



Sunday, June 27, 2021

The Fifth Sunday after Pentecost: Proper 8

CHRIST CHURCH PARISH

(Episcopal)

720 Riverside

Adrian, Michigan

49221

517/263-1162

Morning Prayer Rite 2

The First Sunday after Pentecost: Trinity Sunday
May 30, 2021

Christ Church (Episcopal), Adrian 720 Riverside Ave

The Passing of the Peace

Officiant: The peace of the Lord be always with you.

People: And also with you.

Sentence of Scripture (At any time) BCP 78

Grace to you and peace from God our Father and
from the Lord Jesus Christ. *Philippians 1:2*

The Gathering Prayer

Creator, we give you thanks for all you are and all
you bring to us for our visit within your creation. In
Jesus, you place the Gospel in the center of this
sacred circle through which all of creation is related.
You show us the way to live a generous and
compassionate life. Give us your strength to live
together with respect and commitment as we grow in
your spirit, for you are God, now and forever. Amen.
(A Disciple's Prayer Book)

Confession of Sin

BCP 79

Officiant: Let us confess our sins against God and
our neighbor.

Most merciful God,

we confess that we have sinned against you
in thought, word, and deed,

by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen

Officiant:

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

Invitatory and Psalter

All stand

Officiant: Lord, open our lips.

People: And our mouth shall proclaim your praise.

All: Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Antiphon (On other Sundays...) BCP 81

Officiant: The earth is the Lord's for he made it.

People: Come let us adore him. Alleluia.

Venite *Psalms 95:1-7* BCP 82

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are the caverns of the earth, *

and the heights of the hills are his also.

The sea is his, for he made it, *

and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *

and kneel before the Lord our Maker.

For he is our God, and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

Antiphon (On other Sundays...) BCP 81

Officiant: The earth is the Lord's for he made it.

People: Come let us adore him. Alleluia

Psalms 130 *De profundis* BCP 784

1 Out of the depths have I called to you,

O LORD;

LORD, hear my voice; *

let your ears consider well the voice of my supplication.

2 If you, LORD, were to note what is done amiss, *

O Lord, who could stand?

3 For there is forgiveness with you; *

therefore you shall be feared.

4 I wait for the LORD; my soul waits for him; *

in his word is my hope.

5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.

6 O Israel, wait for the LORD, *
for with the LORD there is mercy;

7 With him there is plenteous redemption, *
and he shall redeem Israel from all their
sins.

Glory to the Father, and to the Son, and to the Holy
Spirit: *

as it was in the beginning, is now, and will be for
ever. Amen.

A reading from 2 Samuel 1:1, 17-27

After the death of Saul, when David had returned
from defeating the Amalekites, David remained
two days in Ziklag.

David intoned this lamentation over Saul and his
son Jonathan. (He ordered that The Song of the
Bow be taught to the people of Judah; it is
written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high
places!

How the mighty have fallen!

Tell it not in Gath,
proclaim it not in the streets of Ashkelon;
or the daughters of the Philistines will rejoice,
the daughters of the uncircumcised will exult.

You mountains of Gilboa,
let there be no dew or rain upon you,
nor bounteous fields!
For there the shield of the mighty was defiled,
the shield of Saul, anointed with oil no more.

From the blood of the slain,
from the fat of the mighty,
the bow of Jonathan did not turn back,
nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely!
In life and in death they were not divided;
they were swifter than eagles,
they were stronger than lions.

O daughters of Israel, weep over Saul,
who clothed you with crimson, in luxury,
who put ornaments of gold on your apparel.

How the mighty have fallen
in the midst of the battle!

Jonathan lies slain upon your high places.
I am distressed for you, my brother Jonathan;
greatly beloved were you to me;
your love to me was wonderful,
passing the love of women.

How the mighty have fallen,

and the weapons of war perished!

Officiant: Hear what the Spirit is saying to the Church.

People: Thanks be to God

The Third Song of Isaiah BCP 87
Surge, illuminare *Isaiah 60:1-3, 11a, 14c, 18-19*

Arise, shine, for your light has come, *
and the glory of the Lord has dawned upon you.

For behold, darkness covers the land; *
deep gloom enshrouds the peoples.

But over you the Lord will rise, *
and his glory will appear upon you.

Nations will stream to your light, *
and kings to the brightness of your dawning.

