



Sunday, September 12, 2021
The Sixteenth Sunday after Pentecost:
Proper 19

CHRIST CHURCH PARISH
(Episcopal)
720 Riverside
Adrian, Michigan
49221
517/263-1162

Christ Episcopal Church
The Holy Eucharist: Rite II
The Sixteenth Sunday after Pentecost: Proper 19
September 12, 2021

Opening Hymn

Hymnal 522

The Word of God

Blessed be God: Father, Son, and Holy Spirit BCP 355
And blessed be his kingdom, now and forever. AMEN.

Officiant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

BCP 356

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,

you alone are the Lord,
you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray

Collect of the Day (Proper 19) BCP 233

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A reading from Proverbs 1:20-33

Wisdom cries out in the street;
 in the squares she raises her voice.

At the busiest corner she cries out;
 at the entrance of the city gates she speaks:

“How long, O simple ones, will you love being simple?

How long will scoffers delight in their scoffing
 and fools hate knowledge?

Give heed to my reproof;

I will pour out my thoughts to you;

 I will make my words known to you.

Because I have called and you refused,
 have stretched out my hand and no one heeded,

and because you have ignored all my counsel
 and would have none of my reproof,

I also will laugh at your calamity;

 I will mock when panic strikes you,
when panic strikes you like a storm,

 and your calamity comes like a whirlwind,
 when distress and anguish come upon you.

Then they will call upon me, but I will not answer;
 they will seek me diligently, but will not find me.

Because they hated knowledge

 and did not choose the fear of the LORD,
would have none of my counsel,

 and despised all my reproof,

therefore they shall eat the fruit of their way
 and be sated with their own devices.

For waywardness kills the simple,

 and the complacency of fools destroys them;

but those who listen to me will be secure
 and will live at ease, without dread of disaster.”

Officiant: Hear what the Spirit is saying to the Church.

People: Thanks be to God

Psalm 19 *Caeli enarrant*

BCP 606

1 The heavens declare the glory of God, *
 and the firmament shows his handiwork.

2 One day tells its tale to another, *
 and one night imparts knowledge to another.

3 Although they have no words or language, *
 and their voices are not heard,

4 Their sound has gone out into all lands, *
and their message to the ends of the world.
5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his
chamber;
it rejoices like a champion to run its course.
6 It goes forth from the uttermost edge of the
heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
7 The law of the LORD is perfect
and revives the soul; *
the testimony of the LORD is sure
and gives wisdom to the innocent.
8 The statutes of the LORD are just
and rejoice the heart; *
the commandment of the LORD is clear
and gives light to the eyes.
9 The fear of the LORD is clean
and endures for ever; *
the judgments of the LORD are true
and righteous altogether.
10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.
11 By them also is your servant enlightened, *
and in keeping them there is great reward.
12 Who can tell how often he offends? *
cleanse me from my secret faults.
13 Above all, keep your servant from
presumptuous sins;

let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.
14 Let the words of my mouth and the
meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

A reading from James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire!
And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With

it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Officiant: Hear what the Spirit is saying to the Church.
People: Thanks be to God

Gradual Hymn "Day by Day"
Day by day, day by day
Oh, dear Lord, three things I pray
To see thee more clearly
Love thee more dearly
Follow thee more nearly, day by day

The Gospel of Mark 8:27-38
The Holy Gospel of our Lord Jesus Christ according to Mark.
The people respond: *Glory to you, Lord Christ.*

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And

he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Officiant: The Gospel of our Lord
The people respond: *Praise to you, Lord Christ.*

Words of Faith

The Rev. Dan Buchin

The Nicene Creed

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of
sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

*A prayer of intercession for September 11, 2011
written by Rick Morley, based on the occasion of the
tenth anniversary of the terrorist attacks on 9/11/01
and the lessons from Proper 19 Year A RCL*

Lord, as we the world pauses today to look back and
to look forward, we pause to pray to you, our only
defender and the author of peace.

O God, in a pillar of fire you visited the Israelites and
you lit up the night;
so empower your Church to light up the darkness of
our world, and drive terror and hate from the earth.
Lord, in your mercy,
hear our prayer.

As Moses stretched out his hand to divide the waters
and brought the Israelites into a land of freedom;
we pray for our nation, O God, that you might always
bless us, and all, with freedom from oppression and
fear.
Lord, in your mercy,
hear our prayer.

When you bring freedom O God, the mountains skip
like rams and the little hills like young sheep; so
spread your mercy over all the earth that all your

children can dance without fear.
Lord, in your mercy,
hear our prayer.

We pray for our brothers and sisters in this community,
and especially those who celebrate this week;
those celebrating birthdays, and those celebrating
anniversaries.
Lord, in your mercy,
hear our prayer.

