



Sunday, June 6, 2021
The Second Sunday after Pentecost:
Proper 5

CHRIST CHURCH PARISH
(Episcopal)
720 Riverside
Adrian, Michigan
49221
517/263-1162

Christ Episcopal Church
The Holy Eucharist: Rite II
The Second Sunday after Pentecost: Proper 5
June 6, 2021

Opening Hymn "Sing praise to God" Hymnal 408

1 Sing praise to God who reigns above,
the God of all creation,
the God of power, the God of love,
the God of our salvation;
with healing balm my soul he fills,
and every faithless murmur stills:
to God all praise and glory.
2 What God's almighty power hath made,
his gracious mercy keepeth;
by morning glow or evening shade
his watchful eye ne'er sleepeth.
Within the kingdom of his might, lo!
all is just and all is right:
to God all praise and glory.
3 Let all who name Christ's holy Name
give God all praise and glory;
let all who know his power proclaim
aloud the wondrous story!
Cast each false idol from its throne,
the Lord is God, and he alone:
to God all praise and glory.

Blessed be God: Father, Son, and Holy Spirit BCP 355
And blessed be his kingdom, now and forever. AMEN.

Officiant:

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

Gloria BCP 356
Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray

Collect of the Day (Proper 5) BCP 229
O God, from whom all good proceeds: Grant that by your
inspiration we may think those things that are right, and by
your merciful guiding may do them; through Jesus Christ our
Lord, who lives and reigns with you and the Holy Spirit, one
God, for ever and ever. *Amen.*

A reading from 1 Samuel 8:4-11, (12-15), 16-20, (11:14-15)
All the elders of Israel gathered together and came to
Samuel at Ramah, and said to him, "You are old and your
sons do not follow in your ways; appoint for us, then, a
king to govern us, like other nations." But the thing
displeased Samuel when they said, "Give us a king to

govern us." Samuel prayed to the LORD, and the LORD said
to Samuel, "Listen to the voice of the people in all that they
say to you; for they have not rejected you, but they have
rejected me from being king over them. Just as they have
done to me, from the day I brought them up out of Egypt
to this day, forsaking me and serving other gods, so also
they are doing to you. Now then, listen to their voice;
only—you shall solemnly warn them, and show them the
ways of the king who shall reign over them."

So Samuel reported all the words of the LORD to the people
who were asking him for a king. He said, "These will be the
ways of the king who will reign over you: he will take your
sons and appoint them to his chariots and to be his
horsemen, and to run before his chariots; [and he will
appoint for himself commanders of thousands and
commanders of fifties, and some to plow his ground and to
reap his harvest, and to make his implements of war and
the equipment of his chariots. He will take your daughters
to be perfumers and cooks and bakers. He will take the
best of your fields and vineyards and olive orchards and
give them to his courtiers. He will take one-tenth of your
grain and of your vineyards and give it to his officers and
his courtiers.] He will take your male and female slaves,
and the best of your cattle and donkeys, and put them to
his work. He will take one-tenth of your flocks, and you
shall be his slaves. And in that day you will cry out because
of your king, whom you have chosen for yourselves; but
the LORD will not answer you in that day."

But the people refused to listen to the voice of Samuel;
they said, "No! but we are determined to have a king over
us, so that we also may be like other nations, and that our
king may govern us and go out before us and fight our
battles."

[Samuel said to the people, "Come, let us go to Gilgal and

there renew the kingship.” So all the people went to Gilgal, and there they made Saul king before the LORD in Gilgal. There they sacrificed offerings of well-being before the LORD, and there Saul and all the Israelites rejoiced greatly.]

Officiant: Hear what the Spirit is saying to the Church.
People: Thanks be to God

Psalm 138 *Confetibor tibi* BCP 7

- 1 I will give thanks to you, O LORD, with my whole heart*
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;
- 3 For you have glorified your Name *
and your word above all things.
- 4 When I called, you answered me; *
you increased my strength within me.
- 5 All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.
- 6 They will sing of the ways of the LORD, *
that great is the glory of the LORD.
- 7 Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me
safe; *
you stretch forth your hand against the fury of my
enemies;
your right hand shall save me.
- 9 The LORD will make good his purpose for me; *
O LORD, your love endures for ever;
do not abandon the works of your hands.

