



Sunday, August 8, 2021
The Eleventh Sunday after Pentecost:
Proper 14
CHRIST CHURCH PARISH
(Episcopal)
720 Riverside
Adrian, Michigan
49221
517/263-1162

Christ Episcopal Church
The Holy Eucharist: Rite II
The Eleventh Sunday after Pentecost: Proper 14
August 8, 2021

Opening Hymn Hymnal 48
O day of radiant gladness, of day of joy and light,
O balm of care and sadness, most beautiful, most
bright:
This day the high and lowly, through ages joined in
tune,
Sing holy, holy, holy, to the great God Triune.

This day at the creation the light first had its birth;
This day for our salvation Christ rose from depths of
earth;
This day our Lord victorious the Spirit sent from
heaven,
And thus this day most glorious a triple light was
given.

This day, God's people meeting, his Holy Scripture
hear;
His living presence greeting, through Bread and Wine
made near.
We journey on, believing, renewed with heavenly
might,
From grace more grace receiving on this blest day of
light.

That light our hope sustaining, we walk the pilgrim
way,

At length our rest attaining, our endless Sabbath day.
we sing to thee our praises, O Father, Spirit, Son;
The church her voice upraises to Thee, blest Three in
One.

The Word of God

Blessed be God: Father, Son, and Holy Spirit BCP 355
And blessed be his kingdom, now and forever. AMEN.

Officiant:

Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily
magnify your holy Name; through Christ our
Lord. *Amen.*

Gloria BCP 356

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,

you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray

Collect of the Day (Proper 14) BCP 232

Grant to us, Lord, we pray, the spirit to think and do
always those things that are right, that we, who
cannot exist without you, may by you be enabled to
live according to your will; through Jesus Christ our
Lord, who lives and reigns with you and the Holy
Spirit, one God, for ever and ever. *Amen.*

A reading from 2 Samuel 8:5-9, 15, 31-33
The king, David, ordered Joab and Abishai and
Ittai, saying, "Deal gently for my sake with the
young man Absalom." And all the people heard
when the king gave orders to all the commanders
concerning Absalom. So the army went out into
the field against Israel; and the battle was fought
in the forest of Ephraim. The men of Israel were
defeated there by the servants of David, and the
slaughter there was great on that day, twenty
thousand men. The battle spread over the face of
all the country; and the forest claimed more
victims that day than the sword. Absalom
happened to meet the servants of David.

Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on.

And ten young men, Joab's armor-bearers, surrounded Absalom and struck him, and killed him.

Then the Cushite came; and the Cushite said, "Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you." The king said to the Cushite, "Is it well with the young man Absalom?" The Cushite answered, "May the enemies of my lord the king, and all who rise up to do you harm, be like that young man."

The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, "O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!"

Officiant: Hear what the Spirit is saying to the Church.

People: Thanks be to God

Psalm 130 *De profundis* BCP 784

1 Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.

2 If you, LORD, were to note what is done amiss,
*
O Lord, who could stand?
3 For there is forgiveness with you; *
therefore you shall be feared.
4 I wait for the LORD; my soul waits for him; *
in his word is my hope.
5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.
6 O Israel, wait for the LORD, *
for with the LORD there is mercy;
7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

A reading from Paul's letter to the Ephesians 4:25-5:2
Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of

God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Officiant: Hear what the Spirit is saying to the Church.

People: Thanks be to God

Gradual Hymn Hymnal 51 v1

We the Lord's people,
Heart and voice uniting,
Praise him who called us,
Out of sin and darkness
Into his own light,
That he might anoint us
A royal priesthood.

The Gospel of John 6:35, 45-51

The Holy Gospel of our Lord Jesus Christ according to John.

The people respond: *Glory to you, Lord Christ.*

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven?'" Jesus answered them, "Do

not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

Officiant: The Gospel of our Lord

The people respond: *Praise to you, Lord Christ.*

Words of Faith

The Rev. Dan Buchin

The Nicene Creed

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of
life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People Form I BCP 383
Deacon or other leader

With all our heart and with all our mind, let us pray to
the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy
Church of God, and for the unity of all peoples, let us
pray to the Lord.
Lord, have mercy.

For our Bishop, and for all the clergy and people, let us
pray to the Lord.
Lord, have mercy.

For our President, for the leaders of the nations, and
for all in authority, let us pray to the Lord.
Lord, have mercy.

For this city, for every city and community, and for
those who live in them, let us pray to the Lord.
Lord, have mercy.

For the good earth which God has given us, and for
the wisdom and will to conserve it, let us pray to the
Lord.
Lord, have mercy.

For the aged and infirm, for the widowed and orphans,
and for the sick and the suffering, let us pray to the
Lord.
Lord, have mercy.

For the poor and the oppressed, for the unemployed
and the destitute, for prisoners and captives, and for

all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence.

