

Jesus Christ

CAN

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THE
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2015 SHARING TIME IDEAS AUG WEEK 2

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Sunday, July 18, 2021

The Eighth Sunday after Pentecost:

Proper 11

CHRIST CHURCH PARISH

(Episcopal)

720 Riverside

Adrian, Michigan

49221

517/263-1162

Christ Episcopal Church
The Holy Eucharist: Rite II
The Eighth Sunday after Pentecost: Proper 11
July 18, 2021

Opening Hymn "Come thou font of every blessing"
Hymnal 686

Come Thou fount of every blessing
Tune my heart to sing Thy grace
Streams of mercy never ceasing
Call for songs of loudest praise
Teach me some melodious sonnet
Sung by flaming tongues above
Praise the mount, I'm fixed upon it
Mount of Thy redeeming love

Here I raise my Ebenezer
Here by Thy great help I've come
And I hope by Thy good pleasure
Safely to arrive at home
Jesus sought me when a stranger
Wandering from the fold of God
He to rescue me from danger
Interposed His precious blood

Oh, that day when freed from sinning
I shall see Thy lovely face
Clothed then in blood washed linen
How I'll sing Thy sovereign grace
Come my Lord, no longer tarry
Take my ransomed soul away
Send Thine angels now to carry

Me to realms of endless days

Oh, to grace how great a debtor
Daily I'm constrained to be
Let Thy goodness like a fetter
Bind my wandering heart to Thee
Prone to wander, Lord I feel it
Prone to leave the God I love
Here's my heart, oh take and seal it
Seal it for Thy courts above

Blessed be God: Father, Son, and Holy Spirit BCP 355
And blessed be his kingdom, now and forever. AMEN.

Officiant:

Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily
magnify your holy Name; through Christ our
Lord. *Amen.*

Gloria BCP 356

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray

Collect of the Day (Proper 11) BCP 231

Almighty God, the fountain of all wisdom, you know
our necessities before we ask and our ignorance in
asking: Have compassion on our weakness, and
mercifully give us those things which for our
unworthiness we dare not, and for our blindness we
cannot ask; through the worthiness of your Son Jesus
Christ our Lord, who lives and reigns with you and the
Holy Spirit, one God, now and for ever. *Amen.*

A reading from 2 Samuel 7:1-14a

When the king was settled in his house, and
the LORD had given him rest from all his enemies
around him, the king said to the prophet Nathan,
"See now, I am living in a house of cedar, but the
ark of God stays in a tent." Nathan said to the
king, "Go, do all that you have in mind; for
the LORD is with you."

But that same night the word of the LORD came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to

me.

Officiant: Hear what the Spirit is saying to the Church.

People: Thanks be to God

Psalm 89:20-37 *Tunc locutus es* BCP 715

- 20 I have found David my servant; *
with my holy oil have I anointed him.
- 21 My hand will hold him fast *
and my arm will make him strong.
- 22 No enemy shall deceive him, *
nor any wicked man bring him down.
- 23 I will crush his foes before him *
and strike down those who hate him.
- 24 My faithfulness and love shall be with him, *
and he shall be victorious through my Name.
- 25 I shall make his dominion extend *
from the Great Sea to the River.
- 26 He will say to me, 'You are my Father, *
my God, and the rock of my salvation.'
- 27 I will make him my firstborn *
and higher than the kings of the earth.
- 28 I will keep my love for him for ever, *
and my covenant will stand firm for him.
- 29 I will establish his line for ever *
and his throne as the days of heaven."
- 30 "If his children forsake my law *
and do not walk according to my judgments;
- 31 If they break my statutes *
and do not keep my commandments;
- 32 I will punish their transgressions with a rod *

and their iniquities with the lash;
33 But I will not take my love from him, *
nor let my faithfulness prove false.
34 I will not break my covenant, *
nor change what has gone out of my lips.
35 Once for all I have sworn by my holiness: *
'I will not lie to David.
36 His line shall endure for ever *
and his throne as the sun before me;
37 It shall stand fast for evermore like the moon,
*
the abiding witness in the sky.' "

A reading from Paul's letter to the Ephesians 2:11-22
Remember that at one time you Gentiles by birth,
called "the uncircumcision" by those who are called
"the circumcision" —a physical circumcision made in
the flesh by human hands— remember that you were
at that time without Christ, being aliens from the
commonwealth of Israel, and strangers to the
covenants of promise, having no hope and without
God in the world. But now in Christ Jesus you who
once were far off have been brought near by the blood
of Christ. For he is our peace; in his flesh he has made
both groups into one and has broken down the
dividing wall, that is, the hostility between us. He has
abolished the law with its commandments and
ordinances, that he might create in himself one new
humanity in place of the two, thus making peace, and
might reconcile both groups to God in one body
through the cross, thus putting to death that hostility
through it. So he came and proclaimed peace to you

who were far off and peace to those who were near;
for through him both of us have access in one Spirit to
the Father. So then you are no longer strangers and
aliens, but you are citizens with the saints and also
members of the household of God, built upon the
foundation of the apostles and prophets, with Christ
Jesus himself as the cornerstone. In him the whole
structure is joined together and grows into a holy
temple in the Lord; in whom you also are built
together spiritually into a dwelling place for God.

