



Sunday, June 20, 2021

The Fourth Sunday after Pentecost:  
Proper 7

CHRIST CHURCH PARISH

(Episcopal)

720 Riverside

Adrian, Michigan

49221

517/263-1162

Christ Episcopal Church  
The Holy Eucharist: Rite II  
The Fourth Sunday after Pentecost: Proper 7  
June 20, 2021

Opening Hymn "Wade in the water"  
Wade in the water;  
Wade in the water, children,  
Wade, in the water;  
God's gonna trouble the water.

Who's that young girl dressed in red?  
Wade in the water;  
Must be the children that Moses led,  
God's gonna trouble the water.

Wade in the water;  
Wade in the water, children,  
Wade, in the water;  
God's gonna trouble the water.

Who's that young girl dressed in white?  
Wade in the water;  
Must be the children of the Israelite,  
Oh, God's gonna trouble the water.  
Wade in the water;

Wade in the water, children,  
Wade, in the water;  
God's gonna trouble the water.  
Who's that young girl dressed in blue?  
Wade in the water;

Must be the children that's coming through;  
God's gonna trouble the water.  
Wade in the water;  
Wade in the water, children,  
Wade, in the water;  
God's gonna trouble the water.

You don't believe I've been redeemed;  
Wade in the water;  
Just see the holy ghost looking for me -  
God's gonna trouble the water.  
Wade in the water;

Wade in the water, children,  
Wade, in the water;  
God's gonna trouble the water.

### The Word of God

*Blessed be God: Father, Son, and Holy Spirit* BCP 355  
And blessed be his kingdom, now and forever. AMEN.

Officiant:

Almighty God, to you all hearts are open, all desires  
known, and from you no secrets are hid: Cleanse the  
thoughts of our hearts by the inspiration of your Holy  
Spirit, that we may perfectly love you, and worthily  
magnify your holy Name; through Christ our  
Lord. *Amen.*

Gloria

BCP 356

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

Celebrant The Lord be with you.  
People *And also with you.*  
Celebrant Let us pray

Collect of the Day (Proper 7) BCP 230  
O Lord, make us have perpetual love and reverence for  
your holy Name, for you never fail to help and govern  
those whom you have set upon the sure foundation of  
your loving-kindness; through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit, one  
God, for ever and ever. *Amen.*

A reading from 1 Samuel 17:32-49

David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said, "The LORD, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So Saul said to David, "Go, and may the LORD be with you!" Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

The Philistine came on and drew near to David, with his shield-bearer in front of him. When the

Philistine looked and saw David, he despised him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have defied. This very day the LORD will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the LORD does not save by sword and spear; for the battle is the LORD's and he will give you into our hand."

When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

Officiant: Hear what the Spirit is saying to the Church.

People: Thanks be to God

Psalm 9:9-20            *Confitebor tibi*    BCP 593

- 9 The LORD will be a refuge for the oppressed, \*  
a refuge in time of trouble.
- 10 Those who know your Name will put their  
trust in you, \*  
for you never forsake those who seek you,  
O LORD.
- 11 Sing praise to the LORD who dwells in Zion; \*  
proclaim to the peoples the things he has  
done.
- 12 The Avenger of blood will remember them; \*  
he will not forget the cry of the afflicted.
- 13 Have pity on me, O LORD; \*  
see the misery I suffer from those who hate  
me,  
O you who lift me up from the gate of death;
- 14 So that I may tell of all your praises  
and rejoice in your salvation \*  
in the gates of the city of Zion.
- 15 The ungodly have fallen into the pit they dug,  
\*  
and in the snare they set is their own foot  
caught.
- 16 The LORD is known by his acts of justice; \*  
the wicked are trapped in the works of their  
own hands.
- 17 The wicked shall be given over to the grave, \*  
and also all the peoples that forget God.
- 18 For the needy shall not always be forgotten, \*  
and the hope of the poor shall not perish for  
ever.
- 19 Rise up, O LORD, let not the ungodly have the

upper hand; \*

let them be judged before you.

20 Put fear upon them, O LORD; \*

let the ungodly know they are but mortal.

A reading from Paul's second letter to the Corinthians  
6:1-13

As we work together with Christ, we urge you also  
not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to  
you,  
and on a day of salvation I have helped  
you.”

See, now is the acceptable time; see, now is the  
day of salvation! We are putting no obstacle in  
anyone's way, so that no fault may be found with  
our ministry, but as servants of God we have  
commended ourselves in every way: through great  
endurance, in afflictions, hardships, calamities,  
beatings, imprisonments, riots, labors, sleepless  
nights, hunger; by purity, knowledge, patience,  
kindness, holiness of spirit, genuine love, truthful  
speech, and the power of God; with the weapons  
of righteousness for the right hand and for the left;  
in honor and dishonor, in ill repute and good  
repute. We are treated as impostors, and yet are  
true; as unknown, and yet are well known; as  
dying, and see-- we are alive; as punished, and yet  
not killed; as sorrowful, yet always rejoicing; as

poor, yet making many rich; as having nothing,  
and yet possessing everything.

We have spoken frankly to you Corinthians; our  
heart is wide open to you. There is no restriction in  
our affections, but only in yours. In return-- I  
speak as to children-- open wide your hearts also.

Officiant: Hear what the Spirit is saying to the  
Church.

People: Thanks be to God

The Gospel of Mark 4:35-41

The Holy Gospel of our Lord Jesus Christ according to  
Mark.

