


WHEN THEY
HAD BROUGHT THEIR
BOATS TO LAND, THEY
LEFT EVERYTHING AND
FOLLOWED HIM.

- LUKE 5:11 -

 EHC.org

February 6, 2022

The Fifth Sunday after Epiphany

CHRIST CHURCH PARISH

(Episcopal)

720 Riverside

Adrian, Michigan

49221

517/263-1162

Holy Eucharist Rite 2

The Fifth Sunday after Epiphany

February 6, 2022

Christ Church (Episcopal), Adrian 720 Riverside Ave

The Entrance Rite

Processional Hymn

Hymnal 48

1 O day of radiant gladness, O day of joy and light,
O balm of care and sadness, most beautiful, most
bright;

this day the high and lowly, through ages joined in
tune,

sing, "Holy, holy, holy," to the great God Triune.

2 This day at the creation, the light first had its birth;
this day for our salvation Christ rose from depths of
earth;

this day our Lord victorious the Spirit sent from
heaven,

and thus this day most glorious a triple light was
given.

3 This day, God's people meeting, his Holy Scripture
hear;

his living presence greeting, through Bread and Wine
made near.

We journey on, believing, renewed with heavenly
might,

from grace more grace receiving on this blest day of
light.

4 That light our hope sustaining, we walk the pilgrim way,
at length our rest attaining, our endless Sabbath day.
We sing to thee our praises, O Father, Spirit, Son;
the Church her voice upraises to thee, blest Three in One.

The Word of God

Please kneel or stand, as you are able, during the worship service.

Blessed be God: Father, Son, and Holy Spirit
And blessed be his kingdom, now and forever. AMEN.

Officiant:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria BCP 356

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,

you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day BCP 216
Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

A reading from Isaiah 6:1-13

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with

smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" And he said, "Go and say to this people:

Keep listening, but do not comprehend;
keep looking, but do not understand.'
Make the mind of this people dull,
and stop their ears,
and shut their eyes,
so that they may not look with their eyes,
and listen with their ears,
and comprehend with their minds,
and turn and be healed."

Then I said, "How long, O Lord?" And he said:
"Until cities lie waste
without inhabitant,
and houses without people,
and the land is utterly desolate;
until the Lord sends everyone far away,
and vast is the emptiness in the midst of
the land.

Even if a tenth part remain in it,
it will be burned again,
like a terebinth or an oak
whose stump remains standing
when it is felled."

The holy seed is its stump.

Officiant: The Word of the Lord.

People: *Thanks be to God*

Psalm 138 *Confitebor tibi* BCP 793

- 1 I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple and praise your Name, *
because of your love and faithfulness;
- 3 For you have glorified your Name *
and your word above all things.
- 4 When I called, you answered me; *
you increased my strength within me.
- 5 All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.
- 6 They will sing of the ways of the LORD, *
that great is the glory of the LORD.
- 7 Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.

8 Though I walk in the midst of trouble, you
keep me safe; *
you stretch forth your hand against the fury
of my enemies;
your right hand shall save me.

9 The LORD will make good his purpose for me;
*

O LORD, your love endures for ever;
do not abandon the works of your hands.
do not utterly forsake me.

A reading from Paul's first letter to Corinth 15:1-11
I would remind you, brothers and sisters, of the
good news that I proclaimed to you, which you in
turn received, in which also you stand, through
which also you are being saved, if you hold firmly
to the message that I proclaimed to you--unless
you have come to believe in vain.

For I handed on to you as of first importance what
I in turn had received: that Christ died for our sins
in accordance with the scriptures, and that he was
buried, and that he was raised on the third day in
accordance with the scriptures, and that he
appeared to Cephas, then to the twelve. Then he
appeared to more than five hundred brothers and
sisters at one time, most of whom are still alive,
though some have died. Then he appeared to
James, then to all the apostles. Last of all, as to
one untimely born, he appeared also to me. For I
am the least of the apostles, unfit to be called an

apostle, because I persecuted the church of God.
But by the grace of God I am what I am, and his
grace toward me has not been in vain. On the
contrary, I worked harder than any of them--
though it was not I, but the grace of God that is
with me. Whether then it was I or they, so we
proclaim and so you have come to believe.

