

CHRIST CHURCH
(Episcopal)
720 Riverside
Adrian, Michigan
49221
517/263-1162

Maundy Thursday
April 1, 2021

Opening Hymn Hymnal 495

Hail, thou once despisèd Jesus!
Hail, thou Galilean King!
Thou didst suffer to release us;
thou didst free salvation bring.
Hail, thou agonising Saviour,
bearer of our sin and shame!
By thy merits we find favour;
life is given through thy name.
Paschal Lamb, by God appointed,
all our sins on thee were laid;
by almighty love anointed,
thou hast full atonement made:
all thy people are forgiven
through the virtue of thy blood;
opened is the gate of Heaven;
peace is made 'twixt man and God.
Jesus, hail! Enthroned in glory,
there for ever to abide;
all the heavenly hosts adore thee,
seated at thy Father's side:
there for sinners thou art pleading,
there thou dost a place prepare,
ever for us interceding,
till in glory we appear.

Penitential Order Rite II BCP 351

The people standing, the Celebrant says
Celebrant: Bless the Lord who forgives all our sins.
People: His mercy endures for ever.

The Decalogue BCP 350
Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.
Amen. Lord have mercy.
You shall not make for yourself any idol.
Amen. Lord have mercy.
You shall not invoke with malice the Name of the Lord your God.
Amen. Lord have mercy.
Remember the Sabbath Day and keep it holy.
Amen. Lord have mercy.
Honor your father and your mother.
Amen. Lord have mercy.
You shall not commit murder.
Amen. Lord have mercy.
You shall not commit adultery.
Amen. Lord have mercy.
You shall not steal.
Amen. Lord have mercy.
You shall not be a false witness.
Amen. Lord have mercy.
You shall not covet anything that belongs to your neighbor.
Amen. Lord have mercy.

Confession of Sin BCP 351

Officiant: Let us confess our sins against God and our neighbor.
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen

Officiant:
Almighty God have mercy on us, forgive us all our sins
through our Lord Jesus Christ, strengthen us in all
goodness, and by the power of the Holy Spirit keep us in
eternal life. Amen.

Opening Anthem or Song of Praise BCP 356
The following is sung, all standing

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

The Collect of the Day BCP 357
Celebrant The Lord be with you.
People And also with you.

Celebrant Let us pray
Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Reading from Exodus 12:1-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Celebrant: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Psalms 116:1, 10-17 Dilexi, quoniam BCP 759

1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the LORD *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD *
in the presence of all his people.
13 Precious in the sight of the LORD *
is the death of his servants.
14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
16 I will fulfill my vows to the LORD *
in the presence of all his people,
17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem.
Hallelujah!

A Reading from Paul's first letter to the church in Corinth 11:23–26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Celebrant: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

The Gospel of John 13:1–17, 31b–35

The holy gospel of Our Savior Jesus Christ according to John.

Glory to you, O Lord.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord — and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I

have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The gospel of Our Savior.

Praise to you, Lord Christ.

The Sermon The Rev. Dan Buchin

Prayers of the People

All remain standing.

Refrain

God ever faithful, God ever merciful, God of your people,
hear our prayer.

For those who lead and guide the Church of Christ;

for loving care, we pray to you, O Lord: Refrain

For faithful witness, fellowship in love;

for living hope, we pray to you, O Lord: Refrain

For those who guide the nations of the earth;

that wisdom reign, we pray to you, O Lord: Refrain

For those who seek and serve the common good;

that justice reign, we pray to you, O Lord: Refrain

For neighbors' needs, for shelter from the storm;

for homes of peace, we pray to you, O Lord: Refrain

For those in sorrow, anguish, and despair;

that they find hope, we pray to you, O Lord: Refrain

For those oppressed, for those who live in fear;

that they be freed, we pray to you, O Lord: Refrain

For all the sick, the dying, and the dead,

be life and grace, we pray to you, O Lord: Refrain

That we might live in peace from day to day;

that wars will cease, we pray to you, O Lord: Refrain

That we may stay faithful, open to your Word;

your Kingdom come! We pray to you, O Lord: Refrain

For all the dreams held deep within our hearts;

for all our needs, we pray to you, O Lord: Refrain

Entrusting all we are into your hands,

we call your name, and pray to you, O Lord: Refrain

The Passing of the Peace BCP 360

All stand. The Celebrant says to the People:

The peace of the Lord be always with you.
People: And also with you.

