



The Seventh Sunday of Easter  
May 16, 2021

CHRIST CHURCH PARISH  
(Episcopal)  
720 Riverside  
Adrian, Michigan  
49221  
517/263-1162

The Seventh Sunday of Easter  
Holy Eucharist Rite II  
May 16, 2021  
Christ Church (Episcopal), Adrian 720 Riverside Ave

The Entrance Rite

Processional Hymn

What wondrous love is this, O my soul, O my soul!  
What wondrous love is this, O my soul!  
What wondrous love is this  
That caused the Lord of bliss  
To bear the dreadful curse for my soul, for my soul,  
To bear the dreadful curse for my soul!

When I was sinking down, sinking down, sinking down,  
When I was sinking down, sinking down,  
When I was sinking down  
Beneath God's righteous frown,  
Christ laid aside His crown for my soul for my soul,  
Christ laid aside His crown for my soul.

To God and to the Lamb I will sing, I will sing;  
To God and to the Lamb I will sing;  
To God and to the Lamb,  
Who is the great I AM,  
While millions join the theme, I will sing, I will sing,  
While millions join the theme, I will sing.

And when from death I'm free, I'll sing on, I'll sing on;  
And when from death I'm free, I'll sing on.  
And when from death I'm free  
I'll sing His love for me,  
And through eternity I'll sing on, I'll sing on,  
And through eternity I'll sing on.

The Word of God

*Alleluia, Christ is risen.*

BCP 355

The Lord is risen indeed. Alleluia.

Officiant:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria BCP 356  
Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

Celebrant The Lord be with you.  
People *And also with you.*  
Celebrant Let us pray

Collect of the Day BCP 226

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

A reading from Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Officiant: The word of the Lord.  
People: Thanks be to God

Psalm 1 *Beatus vir qui non abiit* BCP 585

- 1 Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, \*  
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,

bearing fruit in due season, with leaves that do not wither; \*

everything they do shall prosper.

4 It is not so with the wicked; \*

they are like chaff which the wind blows away.

5 Therefore the wicked shall not stand upright when judgment comes, \*

nor the sinner in the council of the righteous.

6 For the LORD knows the way of the righteous, \*

but the way of the wicked is doomed.

A reading from John's first letter 1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Officiant: The word of the Lord.

People: Thanks be to God

The Gospel John 17:6-19

The Holy Gospel of our Lord Jesus Christ according to John

The people respond: *Glory to you, Lord Christ.*

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for

the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

Officiant: The Gospel of our Lord

The people respond: *Praise to you, Lord Christ.*

The Sermon

The Rev. Dan Buchin

The Nicene Creed

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,

eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

The Prayers of the People for Easter

Awake, O Sleeper, rise from death,  
*And Christ will give you life!*

Bring newness and change to your church, O God, that we

might serve you with courage and grace. Awake, O Church,  
rise from death, *And Christ will give you life!*  
Bring newness and change to your world, O God, that all might  
know the goodness of your love. Awake, O World, rise from  
death, *And Christ will give you life!*

Bring newness and change to our nation, O God, that each  
person might share and honor the other. Awake, O People,  
rise from death, *And Christ will give you life!*

Bring newness and change for the suffering, O God, that they  
might know your saving help. Awake, O Sorrowful, rise from  
death, *And Christ will give you life!*

Bring newness and change to even the departed, O God, that  
they might forever grow in your likeness. Awake, O Saints, rise  
from death, *And Christ will give you life!*

Bring newness and change to our hearts, O God, that we might  
grow larger in faith and hope. Awake, O soul, rise from death,  
*And Christ will give you life!*  
*The people may pray their particular concerns and  
thanksgivings, either silently or aloud.*

Awake, O Sleeper, rise from death, for Christ has burst forth  
from the tomb, making all things new. Rise and live, says the  
Lord. This day God has made for life and all joy! Amen,  
alleluia!

*Alleluia, amen!*

Confession of Sin

BCP 360

*The Celebrant says*

Let us confess our sins against God and our neighbor.  
*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. *Amen.*

The Passing of the Peace BCP 360

*All stand. The Celebrant says to the People:*

The peace of the Lord be always with you.

People: And also with you.

Offertory

The Bread and the Wine

The Great Thanksgiving Eucharistic Prayer A BCP 365

*The people remain standing. The Celebrant faces them and says*

The Lord be with you.

People: And also with you.

*Celebrant:* Lift up your hearts.

People: We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every-  
where to give thanks to you, Father Almighty, Creator of  
heaven and earth.

*Preface*

*The Celebrant continues:*

Therefore we praise you, joining our voices with Angels and  
Archangels and with all the company of heaven, who for ever  
sing this hymn to proclaim the glory of your Name:

Sanctus

BCP 371

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand or kneel.*

Holy and gracious Father: In your infinite love you made us  
for yourself, and, when we had fallen into sin and become  
subject to evil and death, you, in your mercy, sent Jesus  
Christ, your only and eternal Son, to share our human  
nature, to live and die as one of us, to reconcile us to you, the  
God and Father of all.

