

Sunday, October 10, 2021
The Twentieth Sunday after Pentecost:
Proper 23
CHRIST CHURCH PARISH

(Episcopal)
720 Riverside
Adrian, Michigan
49221
517/263-1162

Christ Episcopal Church
The Holy Eucharist: Rite II
The Twentieth Sunday after Pentecost: Proper 23
October 10, 2021

# Opening Hymn

LEVAS 136

I have decided to follow Jesus; I have decided to follow Jesus; I have decided to follow Jesus; No turning back, no turning back.

Tho' none go with me, I still will follow, Tho' none go with me I still will follow, Tho' none go with me, I still will follow; No turning back, no turning back.

My cross I'll carry, till I see Jesus; My cross I'll carry till I see Jesus, My cross I'll carry till I see Jesus; No turning back, No turning back.

The world behind me, the cross before me, The world behind me, the cross before me; The world behind me, the cross before me; No turning back, no turning back.

The Word of God

Blessed be God: Father, Son, and Holy Spirit BCP 355 And blessed be his kingdom, now and forever. AMEN.

#### Officiant:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.* 

**BCP 356** Gloria Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray

Collect of the Day (Proper 23) BCP 234 Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.* 

A reading from Job 23:1-9, 16-17 Job said:

"Today also my complaint is bitter; his hand is heavy despite my groaning.

Oh, that I knew where I might find him, that I might come even to his dwelling!

I would lay my case before him, and fill my mouth with arguments.

I would learn what he would answer me, and understand what he would say to me.

Would he contend with me in the greatness of his power?

No; but he would give heed to me.

There an upright person could reason with him, and I should be acquitted forever by my judge.

"If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him.

God has made my heart faint; the Almighty has terrified me;

If only I could vanish in darkness, and thick darkness would cover my face!"

Officiant: Hear what the Spirit is saying to the

Church.

People: Thanks be to God

Psalm 22:1-15 Deus, Deus meus BCP 610

- 1 My God, my God, why have you forsaken me?\* and are so far from my cry and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; \*
  by night as well, but I find no rest.
- 3 Yet you are the Holy One, \* enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; \* they trusted, and you delivered them.
- 5 They cried out to you and were delivered; \* they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, \* scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; \* they curl their lips and wag their heads, saying,
- 8 "He trusted in the LORD; let him deliver him; \* let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb\* and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; \*
  you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, \*

- and there is none to help.
- 12 Many young bulls encircle me; \* strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, \* like a ravening and a roaring lion.
- 14 I am poured out like water; all my bones are out of joint; \* my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; \* and you have laid me in the dust of the grave.

A reading from Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Officiant: Hear what the Spirit is saying to the

Church.

People: Thanks be to God

Gradual Hymn Hymnal 707

The Gospel of Mark 10:17-31

The Holy Gospel of our Lord Jesus Christ according to Mark.

The people respond: Glory to you, Lord Christ.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother." He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them

again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

Officiant: The Gospel of our Lord The people respond: *Praise to you, Lord Christ.* 

Words of Faith The Rev. Dan Buchin

The Nicene Creed BCP 358

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven

and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son. With the Father and the Son he is worshiped and

glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People Form IV Deacon or other leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

**BCP 388** 

Lord, in your mercy *Hear our prayer.* 

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy *Hear our prayer.* 

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy *Hear our prayer.* 

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy *Hear our prayer.* 

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy *Hear our prayer.* 

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect,

Confession of Sin BCP 360

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.* 

The Passing of the Peace BCP 360

All stand. The Celebrant says to the People:

The peace of the Lord be always with you.

People: And also with you.

The Bread and the Wine
The Great Thanksqiving Eucharistic Prayer B BCP 367

The people remain standing. The Celebrant faces them

and says The Lord be with you. People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God. People: It is right to give Him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

### Preface

### The Celebrant continues:

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus BCP 367

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel.

# Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father, *Celebrant and People*We remember his death,
We proclaim his resurrection,
We await his coming in glory;

# The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of

the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say, **BCP 364** The Lord's Prayer Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread BCP 364

Officiant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(All baptized persons are welcome at the altar. If you'd rather receive a blessing, come to the altar and cross your arms.)

Communion Hymn

Hymnal 488

Post-Communion Prayer

BCP 365

After Communion, the Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage

to love and serve you

with gladness and singleness of heart;

through Christ our Lord. Amen.

Blessing

**Announcements** 

Closing Hymn Hymnal 460

Dismissal BCP 366

**UPCOMING SERVICES:** 

10/17 Holy Eucharist Rite II

10/24 Morning Prayer Rite I

10/31 Morning Prayer Rite II

#### **UPCOMING EVENTS:**

Today, Annual meeting after the Liturgy

10/13 Clay Johnson's birthday

10/19 Dave & Stephanie Hayes' anniversary

10/21 David Welke's birthday

10/22-10/23 Annual Diocesan Convention

### SAINTS CELEBRATED THIS WEEK:

10/15 Samuel Isasc Joseph Schereschewsky, Bishop of Shanghai, 1906

10/16 Hugh Latimer and Nicholas Ridley, Bishops, 1555, & Thomas Cranmer, Archbishop of Canterbury, 1556

COMMON PRAYERS WITH UNCOMMON RESULTS: CONTINUED PRAYERS: Bob; Bobbie; Sue; Ed & Audrey; Joyce; Bob & Donna; Jamie & Marvin; Jill; Julie; John; Nancy; Harriet; John; Margaret; Arnold; Paul; Linda; Carrie; Lily & Violet; Al; Vickie; Lonnie; Corky; Sarah; Todd; Lonnie; JoAnn; Ted

PRAYERS FOR those who have recently suffered in any way from wildfires, hurricanes, and flooding.

PRAYERS FOR the unemployed, homeless & disenfranchised

IN HARM'S WAY our service men & women suffering from PTSD

CYCLE OF PRAYER: Justin Welby, Archbishop of Canterbury; Michael Curry, Presiding Bishop; Bonnie Perry, our Bishop; Moises Quezada Mota, Bishop of the Diocese of the Dominican Republic; Elizabeth Eaton, ELCA Presiding Bishop; Donald P Kreiss, ELCA Bishop, SE Michigan Synod; Craig A Satterlee, ELCA Bishop, NW Lower Michigan Synod; our Diocesan retired community household; Our Diocesan household; St Michael & All Angels, Lincoln Park; St Martha's, Santana, DR

We welcome you to Christ Church, and look forward to meeting together in person for fellowship after the Liturgy!

THE VESTRY OF CHRIST EPISCOPAL CHURCH

Pastor The Rev. Dan Buchin

Senior Warden Todd Johnson Treasurer Joyce Holden Clerk Sam Abraham

> Jan Buchin Ted Wilkins

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