



Sunday, November 7, 2021  
The Twenty Fourth Sunday after Pentecost:  
Proper 27

CHRIST CHURCH PARISH  
(Episcopal)  
720 Riverside  
Adrian, Michigan  
49221  
517/263-1162

Christ Episcopal Church  
The Holy Eucharist: Rite II  
The Twenty Fourth Sunday after Pentecost: Proper 27  
November 7, 2021

Opening Hymn

Hymnal 58

The Word of God

*Blessed be God: Father, Son, and Holy Spirit* BCP 355  
And blessed be his kingdom, now and forever. AMEN.

Officiant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

BCP 356

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,

you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray

Collect of the Day (Proper 27) BCP 235  
O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A reading from Ruth 3:1-5, 4:13-17  
Naomi her mother-in-law said to Ruth, "My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his

feet and lie down; and he will tell you what to do."  
She said to her, "All that you tell me I will do."

So Boaz took Ruth and she became his wife. When they came together, the LORD made her conceive, and she bore a son. Then the women said to Naomi, "Blessed be the LORD, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him." Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighborhood gave him a name, saying, "A son has been born to Naomi." They named him Obed; he became the father of Jesse, the father of David.

Officiant: Hear what the Spirit is saying to God's people.

People: Thanks be to God

Psalm 127 *Nisi Dominus* BCP 782

- 1 Unless the LORD builds the house, \*  
their labor is in vain who build it.
- 2 Unless the LORD watches over the city, \*  
in vain the watchman keeps his vigil.
- 3 It is in vain that you rise so early and go to  
bed so late; \*  
vain, too, to eat the bread of toil,  
for he gives to his beloved sleep.
- 4 Children are a heritage from the LORD, \*

and the fruit of the womb is a gift.  
5 Like arrows in the hand of a warrior \*  
are the children of one's youth.  
6 Happy is the man who has his quiver full of  
them! \*  
he shall not be put to shame  
when he contends with his enemies in the  
gate.

A reading from Hebrews 9:24-28

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Officiant: Hear what the Spirit is saying to God's people.

People: Thanks be to God

Gradual Hymn

Hymnal 574 v1

The Gospel of Mark 12:38-44

The Holy Gospel of our Lord Jesus Christ according to Mark.

The people respond: *Glory to you, Lord Christ.*

As Jesus taught, he said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation."

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on."

Officiant: The Gospel of our Lord

The people respond: *Praise to you, Lord Christ.*

Words of Faith

The Rev. Dan Buchin

The Nicene Creed

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,

of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and  
glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of  
sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

Prayers of the People  
LET US, GOD'S PEOPLE, PRAY

Leader: God of Blessing and Salvation, on this day we  
celebrate all Saints who have opened their hearts to  
use their divine gifts and human flaws on behalf of all  
Creation. Guide us to recognize and act on any saintly  
moments that appear in each day, as we honor all who  
give of themselves entirely to Your calling.

LORD of Hosts, King of Glory  
*Help us unbind our faith and abide in You*

God of Blessing and Salvation, grant us the courage to  
continually raise our voices to the leaders of our World,  
our Country, and our Community, to be the change-  
agents to eradicate violence, injustice, and poverty  
everywhere. We pray especially for: Joe Biden, our  
President; Gretchen Whitmer, our Governor; and all of  
our National and State Leaders.

LORD of Hosts, King of Glory  
*Help us unbind our faith and abide in You*

God of Blessing and Salvation, deliver from distress  
those whose spirits languish in illness of body, mind, or  
spirit, and endow those who give them care, with  
patience, gentleness, and love. We now join our voices  
to pray aloud for those in need...

LORD of Hosts, King of Glory  
*Help us unbind our faith and abide in You*

God of Blessing and Salvation, soothe the pain of all who grieve as those who have left us now shine forth in the New Jerusalem, where hope is immortal and peace is eternal. We pray especially for:

LORD of Hosts, King of Glory  
*Help us unbind our faith and abide in You*

God of Blessing and Salvation, we *pause* in this moment to offer You our other heartfelt intentions and petitions, aloud or silently...

