

FOR EVEN *the* SON of MAN
CAME NOT *to* BE SERVED
BUT *to* SERVE OTHERS *and to* GIVE
HIS LIFE *as a* RANSOM *for* MANY.

MARK 10:45 NLT



KLOVE

Sunday, October 17, 2021
The Twenty First Sunday after Pentecost:
Proper 24

CHRIST CHURCH PARISH

(Episcopal)

720 Riverside

Adrian, Michigan

49221

517/263-1162

Christ Episcopal Church
The Holy Eucharist: Rite II
The Twenty First Sunday after Pentecost: Proper 24
October 17, 2021

Opening Hymn

LEVAS 74

Jesu, Jesu, fill us with your love,
show us how to serve
the neighbors we have from you

Kneels at the feet of his friends,
silently washes their feet,
Master who acts as a slave to the.

Neighbors are rich folk and poor,
neighbors are black, brown, and white,
neighbors are nearby and far away.

These are the ones we should serve,
these are the ones we should love;
all these are neighbors to us and you.

Loving puts us on our knees,
serving as though we are slaves:
this is the way we should live with you.

The Word of God

Blessed be God: Father, Son, and Holy Spirit BCP 355
And blessed be his kingdom, now and forever. AMEN.

Officiant: Almighty God, to you all hearts are open, all

desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration
of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ
our Lord. *Amen.*

Gloria BCP 356

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray

Collect of the Day (Proper 24) BCP 235

Almighty and everlasting God, in Christ you have
revealed your glory among the nations: Preserve the
works of your mercy, that your Church throughout the
world may persevere with steadfast faith in the
confession of your Name; through Jesus Christ our
Lord, who lives and reigns with you and the Holy
Spirit, one God, for ever and ever. *Amen.*

A reading from Job 38:1-7, 34-37

The LORD answered Job out of the whirlwind:

"Who is this that darkens counsel by words
without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to
me.

"Where were you when I laid the foundation of the
earth?

Tell me, if you have understanding.

Who determined its measurements—surely you
know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy?

"Can you lift up your voice to the clouds,

so that a flood of waters may cover you?

Can you send forth lightnings, so that they may

go and say to you, 'Here we are'?

Who has put wisdom in the inward parts,
or given understanding to the mind?
Who has the wisdom to number the clouds?
Or who can tilt the waterskins of the heavens,
when the dust runs into a mass
and the clods cling together?

“Can you hunt the prey for the lion,
or satisfy the appetite of the young lions,
when they crouch in their dens,
or lie in wait in their covert?
Who provides for the raven its prey,
when its young ones cry to God,
and wander about for lack of food?”

Officiant: Hear what the Spirit is saying to the Church.

People: Thanks be to God

Psalm 104:1-9, 25, 37b *Benedic, anima mea* BCP 735

- 1 Bless the LORD, O my soul; *
O LORD my God, how excellent is your
greatness!
you are clothed with majesty and splendor.
- 2 You wrap yourself with light as with a cloak *
and spread out the heavens like a curtain.
- 3 You lay the beams of your chambers in the
waters above; *
you make the clouds your chariot;
you ride on the wings of the wind.
- 4 You make the winds your messengers *
and flames of fire your servants.
- 5 You have set the earth upon its foundations, *

- so that it never shall move at any time.
- 6 You covered it with the Deep as with a mantle;
*
the waters stood higher than the mountains.
 - 7 At your rebuke they fled; *
at the voice of your thunder they hastened
away.
 - 8 They went up into the hills and down to the
valleys beneath, *
to the places you had appointed for them.
 - 9 You set the limits that they should not pass; *
they shall not again cover the earth.
 - 25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
 - 37b Hallelujah!

A reading from Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People Form V
Deacon or other leader

BCP 389

In peace, let us pray to the Lord, saying, "Lord, have
mercy".

For the holy Church of God, that it may be filled with
truth and love, and be found without fault at the day
of your coming, we pray to you, O Lord.

Here and after every petition the People respond
Lord, have mercy.

For Michael, our Presiding Bishop, for Bonnie, our own
Bishop, for all bishops and other ministers, and for all
the holy people of God, we pray to you, O Lord.

For all who fear God and believe in you, Lord Christ,
that our divisions may cease, and that all may be one
as you and the Father are one, we pray to you, O
Lord.