He stretched out his arms upon the cross, and offered himself,  
in obedience to your will, a perfect sacrifice for the whole  
world.

On the night he was handed over to suffering and death, our  
Lord Jesus Christ took bread; and when he had given thanks  
to you, he broke it, and gave it to his disciples, and said,  
"Take, eat: This is my Body, which is given for you. Do this for

the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

BCP 364

Officiant: Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast.*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*(All baptized persons are welcome)*

Communion Hymn "Jesus, remember me" Taize

Post-Communion Prayer

BCP 365

*After Communion, the Celebrant says* Let us pray.

*Celebrant and People*

Almighty and everliving God,

we thank you for feeding us with the spiritual food of the most precious Body and Blood

of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries

that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out

to do the work you have given us to do,

to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

#### Recessional Hymn

And can it be that I should gain  
An int'rest in the Savior's blood?  
Died He for me, who caused His pain—  
For me, who Him to death pursued?  
Amazing love! How can it be,  
That Thou, my God, shouldst die for me?

#### *Refrain:*

Amazing love! How can it be,  
That Thou, my God, shouldst die for me?

He left His Father's throne above—  
So free, so infinite His grace—  
Emptied Himself of all but love,  
And bled for Adam's helpless race:  
'Tis mercy all, immense and free,  
For, O my God, it found out me!

Long my imprisoned spirit lay,  
Fast bound in sin and nature's night;  
Thine eye diffused a quick'ning ray—  
I woke, the dungeon flamed with light;  
My chains fell off, my heart was free,  
I rose, went forth, and followed Thee.

No condemnation now I dread;  
Jesus, and all in Him, is mine;  
Alive in Him, my living Head,  
And clothed in righteousness divine,  
Bold I approach th' eternal throne,  
And claim the crown, through Christ my own.

#### *Refrain:*

Amazing love! How can it be,  
That Thou, my God, shouldst die for me?

#### Dismissal

#### Announcements

#### UPCOMING SERVICES:

5/23

5/30 Morning Prayer

#### UPCOMING EVENTS:

Today, Todd & Debbie Johnson's anniversary

5/16 Debbie Johnson's birthday

#### SAINTS CELEBRATED THIS WEEK:

6/19 Dunstan, Archbishop of Canterbury, 988

6/20 Alcuin, Deacon, and Abbot of Tours, 804

CONTINUED PRAYERS: Bob; Bobbie; Sue; Ed & Audrey; Joyce;  
Bob & Donna; Jamie & Marvin; Jill; Julie; John; Nancy; Harriet;  
John; Margaret; Arnold; Paul Barth; Linda; Carrie; Lily & Violet;  
Al; Vickie; Lonnie; Corky; Sarah; Todd; JoAnn

PRAYERS FOR the unemployed, homeless & disenfranchised

IN HARM'S WAY our service men & women suffering from  
PTSD

CYCLE OF PRAYER: Justin Welby, Archbishop of Canterbury;  
Michael Curry, Presiding Bishop; Bonnie Perry, our Bishop;  
Moises Quezada Mota, Bishop of the Diocese of the Dominican  
Republic; Elizabeth Eaton, ELCA Presiding Bishop; Donald P  
Kreiss, ELCA Bishop, SE Michigan Synod; Craig A Satterlee,  
ELCA Bishop, NW Lower Michigan Synod; our Diocesan retired  
community household; Our Diocesan household; St Clement's,  
Inkster; Divine Grace, Mosovi, DR; Church of the

Transfiguration, Bani, DR

We are keeping tabs on those who have received their vaccines, so please let us know if you have gotten yours, or have any questions...

We welcome you to Christ Church, and look forward to meeting together in person for fellowship when the pandemic crisis is over!

THE VESTRY OF CHRIST EPISCOPAL CHURCH

Pastor	The Rev. Dan Buchin
Senior Warden	Todd Johnson
Treasurer	Joyce Holden
Clerk	Sam Abraham
	Jan Buchin
	Ted Wilkins

EPISCOPAL CHURCH WOMEN

President	Audrey Johnson
Sec'y/Treas	Joyce Holden

COMMITTEES OF CHRIST CHURCH

Budget & Finance	Joyce Holden
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Buildings & Grounds	Todd Johnson
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517-263-8473 Work

517-662-0782 Cell

Church Secretary

Joyce Holden

517-918-0108 Cell

Church Office

517-263-1162

The Rev. Dan Buchin

616-710-0859 Cell

[christepiscopaladrian@gmail.com](mailto:christepiscopaladrian@gmail.com)

[www.christchurchadrian.org](http://www.christchurchadrian.org)

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