LORD of Hosts, King of Glory  
*Help us unbind our faith and abide in You*

God of Blessing and Salvation, continue to bless and inspire those who intentionally live into Your Call to guide us to inwardly transform our lives. May we then work together to transform our world in faithfulness and love. We pray especially for: Michael, our Presiding Bishop; Bonnie, our own Bishop.

LORD of Hosts, King of Glory  
*Help us unbind our faith and abide in You*

The Celebrant adds: God of all Saints and all Sinners, even as we often fail, help us to continue to try to live our lives in humility and faith and act on those qualities of saintliness that will bring us to Your eternal life. We ask through Jesus, our Redeemer, and in the Unity of the Holy Spirit, who with You are One God, for ever and ever. Amen.

Confession of Sin

BCP 360

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your

sins through our Lord Jesus Christ, strengthen you in

all goodness, and by the power of the Holy Spirit keep

you in eternal life. *Amen.*

The Passing of the Peace

BCP 360

*All stand. The Celebrant says to the People:*

The peace of the Lord be always with you.

People: And also with you.

The Bread and the Wine

The Great Thanksgiving Eucharistic Prayer A BCP 365  
*The people remain standing. The Celebrant faces them and says*

The Lord be with you.

People: And also with you.

*Celebrant:* Lift up your hearts.

People: We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

*Preface*

*The Celebrant continues:*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus BCP 371

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your

mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer BCP 364

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

The Breaking of the Bread BCP 364

Officiant: Christ our Passover is sacrificed for us;  
People: *Therefore let us keep the feast.*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*(All baptized persons are welcome at the altar. If you'd rather receive a blessing, come to the altar and cross your arms.)*

Communion Hymn Hymnal 686

Post-Communion Prayer BCP 366

*After Communion, the Celebrant says* Let us pray.  
*Celebrant and People*  
Almighty and everliving God,  
we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.  
And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Announcements

Closing Hymn

Hymnal 594

Dismissal

BCP 366

UPCOMING SERVICES:

11/14 Holy Eucharist Rite II

11/21 Holy Eucharist Rite II

UPCOMING EVENTS:

11/11 Veterans' Day

11/13 Allison Carpenter's birthday

11/14 Ed Johnson's birthday

11/21 Donna Schiller-Tomecek's birthday

11/25 Thanksgiving

11/26 Hanging of the Greens

SAINTS CELEBRATED THIS WEEK:

11/7 Willibrord, Archbishop of Utrecht, Missionary to Frisia, 739

11/10 Leo the Great, Bishop of Rome, 461

11/11 Martin, Bishop of Tours, 397

11/12 Charles Simeon, Priest, 1836

CONTINUED PRAYERS: Bob; Bobbie; Sue; Ed & Audrey; Joyce; Bob & Donna; Jamie & Marvin; Jill; Julie; John; Nancy; Harriet; John; Margaret; Arnold; Paul Barth; Linda; Carrie; Lily & Violet; Al; Vickie; Lonnie; Corky; Sarah; Todd; Lonnie; JoAnn; Ted; Sherri; Helen

PRAYERS FOR the unemployed, homeless & disenfranchised

IN HARM'S WAY our service men & women suffering from PTSD

CYCLE OF PRAYER: Justin Welby, Archbishop of Canterbury; Michael Curry, Presiding Bishop; Bonnie Perry, our Bishop; Moises Quezada Mota, Bishop of the Diocese of the Dominican Republic; Elizabeth Eaton, ELCA Presiding Bishop; Donald P Kreiss, ELCA Bishop, SE Michigan Synod; Craig A Satterlee, ELCA Bishop, NW Lower Michigan Synod; our Diocesan retired community household; Our Diocesan household; St Luke's, Ypsilanti; Church of the Resurrection, Clarkston; Jesus of Nazareth, San Francisco, DR  
THOSE INVOLVED IN MINISTRY: pray for discernment

We welcome you to Christ Church, and look forward to meeting together in person for fellowship today!

THE VESTRY OF CHRIST EPISCOPAL CHURCH

Pastor	The Rev. Dan Buchin
Senior Warden	Todd Johnson
Treasurer	Joyce Holden
Clerk	Sam Abraham
	Jan Buchin
	Ted Wilkins

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