A reading from Paul’s second letter to the Corinthians 4:13-5:1
Just as we have the same spirit of faith that is in
accordance with scripture—“I believed, and so I spoke” —

we also believe, and so we speak, because we know that
the one who raised the Lord Jesus will raise us also with
Jesus, and will bring us with you into his presence. Yes,
everything is for your sake, so that grace, as it extends to
more and more people, may increase thanksgiving, to the
glory of God.

So we do not lose heart. Even though our outer nature is
wasting away, our inner nature is being renewed day by
day. For this slight momentary affliction is preparing us for
an eternal weight of glory beyond all measure, because we
look not at what can be seen but at what cannot be seen;
for what can be seen is temporary, but what cannot be
seen is eternal.

For we know that if the earthly tent we live in is destroyed,
we have a building from God, a house not made with
hands, eternal in the heavens.

Officiant: Hear what the Spirit is saying to the Church.
People: Thanks be to God

Gradual Hymn “My faith looks up to Thee” BCP 691 v1
My faith looks up to thee,
thou Lamb of Calvary,
Savior divine!
Now hear me while I pray,
take all my guilt away;
O let me from this day
be wholly thine.

The Gospel of Mark 3:20-35
The Holy Gospel of our Lord Jesus Christ according to Mark.
The people respond: *Glory to you, Lord Christ.*
The crowd came together again, so that Jesus and his
disciples could not even eat. When his family heard it, they
went out to restrain him, for people were saying, “He has

gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"— for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

Officiant: The Gospel of our Lord

The people respond: *Praise to you, Lord Christ.*

Words of Faith

The Rev. Dan Buchin

The Nicene Creed

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People for Pentecost

Leader

God of all that is good, in Scripture you give us your vision for the world. In love you give us your grace. In wisdom you give us each other. Your very hope is that we be your presence, your power and your Body in the world. For this we give you thanks and, as one body, offer ourselves and each other as we

pray.

For every church in every place. For every community of faith throughout the world where love is proclaimed as the core of our lives and our living. *(The people add their prayers silently or aloud.)*

God who unites us all,
Bless your holy people.

For the promise of the faith we profess in this time of transition and opportunity. For the possibilities that come from your imagination, and for the gifts that we offer to fulfill the vision of ministry and mission you set before us. *(The people add their prayers silently or aloud.)*

God of your servants in this diocese,
Bless your holy people.

That we may see the sacred in each of our everyday lives, believing with our brothers and sisters in faith that we can make a difference, as we claim the Living Waters of Baptism that flow through all we do and are together. *(The people add their prayers silently or aloud.)*

God who entered the Jordan River,
We remember the promises made at our baptism.

For the world around us. For nations and people far away. For their hopes and fears, and for those who weep and those who dance in every part of your world. *(The people add their prayers silently or aloud.)*

God of Love in diversity,
Open our hearts to both strangers and friends.

For our own nation. That we may learn your vision of freedom, and that our privilege be blessed in how we use it to benefit those around us. For a consciousness and compassion that informs our decisions, enlightens our understanding, and clarifies our responsibility. *(The people add their prayers silently*

or aloud.)

God who works in everything,
Open our eyes to your longing in our public life.

That we may have the courage to learn the names of those around us, to honor the beauty of their gifts, as well as the urgency of their needs, and that we may boldly speak the truth in love to those in positions of power. *(The people add their prayers silently or aloud.)*

God who makes power of powerlessness,
Make us channels of justice and peace.

For those who suffer. For the gift of being companions with them and for the sacred place of wounds. That we may bless, with you, those in our midst who are tired or hurting, and those who trust us to pray for them. *(The people add their prayers silently or aloud.)*

God who enfolds us in your own wounds,
Open our hearts to know the healing power of your love.

For those who have died (especially...), that we may know the presence of the cloud of witnesses around us as we seek to be your people in new and exciting ways. Bless those who mourn and those who, in their grief, know the sure and certain promise of eternal life in you. *(The people add their prayers silently or aloud.)*

God of forever and from before time,
We praise you for the wonder of eternal life.

Collect

God of creation, behold your servants here, created in your own image. Bless us as we continue in this time of anticipation and promise in this diocese. Remind us of your beauty and love with and through each other, and bring us now to your table in hope and in joy. In the confidence of the One who has shown us a way to live, your only son, Jesus Christ. *Amen.*

--Susanne Watson Epting, used by permission

The Passing of the Peace BCP 360

All stand. The Celebrant says to the People:

The peace of the Lord be always with you.