The Celebrant concludes with an absolution or a suitable Collect.

Confession of Sin BCP 360

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Passing of the Peace

BCP 360

All stand. The Celebrant says to the People:

The peace of the Lord be always with you.

People: And also with you.

The Bread and the Wine

The Great Thanksgiving Eucharistic Prayer B BCP 367

The people remain standing. The Celebrant faces them and says The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.
People: It is right to give Him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds
It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Preface

The Celebrant continues:

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus BCP 367

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the

Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

BCP 364

Officiant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(All baptized persons are welcome at the altar. If you'd rather receive a blessing, come to the altar and cross your arms.)

Communion Hymn

LEVAS 146

Break Thou the bread of life, dear Lord, to me,
As Thou didst break the loaves beside the sea;
Beyond the sacred page I seek Thee, Lord;
My spirit pants for Thee, O living Word!

Bless Thou the truth, dear Lord, to me, to me,
As Thou didst bless the bread by Galilee;
Then shall all bondage cease, all fetters fall;
And I shall find my peace, my all in all.

Teach me to live, dear Lord, only for thee,

As thy disciples lived in Galilee,
Then, all my struggles o'er, then victory won,
I shall behold thee, Lord, the living one.

Post-Communion Prayer BCP 365
After Communion, the Celebrant says Let us pray.
Celebrant and People
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Announcements

Closing Hymn Hymnal 577
God is love and where true love is God himself is there.

Here is Christ we gather
love of Christ our calling.
Christ our love is with us
gladness be his greeting.
Let us fear and love him
Holy God eternal.
Loving him let each love

Christ in one another.

God is love and where true love is God himself is there.

When we Christians gather members of one body.
Let there be in us no discord by one spirit.
Banished now be anger strife and every quarrel.
Christ our God be always present here among us.

God is love and where true love is God himself is there.

Grant us love's fulfillment, joy with all the blessed.
When we see your face, oh Saviour in its glory
Shine on us oh purest light of all creation.
Be our bliss while endless ages sing your praises.

God is love and where true love is God himself is there.

Dismissal

BCP 366

UPCOMING SERVICES:

8/15 Holy Eucharist Rite II

8/22 Morning Prayer Rite I

8/29 Morning Prayer Rite II

UPCOMING EVENTS:

Today, visit with Ellen Ekevag, Canon for
Congregational Development and Transitions

8/12 Fr. Gene Curry's birthday

8/15 Fr. Peter Mackey's birthday

8/19 Bishop & Karlah Gibbs' anniversary

SAINTS CELEBRATED THIS WEEK:

8/8 Dominic, Priest and Friar, 1221

8/10 Laurence, Deacon and Martyr at Rome, 258

8/11 Clare, Abbess at Assisi, 1253

8/13 Jeremy Taylor, Bishop of Down, Connor, &
Dromore, 1667

COMMON PRAYERS WITH UNCOMMON RESULTS:

CONTINUED PRAYERS: Bob; Bobbie; Sue; Ed &
Audrey; Joyce; Bob & Donna; Jamie & Marvin; Jill;
Julie; John; Nancy; Harriet; John; Margaret; Arnold;
Paul Barth; Linda; Carrie; Lily & Violet; Al; Vickie;
Lonnie; Corky; Sarah; Todd; Lonnie; JoAnn

PRAYERS FOR the unemployed, homeless &
disenfranchised

IN HARM'S WAY our service men & women suffering
from PTSD

CYCLE OF PRAYER: Justin Welby, Archbishop of
Canterbury; Michael Curry, Presiding Bishop; Bonnie
Perry, our Bishop; Moises Quezada Mota, Bishop of the
Diocese of the Dominican Republic; Elizabeth Eaton,
ELCA Presiding Bishop; Donald P Kreiss, ELCA Bishop,
SE Michigan Synod; Craig A Satterlee, ELCA Bishop,
NW Lower Michigan Synod; our Diocesan retired
community household; Our Diocesan household;
St John's, Clinton; Holy Cross, Novi; Holy Comforter,
Dajabon, DR

PRAYERS FOR the people of Haiti, and those in our
diocese who are closely linked with them.

We welcome you to Christ Church, and look forward to
meeting together in person for fellowship after the
Liturgy!

THE VESTRY OF CHRIST EPISCOPAL CHURCH

Pastor	The Rev. Dan Buchin
Senior Warden	Todd Johnson
Treasurer	Joyce Holden
Clerk	Sam Abraham Jan Buchin Ted Wilkins

COMMITTEES OF CHRIST CHURCH

Budget & Finance	Joyce Holden
Buildings & Grounds	Todd Johnson 517-662-0782
Church Secretary	Joyce Holden 517-918-0108
Church Office	517-263-1162
The Rev. Dan Buchin	616-710-0859 Cell

christepiscopaladrian@gmail.com
www.christchurchadrian.org
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