jamie & Marvin; Jill;
Julie; John; Nancy; Harriet; John; Margaret; Arnold;
Paul Barth; Linda; Carrie; Lily & Violet; Al; Vickie;
Lonnie; Corky; Sarah; Todd; Lonnie; JoAnn; Ted &
Julie; Sherri; Helen

PRAYERS FOR those who are suffering the effects of
the pandemic & the 925,000+ who've lost their lives.

PRAYERS FOR those who have suffered loss due to
shootings, & those who live these threats every day.

PRAYERS FOR the unemployed & homeless

IN HARM'S WAY our service men & women

CYCLE OF PRAYER: Justin Welby, Archbishop of
Canterbury; Michael Curry, Presiding Bishop; Bonnie
Perry, our Bishop; Moises Quezada Mota, Bishop of the

Diocese of the Dominican Republic; Elizabeth Eaton,
ELCA Presiding Bishop; Donald P Kreiss, ELCA Bishop,
SE Michigan Synod; Craig A Satterlee, ELCA Bishop,
NW Lower Michigan Synod; our Diocesan retired
community household; Our Diocesan household; All
Saints', East Lansing; Jesus of Nazareth, San
Francisco, DR



We welcome you to Christ Church, and look forward to meeting together following the Liturgy when the current Diocesan restrictions allow!

THE VESTRY OF CHRIST EPISCOPAL CHURCH

Senior Warden Todd Johnson
Treasurer Joyce Holden
Clerk Sam Abraham
 Jan Buchin
 Ted Wilkins

COMMITTEES OF CHRIST CHURCH, ADRIAN

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