People: And also with you.

Offertory

The Bread and the Wine

The Great Thanksgiving Eucharistic Prayer C BCP 369

The people remain standing.

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace. *By his blood, he reconciled us. By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn: Sanctus BCP 371

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you

this sacrifice of thanksgiving,
*We celebrate his death and resurrection,
as we await the day of his coming.*

Lord God of our Fathers: God of Abraham and Sarah, Isaac and Rebekah, and Jacob and Rachel and Leah, God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

The Lord's Prayer BCP 364
And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

BCP 364

Officiant: Christ our Passover is sacrificed for us;
People: *Therefore let us keep the feast.*

Facing the people, the Celebrant says the following Invitation
The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(All baptized persons are welcome.)
Post-Communion Prayer BCP 365
After Communion, the Celebrant says Let us pray.

Celebrant and People
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing
Closing Hymn "Love divine, all loves excelling" Hymnal 657
1. Love divine, all loves excelling,
 Joy of Heav'n to earth come down;
 Fix in us thy humble dwelling;
 All thy faithful mercies crown!
 Jesus, Thou art all compassion,
 Pure unbounded love Thou art;
 Visit us with Thy salvation,
 Enter every trembling heart.

2. Breathe, O breathe Thy loving Spirit
 Into every troubled breast!
 Let us all in Thee inherit;
 Let us find that second rest.
 Take away our bent to sinning;
 Alpha and Omega be;
 End of faith, as its beginning,
 Set our hearts at liberty.
3. Come, Almighty to deliver,
 Let us all Thy life receive;
 Suddenly return, and never,
 Nevermore Thy temples leave.
 Thee we would be always blessing,
 Serve Thee as Thy hosts above,
 Pray and praise Thee without ceasing,
 Glory in Thy perfect love.
4. Finish, then, Thy new creation;
 Pure and spotless let us be;
 Let us see Thy great salvation
 Perfectly restored in Thee;
 Changed from glory into glory,
 Till in Heav'n we take our place,
 Till we cast our crowns before Thee,
 Lost in wonder, love, and praise.

BCP 366

Dismissal

Announcements

TODAY'S LECTOR:

UPCOMING SERVICES:

6/13 Holy Eucharist, Rite II

6/20 Morning Prayer, Rite I

UPCOMING EVENTS:

6/6 Stephanie Hayes' birthday

6/12 Ordination of Melissa Congleton, St Paul's, Jackson, 11AM

6/19 Work Bee, 10 AM – bring your own refreshments!

6/20 Vestry meeting, following the Liturgy

SAINTS CELEBRATED THIS WEEK:

6/9 Columba, Abbot of Iona, 597

6/10 Ephrem of Edessa, Syria, Deacon, 373

6/11 Saint Barnabas the Apostle

CONTINUED PRAYERS: Bob; Bobbie; Sue; Ed & Audrey; Joyce; Bob & Donna; Jamie & Marvin; Jill; Julie; John; Nancy; Harriet; John; Margaret; Arnold; Paul Barth; Linda; Carrie; Lily & Violet; Al; Vickie; Lonnie; Corky; Sarah; Todd; Lonnie; JoAnn

PRAYERS FOR the unemployed, homeless & disenfranchised
 IN HARM'S WAY our service men & women suffering from PTSD

CYCLE OF PRAYER: Justin Welby, Archbishop of Canterbury; Michael Curry, Presiding Bishop; Bonnie Perry, our Bishop; Moises Quezada Mota, Bishop of the Diocese of the Dominican Republic; Elizabeth Eaton, ELCA Presiding Bishop; Donald P Kreiss, ELCA Bishop, SE Michigan Synod; Craig A Satterlee, ELCA Bishop, NW Lower Michigan Synod; our Diocesan retired community household; Our Diocesan household; Christ the King, Taylor; Advent, San Pedro, DR; St John the Evangelist, Piedra Blanca, DR

THOSE INVOLVED IN MINISTRY: pray for discernment
 We welcome you to Christ Church, and look forward to meeting together in person for fellowship when the pandemic crisis is over!

THE VESTRY OF CHRIST EPISCOPAL CHURCH

Pastor	The Rev. Dan Buchin
Senior Warden	Todd Johnson
Treasurer	Joyce Holden
Clerk	Sam Abraham
	Jan Buchin
	Ted Wilkins

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