Offertory

The Bread and the Wine

The Great Thanksgiving Eucharistic Prayer B BCP 367

The people remain standing. The Celebrant faces them and says The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Preface

The Celebrant continues:

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Hymnal S-129

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and

gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you,
O Lord of all; presenting to you, from your creation, this
bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon
these gifts that they may be the Sacrament of the Body of
Christ and his Blood of the new Covenant. Unite us to your
Son in his sacrifice, that we may be acceptable through him,
being sanctified by the Holy Spirit. In the fullness of time,
put all things in subjection under your Christ, and bring us to
that heavenly country where, with all your saints, we may enter the everlasting heritage of
your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the
head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy
Spirit all honor and glory is yours, Almighty Father, now and
for ever. AMEN.

And now, as our Savior
Christ has taught us,
we are bold to say,

The Lord's Prayer BCP 364
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those

who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread BCP 364

Officiant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(All baptized persons are welcome at the altar. If you'd rather receive a blessing, come to the altar and cross your arms.)

Post-Communion Prayer BCP 365

After Communion, the Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

May the blessing of the God of Abraham and Sarah, and of
Jesus Christ born of our sister Mary, and of the Holy Spirit, who
broods over the world as a mother over her children, be upon
you and remain with you always. Amen.

Dismissal BCP 366

Celebrant: Let us bless the Lord.

People: Thanks be to God.

UPCOMING SERVICES: BACK IN THE SANCTUARY!

4/2 Good Friday, 6 PM

4/4 Easter Sunday, 9:30 AM

UPCOMING EVENTS:

4/5 Fr. Dan Buchin's birthday

4/26 JoAnn Gauss' birthday

SAINTS CELEBRATED THIS WEEK:

3/29 John Keble, Priest, 1866

3/31 John Donne, Priest, 1631

4/1 Frederick Denison Maurice, Priest, 1872

4/2 James Lloyd Breck, Priest, 1876

4/3 Richard, Bishop of Chichester, 1253

CONTINUED PRAYERS: Bob; Bobbie; Sue; Ed & Audrey; Joyce; Bob & Donna; Jamie & Marvin; Jill; Julie; John; Nancy; Harriet; John; Margaret; Arnold; Paul Barth; Linda; Carrie; Lily & Violet; Al; Vickie; Lonnie; Corky; Sarah

PRAYERS FOR the unemployed, homeless & disenfranchised

IN HARM'S WAY our service men & women suffering from PTSD

CYCLE OF PRAYER: Justin Welby, Archbishop of Canterbury; Michael Curry, Presiding Bishop; Bonnie Perry, our Bishop;

Moises Quezada Mota, Bishop of the Diocese of the Dominican Republic; Elizabeth Eaton,

ELCA Presiding Bishop; Donald P Kreiss, ELCA Bishop, SE Michigan Synod; Craig A

Satterlee, ELCA Bishop, NW Lower Michigan Synod; our Diocesan retired community

household; Our Diocesan household; Grace Church, Southgate; St George's, Azuza, DR;

James the Apostle, Angelina, DR

We are keeping tabs on those who have received their vaccines, so please let us know if you have gotten yours, or have any questions...

THE VESTRY OF CHRIST EPISCOPAL CHURCH

Pastor The Rev. Dan Buchin

Senior Warden Todd Johnson

Treasurer Joyce Holden

Clerk Sam Abraham

Jan Buchin

Ted Wilkins

EPISCOPAL CHURCH WOMEN

President Audrey Johnson

Sec'y/Treas Joyce Holden

COMMITTEES OF CHRIST CHURCH

Budget & Finance Joyce Holden

Buildings & Grounds Todd Johnson

517-263-8473 Work

517-662-0782 Cell

Church Secretary Joyce Holden

517-918-0108 Cell

Church Office 517-263-1162

The Rev. Dan Buchin 616-710-0859 Cell

christepiscopaladrian@gmail.com

www.christchurchadrian.org

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