The people respond: *Glory to you, Lord Christ.*

When evening had come, Jesus said to his disciples,  
"Let us go across to the other side." And leaving the  
crowd behind, they took him with them in the boat,  
just as he was. Other boats were with him. A great  
windstorm arose, and the waves beat into the boat, so  
that the boat was already being swamped. But he was  
in the stern, asleep on the cushion; and they woke him  
up and said to him, "Teacher, do you not care that we  
are perishing?" He woke up and rebuked the wind, and  
said to the sea, "Peace! Be still!" Then the wind  
ceased, and there was a dead calm. He said to them,  
"Why are you afraid? Have you still no faith?" And they  
were filled with great awe and said to one another,  
"Who then is this, that even the wind and the sea obey

him?"

Officiant: The Gospel of our Lord

The people respond: *Praise to you, Lord Christ.*

Words of Faith

The Rev. Dan Buchin

The Nicene Creed

BCP 358

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

Preface to Prayers

Prayers of the People Form II BCP 385

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world;

for Michael Curry, Presiding Bishop, and Bonnie Perry, our Bishop; for this gathering; and for all ministers and people.

Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations;

and for the well-being of all people.

Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the

oppressed, and those in prison.

Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed, especially those who died in the explosion in Beirut.

Pray for those who have died.

*Silence*

*Members of the congregation may ask the prayers or the*

*thanksgivings of those present*

*Silence*

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant concludes with an absolution or a suitable Collect.*

Confession of Sin

BCP 360

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your  
sins through our Lord Jesus Christ, strengthen you in  
all goodness, and by the power of the Holy Spirit keep  
you in eternal life. *Amen.*

The Passing of the Peace

BCP 360

*All stand. The Celebrant says to the People:*

The peace of the Lord be always with you.

People: And also with you.

The Bread and the Wine

The Great Thanksgiving Eucharistic Prayer B BCP 367

*The people remain standing. The Celebrant faces them  
and says* The Lord be with you.

People: And also with you.

*Celebrant:* Lift up your hearts.

People: We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*  
It is right, and a good and joyful thing, always and  
every-where to give thanks to you, Father Almighty,  
Creator of heaven and earth.

*Preface*

*The Celebrant continues:*

Therefore we praise you, joining our voices with  
Angels and Archangels and with all the company of  
heaven, who for ever sing this hymn to proclaim the  
glory of your Name:

Sanctus

BCP 367

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.

Hosanna in the highest.  
*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,  
*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*



And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

BCP 364

Officiant: Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast.*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,

and feed on him in your hearts by faith, with

thanksgiving.

*(All baptized persons are welcome at the altar. If you'd rather receive a blessing, come to the altar and cross your arms.)*

Post-Communion Prayer

BCP 365

*After Communion, the Celebrant says* Let us pray.

*Celebrant and People*

Almighty and everliving God,

we thank you for feeding us with the spiritual food

of the most precious Body and Blood

of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries

that we are living members of the Body of your Son,

and heirs of your eternal kingdom.

And now, Father, send us out

to do the work you have given us to do,

to love and serve you

as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,

be honor and glory, now and for ever. Amen.

Blessing

Announcements

Closing Hymn "All hail the power of Jesus' name"

1. All hail the pow'r of Jesus' Name!

Let angels prostrate fall;

Bring forth the royal diadem,

And crown Him Lord of all!

2. Ye chosen seed of Israel's race,

Ye ransomed from the fall,

Hail Him Who saves you by His grace,  
And crown Him Lord of all!

3. Let every kindred, every tribe,  
On this terrestrial ball,  
To Him all majesty ascribe,  
And crown Him Lord of all!
4. Oh, that with yonder sacred throng  
We at His feet may fall!  
We'll join the everlasting song,  
And crown Him Lord of all!

Dismissal

BCP 366

UPCOMING SERVICES:

6/27 Morning Prayer

7/4 Morning Prayer

UPCOMING EVENTS:

Today, Micah Welch's birthday

Today, Father's Day

Today, Vestry meeting, following the Liturgy

6/26 Diocesan Confirmations, Christ Church,  
Cranbrook, & St Michael's, Lansing

7/1 Ted & Julie Wilkins' anniversary

7/4 Independence Day

7/5 Joyce Holden's birthday

SAINTS CELEBRATED THIS WEEK:

6/22 Alban, First Martyr of Britain, c. 304

6/24 The Nativity of Saint John the Baptist

CONTINUED PRAYERS: Bob; Bobbie; Sue; Ed &  
Audrey; Joyce; Bob & Donna; Jamie & Marvin; Jill;  
Julie; John; Nancy; Harriet; John; Margaret; Arnold;  
Paul Barth; Linda; Carrie; Lily & Violet; Al; Vickie;

Lonnie; Corky; Sarah; Todd; Lonnie; JoAnn  
PRAYERS FOR the unemployed, homeless &  
disenfranchised

IN HARM'S WAY our service men & women suffering  
from PTSD

CYCLE OF PRAYER: Justin Welby, Archbishop of  
Canterbury; Michael Curry, Presiding Bishop; Bonnie  
Perry, our Bishop; Moises Quezada Mota, Bishop of the  
Diocese of the Dominican Republic; Elizabeth Eaton,  
ELCA Presiding Bishop; Donald P Kreiss, ELCA Bishop,  
SE Michigan Synod; Craig A Satterlee, ELCA Bishop,  
NW Lower Michigan Synod; our Diocesan retired  
community household; Our Diocesan household; Christ  
United, Dewitt; St Michael's, San Cristobal , DR

THOSE INVOLVED IN MINISTRY: pray for discernment

We welcome you to Christ Church, and look forward to  
meeting together in person for fellowship when the  
pandemic crisis is over!

THE VESTRY OF CHRIST EPISCOPAL CHURCH

Pastor                    The Rev. Dan Buchin  
Senior Warden    Todd Johnson  
Treasurer        Joyce Holden  
Clerk                Sam Abraham  
                          Jan Buchin  
                          Ted Wilkins

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