Your gates will always be open; *
by day or night they will never be shut.

They will call you, The City of the Lord, *
The Zion of the Holy One of Israel.

Violence will no more be heard in your land, *
ruin or destruction within your borders.

You will call your walls, Salvation, *
and all your portals, Praise.

The sun will no more be your light by day; *
by night you will not need the brightness of the moon.

The Lord will be your everlasting light, *
and your God will be your glory.

Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

A reading from Paul's second letter to the Corinthians 8:7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,
"The one who had much did not have too

much, and the one who had little did not have too little.”

Officiant: Hear what the Spirit is saying to the Church.

People: Thanks be to God

Canticle 19 The Song of Simeon BCP 93
Nunc Dimittis Luke 2:29-32

Lord, you now have set your servant free *
to go in peace as you have promised;
For these eyes of mine have seen the Savior, *
whom you have prepared for all the world to see:
A Light to enlighten the nations, *
and the glory of your people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

The Gospel Lesson from Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the

synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Officiant: Hear what the Spirit is saying to the Church.

People: Thanks be to God

Sermon Joyce Holden, Lay Worship Leader

The Apostles' Creed BCP 96

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant: The Lord be with you.

All: And also with you.

Officiant: Let us pray.

The Lord's Prayer

BCP 97

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

Suffrage A

BCP 97

V. Show us your mercy, O Lord;
R. And grant us your salvation.
V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

Collect of the Day (Proper 8)

BCP 230

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect for Sundays

BCP 98

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son

our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

A Collect for Mission

BCP 101

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen..*

The people may offer their own prayers and thanksgivings at this time, either aloud or in their hearts.

The General Thanksgiving

BCP 101

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth

your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom BCP 102
Almighty God, you have given us grace at this time
with one accord to make our common supplication to
you; and you have promised through your well-
beloved Son that when two or three are gathered
together in his Name you will be in the midst of
them: Fulfill now, O Lord, our desires and petitions
as may be best for us; granting us in this world
knowledge of your truth, and in the age to come life
everlasting. *Amen.*

Officiant: Let us bless the Lord.
People: Thanks be to God.

Announcements

Dismissal *Romans 15:13* BCP 102
May the God of hope fill us with all joy and peace in
believing through the power of the Holy Spirit. *Amen.*

UPCOMING SERVICES:
7/4 Morning Prayer Rite I

7/11 Holy Eucharist Rite II

7/18 Holy Eucharist Rite II

UPCOMING EVENTS:

7/1 Ted & Julie Wilkins' anniversary

7/4 Independence Day

7/5 Joyce Holden's birthday

SAINTS CELEBRATED THIS WEEK:

6/29 St Peter & St Paul, Apostles

CONTINUED PRAYERS: Bob; Bobbie; Sue; Ed &
Audrey; Joyce; Bob & Donna; Jamie & Marvin; Jill;
Julie; John; Nancy; Harriet; John; Margaret; Arnold;
Paul Barth; Linda; Carrie; Lily & Violet; Al; Vickie;
Lonnie; Corky; Sarah; Todd; Lonnie; JoAnn
PRAYERS FOR the unemployed, homeless &
disenfranchised

IN HARM'S WAY our service men & women suffering
from PTSD

CYCLE OF PRAYER: Justin Welby, Archbishop of
Canterbury; Michael Curry, Presiding Bishop; Bonnie
Perry, our Bishop; Moises Quezada Mota, Bishop of
the Diocese of the Dominican Republic; Elizabeth
Eaton, ELCA Presiding Bishop; Donald P Kreiss, ELCA
Bishop, SE Michigan Synod; Craig A Satterlee, ELCA
Bishop, NW Lower Michigan Synod; our Diocesan
retired community household; Our Diocesan
household; Trinity Church, Belleville; Christ the King,
Puerto Plata, DR; St Thomas', Gautier, DR
THOSE INVOLVED IN MINISTRY: pray for
discernment

We welcome you to Christ Church, and look forward to meeting together in person for fellowship when the pandemic crisis is over!

THE VESTRY OF CHRIST EPISCOPAL CHURCH

Pastor The Rev. Dan Buchin

Senior Warden Todd Johnson

Treasurer Joyce Holden

Clerk Sam Abraham

Jan Buchin

Ted Wilkins

COMMITTEES OF CHRIST CHURCH

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