Officiant: Hear what the Spirit is saying to the
Church.

People: Thanks be to God

Gradual Hymn "There is a balm in Gilead"
There is a balm in Gilead
To make the wounded whole
There is a balm in Gilead
To heal the sin-sick soul

Sometimes I feel discouraged
And deep I feel the pain
In prayers the holy spirit
Revives my soul again

There is a balm in Gilead
To make the wounded whole
There is a balm in Gilead
To heal the sin-sick soul

If you can't pray like Peter

If you can't be like Paul
Go home and tell your neighbour
He died to save us all
There is a balm in Gilead
To make the wounded whole
There is a balm in Gilead
To heal the wounded soul

The Gospel of Mark 6:30-34, 53-56
The Holy Gospel of our Lord Jesus Christ according to
Mark.

The people respond: *Glory to you, Lord Christ.*
The apostles gathered around Jesus, and told him
all that they had done and taught. He said to
them, "Come away to a deserted place all by
yourselves and rest a while." For many were
coming and going, and they had no leisure even to
eat. And they went away in the boat to a deserted
place by themselves. Now many saw them going
and recognized them, and they hurried there on
foot from all the towns and arrived ahead of them.
As he went ashore, he saw a great crowd; and he
had compassion for them, because they were like
sheep without a shepherd; and he began to teach
them many things.

When they had crossed over, they came to land at
Gennesaret and moored the boat. When they got
out of the boat, people at once recognized him,
and rushed about that whole region and began to
bring the sick on mats to wherever they heard he
was. And wherever he went, into villages or cities

or farms, they laid the sick in the marketplaces,
and begged him that they might touch even the
fringe of his cloak; and all who touched it were
healed.

Officiant: The Gospel of our Lord
The people respond: *Praise to you, Lord Christ.*

Words of Faith

The Rev. Dan Buchin

The Nicene Creed

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and
glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic
Church.

We acknowledge one baptism for the forgiveness of
sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People Form V BCP 389

Deacon or other leader

In peace, let us pray to the Lord, saying, "Lord, have
mercy"

For the holy Church of God, that it may be filled with
truth and love, and be found without fault at the day
of your coming, we pray to you, O Lord.

Here and after every petition the People respond
Lord, have mercy.

For Michael, our Presiding Bishop, for Bonnie, our own
Bishop, for all bishops and other ministers, and for all
the holy people of God, we pray to you, O Lord.

For all who fear God and believe in you, Lord Christ,
that our divisions may cease, and that all may be one
as you and the Father are one, we pray to you, O
Lord.

For the mission of the Church, that in faithful witness it
may preach the Gospel to the ends of the earth, we
pray to you, O Lord.

For the peace of the world, that a spirit of respect and
forbearance may grow among nations and peoples, we
pray to you, O Lord.

For those in positions of public trust, that they may
serve justice, and promote the dignity and
freedom of every person, we pray to you, O Lord.

For the poor, the persecuted, the sick, and all who
suffer; for refugees, prisoners, and all who are in
danger; that they may be relieved and protected, we
pray to you, O Lord.

For this congregation, for those who are present, and
for those who are absent, that we may be delivered
from hardness of heart, and show forth your glory in
all that we do, we pray to you, O Lord.

For all who have commended themselves to our
prayers; for our families, friends, and neighbors; that
being freed from anxiety, they may live in joy, peace,
and health, we pray to you, O Lord.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Silence

The Celebrant adds a concluding Collect,

The Passing of the Peace BCP 360
All stand. The Celebrant says to the People:

The peace of the Lord be always with you.

People: And also with you.

Offertory

The Bread and the Wine

The Great Thanksgiving Eucharistic Prayer C BCP 369
The people remain standing. The Celebrant faces them and says

The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds
God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their

unending hymn:

Sanctus BCP 371

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

And so, Father, we who have been redeemed by him,
and made a new people by water and the Spirit, now
bring before you these gifts. Sanctify them by your
Holy Spirit to be the Body and Blood of Jesus Christ
our Lord.