Officiant: The Word of the Lord.

People: *Thanks be to God*

Gradual Hymnal 537 v1
Christ for the world we sing,
the world to Christ we bring,
with loving zeal;
the poor, and them that mourn,
the faint and overborne,
sinsick and sorrow-worn,
whom Christ doth heal.

The Gospel Luke 5:1-11
The Holy Gospel of our Lord Jesus Christ according to
Luke

The people respond: *Glory to you, Lord Christ.*

Once while Jesus was standing beside the lake of
Gennesaret, and the crowd was pressing in on him to
hear the word of God, he saw two boats there at the
shore of the lake; the fishermen had gone out of them
and were washing their nets. He got into one of the
boats, the one belonging to Simon, and asked him to

put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Officiant: The Gospel of our Lord

The people respond: *Praise to you, Lord Christ.*

The Sermon

The Rev. Dan Buchin

The Nicene Creed

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of

sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People --Susanne Watson Epting, used
by permission

Loving God, who came to us in human form to show
us who you are, be with us as we pray.

For the church in every place, that through all who
believe, the wisdom of God in its rich variety might
now be made known to the rulers and authorities and
to all who are around us. *(The people add their
prayers for the church, and for all communities of
faith, silently or aloud.)*

God who has come to show us the way,

Make yourself known through us.

For this diocese as we prepare for transition, for the
blessing of all that has been, and for faith in all that is
to come, that as one body, we will rejoice and grieve,
pray and discern God's yearning for our life together.
*(The people add their prayers for the diocese, its
congregations and members, silently or aloud.)*

God who has come to show us the way,
Make yourself known through us.

For this nation. For those in public office throughout

this land, and for those of us who call them to
responsibility and accountability, that together, we
may hold a clear vision of justice and compassion.
*(The people add their prayers for the country and
those in authority, silently or aloud.)*

God who has come to show us the way,
Make yourself known through us.

For our world. That with you working through us, the
poor may be blessed, the weeping may laugh, and
those who war with one another may know the hope
of peace. *(The people add their prayers in intercession
and thanksgiving for the whole world, silently or
aloud.)*

God who has come to show us the way,
Make yourself known through us.

For this community. For prophets and teachers, for all
those of glorious and varied gifts, that our common
life may be strengthened as we offer ourselves, affirm
those around us, and join in mission together. *(The
people add their prayers for the concerns and gifts of
the local community, silently or aloud.)*

God who has come to show us the way,
Make yourself known through us.

For all who suffer, and all who suffer with them, that
we may know your Holy Presence in the midst of pain,
and tears and sorrow, trusting in your tender mercy

and the compassion of those around us. *(The people add their prayers for those who suffer in body, mind or spirit, silently or aloud.)*

God who has come to show us the way,
Make yourself known through us.

For those who have died. For memories of joy and moments of grief; and for the sure and certain knowledge that, as your beloved, they live in your infinite love and rest in eternal life. *(The people add their prayers for those who have died, silently or aloud.)*

God who has come to show us the way,
We offer ourselves to you.

The Celebrant concludes with an absolution or a suitable Collect.

Confession of Sin BCP 360
The Celebrant says
Let us confess our sins against God and our neighbor.
Silence may be kept.

Minister and People
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Passing of the Peace BCP 360
All stand. The Celebrant says to the People:
The peace of the Lord be always with you.
People: And also with you.

Offertory "Here I am, Lord"
I, the Lord of sea and sky
I have heard my people cry
All who dwell in dark and sin
My hand will save
I who made the stars of night
I will make their darkness bright
Who will bear my light to them?
Whom shall I send?

Here I am, Lord
Is it I, Lord?

I have heard You calling in the night
I will go, Lord
If You lead me
I will hold Your people in my heart

I, the Lord of wind and flame
I will tend the poor and lame
I will set a feast for them
My hand will save
Finest bread I will provide
'Til their hearts be satisfied
I will give my life to them
Whom shall I send?

