



Put your finger here;
see my hands.
Reach out your hand and
put it into my side.
Stop doubting and believe

John 20: 27

The Second Sunday of Easter
April 11, 2021

CHRIST CHURCH PARISH
(Episcopal)
720 Riverside
Adrian, Michigan
49221
517/263-1162

The Second Sunday of Easter
Holy Eucharist Rite II
April 11, 2021
Christ Church (Episcopal), Adrian 720 Riverside Ave

The Entrance Rite

Processional Hymn

Hymnal 212

212

Easter

1 A - wake, a - rise, lift up your voice, let
2 Oh, with what glad - ness and sur - prise the
3 those hands of lib - eral love in - deed in
4 His en - e - mies had sealed the stone as
5 O Dead a - rise! O Friend - less stand by

1 Eas - ter mu - sic swell; re - jice in Christ, a -
2 saints their Sa - vior greet; nor will they trust their
3 in - fi - nite de - gree, those feet still free to
4 Pi - late gave them leave, lest dead and friend - less
5 ser - a - phim a - dored! O Sol - i - tude a -

1 gain re - jice and on his prais - es dwell.
2 ears and eyes but by his hands and feet,
3 move and bleed for mil - lions and for me.
4 and a - lone he should their skill de - ceive.
5 gain com - mand your host from heaven re - stored!

Words: Christopher Smart (1722-1771), alt.
Music: *Richmond*, melody Thomas Haweis (1734-1820); adapt. Samuel Webbe, Jr. (1770-1843);
harm. *The English Hymnal*, 1906

CM

The Word of God

Alleluia, Christ is risen.

BCP 355

The Lord is risen indeed. Alleluia.

Officiant:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

BCP 356

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray

Collect of the Day

BCP 226

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A reading from Acts 4:32-35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Officiant: The word of the Lord.

People: Thanks be to God

Psalm 133 *Ecce, quam bonum!*

BCP 787

- 1 Oh, how good and pleasant it is, *
when brethren live together in unity!
- 2 It is like fine oil upon the head *
that runs down upon the beard,
- 3 Upon the beard of Aaron, *
and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon *
that falls upon the hills of Zion.
- 5 For there the LORD has ordained the blessing: *
life for evermore.

A reading from John's first letter 1 John 1:1-2:2

We declare to you what was from the beginning, what we

have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Officiant: The word of the Lord.

People: Thanks be to God

The Gospel John 20:19-31

The Holy Gospel of our Lord Jesus Christ according to John

The people respond: *Glory to you, Lord Christ.*

When it was evening on that day, the first day of the

week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Officiant: The Gospel of our Lord

The people respond: *Praise to you, Lord Christ.*

The Sermon

The Rev. Dan Buchin

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Nicene Creed

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.

The Prayers of the People for Easter

Awake, O Sleeper, rise from death,
And Christ will give you life!

Bring newness and change to your church, O God, that we
might serve you with courage and grace. Awake, O Church,
rise from death, *And Christ will give you life!*

Bring newness and change to your world, O God, that all might
know the goodness of your love. Awake, O World, rise from
death, *And Christ will give you life!*

Bring newness and change to our nation, O God, that each
person might share and honor the other. Awake, O People,
rise from death, *And Christ will give you life!*

Bring newness and change for the suffering, O God, that they
might know your saving help. Awake, O Sorrowful, rise from
death, *And Christ will give you life!*

Bring newness and change to even the departed, O God, that
they might forever grow in your likeness. Awake, O Saints, rise
from death, *And Christ will give you life!*

Bring newness and change to our hearts, O God, that we might
grow larger in faith and hope. Awake, O soul, rise from death,
And Christ will give you life!

*The people may pray their particular concerns and
thanksgivings, either silently or aloud.*

Awake, O Sleeper, rise from death, for Christ has burst forth
from the tomb, making all things new. Rise and live, says the

Lord. This day God has made for life and all joy! Amen,
alleluia!