On the night he was betrayed he took bread, said the
blessing, broke the bread, and gave it to his friends,
and said, "Take, eat: This is my Body, which is given
for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks,
and said, "Drink this, all of you: This is my Blood of the
new Covenant, which is shed for you and for many for
the forgiveness of sins. Whenever you drink it, do this
for the remembrance of me."

Remembering now his work of redemption, and
offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection,
as we await the day of his coming.*

Lord God of our Fathers: God of Abraham and Sarah,
Isaac and Rebekah, and Jacob and Rachel and Leah,
God and Father of our Lord Jesus Christ: Open our
eyes to see your hand at work in the world about us.
Deliver us from the presumption of coming to this
Table for solace only, and not for strength; for pardon
only, and not for renewal. Let the grace of this Holy
Communion make us one body, one spirit in Christ,
that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the
Bread.*

Accept these prayers and praises, Father, through
Jesus Christ our great High Priest, to whom, with you
and the Holy Spirit, your Church gives honor, glory,
and worship, from generation to generation. *AMEN.*

The Lord's Prayer BCP 364

And now, as our Savior Christ has taught us, we are
bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

BCP 364

Officiant: Christ our Passover is sacrificed for us;
People: *Therefore let us keep the feast.*

*Facing the people, the Celebrant says the following
Invitation*

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with
thanksgiving.

(All baptized persons are welcome.)

Communion Hymn Taize "Jesus, Remember Me"

Post-Communion Prayer BCP 365
After Communion, the Celebrant says Let us pray.

Celebrant and People
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you

with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Closing Hymn "How firm a foundation" Hymnal 637
How firm a foundation, ye saints of the Lord
Is laid for your faith in His excellent Word
What more can He say than to you He hath said
To you who for refuge to Jesus have fled

Fear not, I am with thee; oh be not dismayed
For I am thy God and will still give thee aid
I'll strengthen thee, help thee, and cause thee to stand
Upheld by My righteous, omnipotent hand

When through the deep waters I call thee to go
The rivers of sorrow shall not overflow
For I will be with thee, thy troubles to bless
And sanctify to thee thy deepest distress

When through fiery trials thy pathways shall lie
My grace all sufficient shall be thy supply
The flame shall not hurt thee; I only design
Thy dross to consume and thy gold to refine

The soul that on Jesus has leaned for repose
I will not, I will not desert to its foes
That soul, though all hell should endeavor to shake
I'll never, no never, no never forsake.

Dismissal

BCP 366

Announcements

UPCOMING SERVICES:

7/25 Morning Prayer

8/1 Holy Eucharist

UPCOMING EVENTS:

Today, Vestry meeting, following the Liturgy

7/21 Fr. Lew Towler's birthday

8/7 Bishop's Summer Bash, Cathedral of St Paul, 2-5 PM, masks required

SAINTS CELEBRATED THIS WEEK:

7/22 Mary Magdalene

COMMON PRAYERS WITH UNCOMMON RESULTS:

CONTINUED PRAYERS: Bob; Bobbie; Sue; Ed & Audrey; Joyce; Bob & Donna; Jamie & Marvin; Jill; Julie; John; Nancy; Harriet; John; Margaret; Arnold; Paul Barth; Linda; Carrie; Lily & Violet; Al; Vickie;

Lonnie; Corky; Sarah; Todd; Lonnie; JoAnn

PRAYERS FOR the unemployed, homeless & disenfranchised

IN HARM'S WAY our service men & women suffering from PTSD

CYCLE OF PRAYER: Justin Welby, Archbishop of Canterbury; Michael Curry, Presiding Bishop; Bonnie Perry, our Bishop; Moises Quezada Mota, Bishop of the Diocese of the Dominican Republic; Elizabeth Eaton, ELCA Presiding Bishop; Donald P Kreiss, ELCA Bishop, SE Michigan Synod; Craig A Satterlee, ELCA Bishop, NW Lower Michigan Synod; our Diocesan retired community household; Our Diocesan household; St John's, Royal Oak; St Michael's, Lansing; Jesus the Pilgrim, Barahona, DR

BISHOP BONNIE PERRY will pay for an ice cream social for all congregations in the diocese in July. Pick a date! ED & AUDREY JOHNSON'S new address & phone #: 975 Richlyn Dr, Adrian, MI 49221 517-577-6121

We welcome you to Christ Church, and look forward to meeting together in person for fellowship when the pandemic crisis is over!

THE VESTRY OF CHRIST EPISCOPAL CHURCH

Pastor The Rev. Dan Buchin

Senior Warden Todd Johnson

Treasurer Joyce Holden

Clerk Sam Abraham

Jan Buchin

Ted Wilkins

COMMITTEES OF CHRIST CHURCH

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