

April 18, 2021 The Third Sunday after Easter CHRIST CHURCHPARISH (Episcopal) 720 Riverside Adrian, Michigan 49221 517/263-1162 Holy Eucharist Rite 2 The Third Sunday after Easter April 18, 2021 Christ Church (Episcopal), Adrian 720 Riverside Ave

The Entrance Rite

Processional Hymn Be thou my vision, O Lord of my heart Naught be all else to me, save that thou art Thou my best thought, by day or by night Waking or sleeping, thy presence my light

Be thou my wisdom, and thou my true word I ever with thee and thou with me, Lord Thou my great Father, and I thy true son Thou in me dwelling and I with thee one

Riches I heed not, nor vain, empty praise Thou mine inheritance, now and always Thou and thou only first in my heart High King of heaven, my treasure thou art

High King of heaven, my victory won May I reach heaven's joys, O bright heaven's sun Heart of my own heart, whatever befall Still be my vision, O ruler of all

The Word of God *Alleluia, Christ is risen.* The Lord is risen indeed. Alleluia.

BCP 355

Hvmnal 488

Officiant:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

BCP 356

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLet us pray

Collect of the Day

BCP 224

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

A reading from Acts 3:12-19

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

"And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

Officiant: The word of the Lord. People: Thanks be to God

Psalm 4 *Cum invocarem* BCP 587

1 Answer me when I call, O God, defender of my cause; \ast

you set me free when I am hard-pressed; have mercy on me and hear my prayer.

- 2 "You mortals, how long will you dishonor my glory; * how long will you worship dumb idols and run after false gods?"
- 3 Know that the LORD does wonders for the faithful; * when I call upon the LORD, he will hear me.
- 4 Tremble, then, and do not sin; * speak to your heart in silence upon your bed.

5 Offer the appointed sacrifices * and put your trust in the LORD.

6 Many are saying, "Oh, that we might see better times!" *

Lift up the light of your countenance upon us, O LORD.

- 7 You have put gladness in my heart, * more than when grain and wine and oil increase.
- 8 I lie down in peace; at once I fall asleep; * for only you, LORD, make me dwell in safety.

A reading from John's first letter 1 John 3:1-7

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

| Officiant: | The word of the Lord. |
|------------|-----------------------|
| People: | Thanks be to God |

The Gospel Luke 24:36b-48 The Holy Gospel of our Lord Jesus Christ according to Luke The people respond: *Glory to you, Lord Christ.*

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. Officiant: The Gospel of our Lord

The people respond: Praise to you, Lord Christ.

The Sermon

The Rev. Dan Buchin

BCP 358

The Nicene Creed We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People for Easter

Awake, O Sleeper, rise from death, And Christ will give you life!

Bring newness and change to your church, O God, that we might serve you with courage and grace. Awake, O Church, rise from death, *And Christ will give you life!*

Bring newness and change to your world, O God, that all might know the goodness of your love. Awake, O World, rise from death, *And Christ will give you life!*

Bring newness and change to our nation, O God, that each person might share and honor the other. Awake, O People, rise from death, *And Christ will give you life!*

Bring newness and change for the suffering, O God, that they might know your saving help. Awake, O Sorrowful, rise from death, *And Christ will give you life!*

Bring newness and change to even the departed, O God, that they might forever grow in your likeness. Awake, O Saints, rise from death, *And Christ will give you life!*

Bring newness and change to our hearts, O God, that we might grow larger in faith and hope. Awake, O soul, rise from death, *And Christ will give you life! The people may pray their particular concerns and thanksgivings, either silently or aloud.*

Awake, O Sleeper, rise from death, for Christ has burst forth from the tomb, making all things new. Rise and live, says the Lord. This day God has made for life and all joy! Amen, alleluia!

Alleluia, amen!

The Celebrant concludes with an absolution or a suitable Collect.

Confession of SinBCP 360The Celebrant saysLet us confess our sins against God and our neighbor.Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Passing of the PeaceBCP 360All stand. The Celebrant says to the People:The page of the Lond he plurate with some

The peace of the Lord be always with you.People:And also with you.