Here I am, Lord
Is it I, Lord?
I have heard You calling in the night
I will go, Lord
If You lead me
I will hold Your people in my heart
I will hold Your people in my heart

The Bread and the Wine

The Great Thanksgiving Eucharistic Prayer A BCP 365

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.
People: It is right to give Him thanks and praise.
Then, facing the Holy Table, the Celebrant proceeds
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Preface

The Celebrant continues:

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

BCP 362

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

BCP 364

Officiant: Alleluia! Christ our Passover is sacrificed
for us

People: Therefore let us keep the feast. Alleluia!

*Facing the people, the Celebrant says the following
Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with
thanksgiving.

*(All baptized persons are welcome at the altar. If
you'd rather receive a blessing, come to the altar and
cross your arms.)*

Communion Hymn Taize "Jesus, remember me"
Jesus, remember me, when you come in to your
kingdom (repeat)

Post-Communion Prayer BCP 365

*After Communion, the Celebrant says Let us pray.
Celebrant and People*

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;

through Christ our Lord. Amen.

Blessing

Recessional Hymn

Hymnal 362

Holy, holy, holy

Lord God almighty

Early in the morning my song shall rise to thee

Holy. holy, holy

Merciful and mighty

God in three persons, blessed Trinity

Holy, holy, holy

All the saints adore Thee

Casting down their golden crowns around the glassy
sea

All the cherubim and seraphim are falling down before
Thee

Which wert and art and evermore shalt be

Holy, holy, holy

Though the darkness hide Thee

Though the eyes of sinful man Thy glory may not see

Lord, only Thou art holy and there is none beside
Thee

Perfect in power, in love and purity

Holy, holy, holy

Lord God almighty

All Thy works shall praise Thy name in earth and sky
and sea

Holy, holy, holy
Merciful and mighty
You are God in three persons, blessed Trinity
You are God in three persons, blessed Trinity
Oh, God in three persons, blessed Trinity

Announcements

Dismissal

ASSISTING with today's service:

Lector: Jan Buchin

THANKS TO ALL WHO ASSIST with everything it takes to provide community worship & fellowship on Sunday mornings!

UPCOMING SERVICES:

2/13 Holy Eucharist Rite 2, Rev Dan Buchin officiating

2/20 Morning Prayer

2/27 Morning Prayer

UPCOMING EVENTS:

2/8 Anniversary of Bishop Perry's consecration as
Bishop

2/19 Jay Carpenter's birthday

2/20 Gordon Gauss' birthday

SAINTS CELEBRATED THIS WEEK:

There are none

COMMON PRAYERS WITH UNCOMMON RESULTS THIS WEEK FOR:

CONTINUED PRAYERS: Bob; Bobbie; Sue; Ed & Audrey; Joyce; Bob & Donna; Jamie & Marvin; Jill; Julie; John; Nancy; Harriet; John; Margaret; Arnold; Paul Barth; Linda; Carrie; Lily & Violet; Al; Vickie; Lonnie; Corky; Sarah; Todd; Lonnie; JoAnn; Ted & Julie; Sherri; Helen

PRAYERS FOR those who are suffering the effects of the pandemic & the 925,000+ who've lost their lives.

PRAYERS FOR those who have suffered loss due to shootings, & those who live these threats every day.

PRAYERS FOR the unemployed & homeless

IN HARM'S WAY our service men & women

CYCLE OF PRAYER: Justin Welby, Archbishop of Canterbury; Michael Curry, Presiding Bishop; Bonnie Perry, our Bishop; Moises Quezada Mota, Bishop of the Diocese of the Dominican Republic; Elizabeth Eaton, ELCA Presiding Bishop; Donald P Kreiss, ELCA Bishop, SE Michigan Synod; Craig A Satterlee, ELCA Bishop, NW Lower Michigan Synod; our Diocesan retired community household; Our Diocesan household; St Patrick's, Madison Heights; St Matthew's, Nizao, DR; St Titus', Jimani, DR

We welcome you to Christ Church, and look forward to meeting together following the Liturgy when the current Diocesan restrictions allow!

THE VESTRY OF CHRIST EPISCOPAL CHURCH

Senior Warden Todd Johnson

Treasurer Joyce Holden

Clerk Sam Abraham

Jan Buchin

Ted Wilkins

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