We pray for the sick, the suffering, the fearful,
and all who live in the wake of terror, especially those
suffering from the recent hurricanes, earthquakes, and
wild fires.
Lord, in your mercy,
hear our prayer.

Gracious God, we pray today for all those who grieve
today, for those who witnessed and survived the
attacks, those who came to rescue, save, and protect,
and for all the souls who were lost,
We pray for the men and women who have been
called to defend our country and the ways of
freedom—those serving at home and abroad.
We pray that your healing balm would run down like
rain upon us all,
and we pray that all who were lost were also found, by
You.

Let us pray for our own needs and those of others.
The People may add their own petitions

*The Celebrant concludes with an absolution or a
suitable Collect.*

Confession of Sin BCP 360
The Celebrant says
Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says
Almighty God have mercy on you, forgive you all your
sins through our Lord Jesus Christ, strengthen you in
all goodness, and by the power of the Holy Spirit keep
you in eternal life. *Amen.*

The Passing of the Peace BCP 360
All stand. The Celebrant says to the People:

The peace of the Lord be always with you.
People: And also with you.

Offertory

The Bread and the Wine

The Great Thanksgiving Eucharistic Prayer A BCP 365
The people remain standing. The Celebrant faces them and says

The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Preface

The Celebrant continues:

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

BCP 371

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,
The Lord's Prayer BCP 364
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

BCP 364

Officiant: Christ our Passover is sacrificed for us;
People: *Therefore let us keep the feast.*

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with
thanksgiving.

(All baptized persons are welcome at the altar. If you'd rather receive a blessing, come to the altar and cross your arms.)

Communion Hymn Jesus, remember me Taize

Post-Communion Prayer BCP 365
After Communion, the Celebrant says Let us pray.
Celebrant and People
Eternal God, heavenly Father,
you have graciously accepted us as living members

of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Announcements

Closing Hymn

Hymnal 675

Dismissal

BCP 366

UPCOMING SERVICES:

9/19 Holy Eucharist Rite II

9/26 Morning Prayer Rite I

UPCOMING EVENTS:

9/14 Julie Wilkins' birthday

9/20 Scott Linden's birthday

9/25 Connor Hayes' birthday

9/26 Todd Johnson's birthday

9/29 Matt Linden's birthday

10/10 Annual meeting

SAINTS CELEBRATED THIS WEEK:

9/12 John Henry Hobart, Bishop of New York, 1830

9/13 Cyprian, Bishop and Martyr of Carthage, 258

9/14 Holy Cross Day

9/16 Ninian, Bishop in Galloway, c. 430

9/18 Edward Bouverie Pusey, Priest, 1882

CONTINUED PRAYERS: Bob; Bobbie; Sue; Ed &
Audrey; Joyce; Bob & Donna; Jamie & Marvin; Jill;
Julie; John; Nancy; Harriet; John; Margaret; Arnold;
Paul Barth; Linda; Carrie; Lily & Violet; Al; Vickie;
Lonnie; Corky; Sarah; Todd; Lonnie; JoAnn

PRAYERS FOR the unemployed, homeless &
disenfranchised

IN HARM'S WAY our service men & women suffering
from PTSD

CYCLE OF PRAYER: Justin Welby, Archbishop of
Canterbury; Michael Curry, Presiding Bishop; Bonnie
Perry, our Bishop; Moises Quezada Mota, Bishop of the
Diocese of the Dominican Republic; Elizabeth Eaton,
ELCA Presiding Bishop; Donald P Kreiss, ELCA Bishop,
SE Michigan Synod; Craig A Satterlee, ELCA Bishop,
NW Lower Michigan Synod; our Diocesan retired
community household; Our Diocesan household; St
Stephen's, Troy; Church at Crossroads, Detroit; Church
of the Reconciliation, Azuza, DR

THOSE INVOLVED IN MINISTRY: pray for discernment

We welcome you to Christ Church, and look forward to meeting together in person for fellowship today!

THE VESTRY OF CHRIST EPISCOPAL CHURCH

Pastor The Rev. Dan Buchin

Senior Warden Todd Johnson

Treasurer Joyce Holden

Clerk Sam Abraham

Jan Buchin

Ted Wilkins

COMMITTEES OF CHRIST CHURCH

Budget & Finance Joyce Holden

Buildings & Grounds Todd Johnson 517-662-0782

Church Secretary Joyce Holden 517-918-0108

Church Office 517-263-1162

The Rev. Dan Buchin 616-710-0859 Cell

christepiscopaladrian@gmail.com

www.christchurchadrian.org

See us on Facebook!