For the mission of the Church, that in faithful witness it
may preach the Gospel to the ends of the earth, we
pray to you, O Lord.

For the peace of the world, that a spirit of respect and
forbearance may grow among nations and peoples, we
pray to you, O Lord.

For those in positions of public trust, that they may
serve justice, and promote the dignity and freedom of
every person, we pray to you, O Lord.

For the poor, the persecuted, the sick, and all who
suffer; for refugees, prisoners, and all who are in

danger; that they may be relieved and protected, we pray to you, O Lord.

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Silence

The Celebrant concludes with a suitable Collect.

Confession of Sin BCP 360

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Passing of the Peace BCP 360

All stand. The Celebrant says to the People:

The peace of the Lord be always with you.

People: And also with you.

Offertory

The Bread and the Wine

The Great Thanksgiving Eucharistic Prayer A BCP 365

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Preface

The Celebrant continues:

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus BCP 371

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to

share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

BCP 364

Officiant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(All baptized persons are welcome at the altar. If you'd rather receive a blessing, come to the altar and cross your arms.)

Communion Hymn Jesus, remember me Taize

Post-Communion Prayer

BCP 365

After Communion, the Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage

to love and serve you

with gladness and singleness of heart;

through Christ our Lord. Amen.

Blessing

Announcements

Closing Hymn

Hymnal 530

Dismissal

BCP 366

UPCOMING SERVICES:

10/24 Morning Prayer Rite II

10/31 Morning Prayer Rite I

UPCOMING EVENTS:

10/19 Dave & Stephanie Hayes' anniversary

10/21 David Welke's birthday

10/22-10/23 Annual Diocesan Convention

SAINTS CELEBRATED THIS WEEK:

10/17 Ignatius, Bishop of Antioch, and Martyr, c. 115

10/18 Saint Luke the Evangelist

10/19 Henry Martyn, Priest, & Missionary to India & Persia, 1812

10/23 Saint James of Jerusalem, Brother of Our Lord Jesus Christ, and Martyr, c. 62

CONTINUED PRAYERS: Bob; Bobbie; Sue; Ed & Audrey; Joyce; Bob & Donna; Jamie & Marvin; Jill; Julie; John; Nancy; Harriet; John; Margaret; Arnold; Paul Barth; Linda; Carrie; Lily & Violet; Al; Vickie; Lonnie; Corky; Sarah; Todd; Lonnie; JoAnn; Ted

PRAYERS FOR the unemployed, homeless & disenfranchised

IN HARM'S WAY our service men & women suffering from PTSD

CYCLE OF PRAYER: Justin Welby, Archbishop of Canterbury; Michael Curry, Presiding Bishop; Bonnie Perry, our Bishop; Moises Quezada Mota, Bishop of the Diocese of the Dominican Republic; Elizabeth Eaton, ELCA Presiding Bishop; Donald P Kreiss, ELCA Bishop, SE Michigan Synod; Craig A Satterlee, ELCA Bishop, NW Lower Michigan Synod; our Diocesan retired community household; Our Diocesan household; Canterbury, MSU, East Lansing; St George's, Milford; Church of the Great Commission, Dona Lila, DR

THOSE INVOLVED IN MINISTRY: pray for discernment

EVERYONE can sit in on any live portion of this year's annual Diocesan Convention, 10/22 – 10/23/21. There are workshops you can attend virtually beginning at 10:00 a.m. – 11:30 a.m., Reforming Michigan's Youth Justice System: Mary King and the Rev. Joe Summers, Presenters

1:00 p.m. – 2:30 p.m., Learning About the Intercultural Development Inventory: The Rev. Canon Ellen Ekevag and the Rev. Terri Pilarski, presenters

3:00 p.m. – 4:00 p.m., Painless, Year-round Stewardship: Bishop Bonnie Perry, Presenter

6:00 p.m., Opening Business Session

10/23/21: 10:00 a.m., Second Business Session

More information on how to watch this year's convention as it becomes available!

We welcome you to Christ Church, and look forward to meeting together in person for fellowship today!

THE VESTRY OF CHRIST EPISCOPAL CHURCH

Pastor	The Rev. Dan Buchin
Senior Warden	Todd Johnson
Treasurer	Joyce Holden
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	Jan Buchin
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