Offertory

The Bread and the Wine The Great Thanksgiving Eucharistic Prayer B BCP 367

The people remain standing. The Celebrant faces them and

| says | The Lord be with you. |
|------------|--|
| People: | And also with you. |
| Celebrant: | Lift up your hearts. |
| People: | We lift them to the Lord. |
| Celebrant: | Let us give thanks to the Lord our God. |
| People: | It is right to give Him thanks and praise. |

Then, facing the Holy Table, the Celebrant proceeds It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Preface

The Celebrant continues:

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

BCP 371

Celebrant and People Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father, *Celebrant and People* We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread BCP 364

Officiant:Alleluia! Christ our Passover is sacrificed for us;People:Therefore let us keep the feast. Alleluia!

Facing the people, the Celebrant says the following Invitation The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. *(All baptized persons are welcome at the altar. If you'd rather receive a blessing, come to the altar and cross your arms.)*

Communion Hymn "Jesus, remember me" Taize

Post-Communion Prayer BCP 365 *After Communion, the Celebrant says* Let us pray. *Celebrant and People* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Hymnal 179

Recessional Hymn 1. Welcome, happy morning! Age to age shall say; Hell today is vanguished, heaven is won today! Lo, the Dead is living, God forevermore! Him, their true Creator, all His works adore.

Refrain:

Welcome, happy morning! age to age shall say; Hell today is vanguished, heaven is won today!

2. Maker and Redeemer, Life and Health of all, Thou from heaven beholding human nature's fall, Of the Father's Godhead, true and only Son. Manhood to deliver manhood didst put on. Refrain:

3. Thou, of life the Author, death didst undergo, Tread the path of darkness, saving strength to show. Come, then, True and Faithful, now fulfil Thy word; 'Tis Thine own third morning--rise, O buried Lord! Refrain:

4. Loose the souls long prisoned, bound with Satan's chain; All that now is fallen raise to life again. Show Thy face in brightness, bid the nations see; Bring again our daylight; day returns with Thee. Refrain:

Dismissal

UPCOMING SERVICES: 4/18 Holy Eucharist Rite II 4/25 Morning Prayer

UPCOMING EVENTS: 4/26 JoAnn Gauss' birthday

SAINTS CELEBRATED THIS WEEK: 4/19 Alphege, Archbishop of Canterbury, and Martyr, 1012 4/21 Anselm, Archbishop of Canterbury, 1109

CONTINUED PRAYERS: Bob; Bobbie; Sue; Ed & Audrey; Joyce; Bob & Donna; Jamie & Marvin; Jill; Julie; John; Nancy; Harriet; John; Margaret; Arnold; Paul Barth; Linda; Carrie; Lily & Violet; Al; Vickie; Lonnie; Corky; Sarah; Tracy

PRAYERS FOR the unemployed, homeless & disenfranchised

IN HARM'S WAY our service men & women suffering from PTSD

CYCLE OF PRAYER: Justin Welby, Archbishop of Canterbury; Michael Curry, Presiding Bishop; Bonnie Perry, our Bishop; Moises Quezada Mota, Bishop of the Diocese of the Dominican Republic; Elizabeth Eaton, ELCA Presiding Bishop; Donald P Kreiss, ELCA Bishop, SE Michigan Synod; Craig A Satterlee, ELCA Bishop, NW Lower Michigan Synod; our Diocesan retired community household; Our Diocesan household; St Michael's, Grosse Pointe Woods; St Stephen's, Wyandotte; St Cyprian's, Detroit; St Joseph's, Boca Chica, DR

We are keeping tabs on those who have received their vaccines, so please let us know if you have gotten yours, or have any questions...

Announcements

We welcome you to Christ Church, and look forward to meeting together in person for fellowship when the pandemic crisis is over!

THE VESTRY OF CHRIST EPISCOPAL CHURCH Pastor The Rev. Dan Buchin Senior Warden Todd Johnson Treasurer Joyce Holden Clerk Sam Abraham Jan Buchin Ted Wilkins EPISCOPAL CHURCH WOMEN President Audrey Johnson Sec'y/Treas Joyce Holden COMMITTEES OF CHRIST CHURCH Budget & Finance Joyce Holden Buildings & GroundsTodd Johnson 517-263-8473 Work 517-662-0782 Cell Church Secretary Joyce Holden 517-918-0108 Cell 517-263-1162 Church Office The Rev. Dan Buchin 616-710-0859 Cell christepiscopaladrian@gmail.com www.christchurchadrian.org See us on Facebook!