Alleluia, amen!

Confession of Sin BCP 360

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. *Amen.*

The Passing of the Peace BCP 360

All stand. The Celebrant says to the People:

The peace of the Lord be always with you.

People: And also with you.

Offertory

The Bread and the Wine

The Great Thanksgiving Eucharistic Prayer A BCP 365
*The people remain standing. The Celebrant faces them and
says*

The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-
where to give thanks to you, Father Almighty, Creator of
heaven and earth.

Preface

The Celebrant continues:

Therefore we praise you, joining our voices with Angels and
Archangels and with all the company of heaven, who for ever
sing this hymn to proclaim the glory of your Name:

Sanctus BCP 371

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us
for yourself, and, when we had fallen into sin and become
subject to evil and death, you, in your mercy, sent Jesus
Christ, your only and eternal Son, to share our human
nature, to live and die as one of us, to reconcile us to you, the

God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor

and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

BCP 364

Officiant: Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast.*

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(All baptized persons are welcome)

Post-Communion Prayer

BCP 365

After Communion, the Celebrant says Let us pray.

Celebrant and People

Almighty and everliving God,

we thank you for feeding us with the spiritual food

of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Recessional Hymn

Hymnal 178

*Alleluia, Alleluia, give thanks to the risen Lord,
Alleluia, alleluia, give praise to His name.*

Jesus is Lord of all the earth.
He is the King of creation. *Refrain.*

Spread the good news o'er all the earth.
Jesus has died and has risen. *Refrain.*

We have been crucified with Christ.
Now we shall live forever. *Refrain.*

God has proclaimed the just reward:
Life for all men, alleluia! *Refrain.*

Come, let us praise the living God,
Joyfully sing to our Saviour. *Refrain.*

Dismissal

Announcements

UPCOMING SERVICES:

4/18 Holy Eucharist Rite II

4/25 Morning Prayer

UPCOMING EVENTS:

4/26 JoAnn Gauss' birthday

SAINTS CELEBRATED THIS WEEK:

4/11 George Augustus Selwyn, Bishop of New Zealand,
and of Litchfield, 1878

CONTINUED PRAYERS: Bob; Bobbie; Sue; Ed & Audrey; Joyce;
Bob & Donna; Jamie & Marvin; Jill; Julie; John; Nancy; Harriet;
John; Margaret; Arnold; Paul Barth; Linda; Carrie; Lily & Violet;
Al; Vickie; Lonnie; Corky; Sarah

PRAYERS FOR the unemployed, homeless & disenfranchised

IN HARM'S WAY our service men & women suffering from
PTSD

CYCLE OF PRAYER: Justin Welby, Archbishop of Canterbury;
Michael Curry, Presiding Bishop; Bonnie Perry, our Bishop;
Moises Quezada Mota, Bishop of the Diocese of the Dominican
Republic; Elizabeth Eaton, ELCA Presiding Bishop; Donald P
Kreiss, ELCA Bishop, SE Michigan Synod; Craig A Satterlee,
ELCA Bishop, NW Lower Michigan Synod; our Diocesan retired
community household; Our Diocesan household; St Barnabas,
Chelsea; All Saints', Pontiac; Church of the Redeemer,
Barahona, DR

We are keeping tabs on those who have received their
vaccines, so please let us know if you have gotten yours, or
have any questions...

We welcome you to Christ Church, and look forward to meeting together in person for fellowship when the pandemic crisis is over!

THE VESTRY OF CHRIST EPISCOPAL CHURCH

Pastor	The Rev. Dan Buchin
Senior Warden	Todd Johnson
Treasurer	Joyce Holden
Clerk	Sam Abraham
	Jan Buchin
	Ted Wilkins

EPISCOPAL CHURCH WOMEN

President	Audrey Johnson
Sec'y/Treas	Joyce Holden

COMMITTEES OF CHRIST CHURCH

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Buildings & Grounds	Todd Johnson
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