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The Twenty Third Sunday after
Pentecost:
Proper 27
November 8, 2020

CHRIST CHURCH PARISH
(Episcopal)
720 Riverside
Adrian, Michigan
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The Holy Eucharist: Rite II
The Twenty Third Sunday after Pentecost: Proper 27
November 8, 2020

The Word of God

Blessed be God: Father, Son, and Holy Spirit BCP 355
And blessed be his kingdom, now and forever. AMEN.

Officiant:

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

Gloria

BCP 356

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Celebrant The Lord be with you

People *And also with you.*
Celebrant Let us pray

Collect of the Day (Proper 27) BCP 236
O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A reading from Joshua 24:1-3a, 14-15
Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the LORD, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many.

"Now therefore revere the LORD, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the LORD. Now if you are unwilling to serve the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD."

Then the people answered, "Far be it from us that we should forsake the LORD to serve other gods; for it is the LORD our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us

along all the way that we went, and among all the peoples through whom we passed; and the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God."

But Joshua said to the people, "You cannot serve the LORD, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the LORD and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good." And the people said to Joshua, "No, we will serve the LORD!" Then Joshua said to the people, "You are witnesses against yourselves that you have chosen the LORD, to serve him." And they said, "We are witnesses." He said, "Then put away the foreign gods that are among you, and incline your hearts to the LORD, the God of Israel." The people said to Joshua, "The LORD our God we will serve, and him we will obey." So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Officiant: The word of the Lord.
People: Thanks be to God

Psalm 78:1-7 *Attendite, popule* BCP 694
1 Hear my teaching, O my people; *
 incline your ears to the words of my mouth.
2 I will open my mouth in a parable; *
 I will declare the mysteries of ancient times.
3 That which we have heard and known,
 and what our forefathers have told us, *
 we will not hide from their children.
4 We will recount to generations to come
 the praiseworthy deeds and the power of the LORD, *
 and the wonderful works he has done.
5 He gave his decrees to Jacob
 and established a law for Israel, *

which he commanded them to teach their children;
6 That the generations to come might know,
and the children yet unborn; *
that they in their turn might tell it to their children;
7 So that they might put their trust in God, *
and not forget the deeds of God,
but keep his commandments;

A reading from Paul's first letter to the Thessalonians 4:13-18
We do not want you to be uninformed, brothers and sisters,
about those who have died, so that you may not grieve as
others do who have no hope. For since we believe that Jesus
died and rose again, even so, through Jesus, God will bring with
him those who have died. For this we declare to you by the
word of the Lord, that we who are alive, who are left until the
coming of the Lord, will by no means precede those who have
died. For the Lord himself, with a cry of command, with the
archangel's call and with the sound of God's trumpet, will
descend from heaven, and the dead in Christ will rise first. Then
we who are alive, who are left, will be caught up in the clouds
together with them to meet the Lord in the air; and so we will
be with the Lord forever. Therefore encourage one another with
these words.

Officiant: The word of the Lord.
People: Thanks be to God

The Gospel of Matthew 25:1-13
The Holy Gospel of our Lord Jesus Christ according to Matthew.
The people respond: *Glory to you, Lord Christ.*

Jesus said, "Then the kingdom of heaven will be like this. Ten
bridesmaids took their lamps and went to meet the bridegroom.
Five of them were foolish, and five were wise. When the foolish
took their lamps, they took no oil with them; but the wise took
flasks of oil with their lamps. As the bridegroom was delayed, all
of them became drowsy and slept. But at midnight there was a

shout, 'Look! Here is the bridegroom! Come out to meet him.'
Then all those bridesmaids got up and trimmed their lamps. The
foolish said to the wise, 'Give us some of your oil, for our lamps
are going out.' But the wise replied, 'No! there will not be
enough for you and for us; you had better go to the dealers and
buy some for yourselves.' And while they went to buy it, the
bridegroom came, and those who were ready went with him
into the wedding banquet; and the door was shut. Later the
other bridesmaids came also, saying, 'Lord, lord, open to us.'
But he replied, 'Truly I tell you, I do not know you.' Keep awake
therefore, for you know neither the day nor the hour."

Officiant: The Gospel of our Lord
The people respond: *Praise to you, Lord Christ.*

Words of Faith

The Rev. Dan Buchin

The Nicene Creed

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People Form V BCP 389
In peace, let us pray to the Lord, saying, "Lord, have mercy".

For the holy Church of God, that it may be filled with truth
and love, and be found without fault at the day of your
coming, we pray to you, O Lord.

Here and after every petition the People respond
Lord, have mercy.

For Michael, our Presiding Bishop, for Bonnie our own Bishop,
for all bishops and other ministers, and for all the holy people
of God, we pray to you, O Lord.

For all who fear God and believe in you, Lord Christ, that our
divisions may cease, and that all may be one as you and the
Father are one, we pray to you, O Lord.

For the mission of the Church, that in faithful witness it may
preach the Gospel to the ends of the earth, we pray to you, O
Lord.

For those who do not yet believe, and for those who have lost

their faith, that they may receive the light of the Gospel, we
pray to you, O Lord.

For the peace of the world, that a spirit of respect and
forbearance may grow among nations and peoples, we pray
to you, O Lord.

For those in positions of public trust, that they may serve
justice, and promote the dignity and freedom of every
person, we pray to you, O Lord.

For the poor, the persecuted, the sick, and all who suffer; for
refugees, prisoners, and all who are in danger; that they may
be relieved and protected, we pray to you, O Lord.

For this congregation, for those who are present, and for
those who are absent, that we may be delivered from
hardness of heart, and show forth your glory in all that we
do, we pray to you, O Lord.

For all who have commended themselves to our prayers; for
our families, friends, and neighbors; that being freed from
anxiety, they may live in joy, peace, and health, we pray to
you, O Lord.

For all who have died in the communion of your Church, and
those whose faith is known to you alone, that, with all the
saints, they may have rest in that place where there is no pain
or grief, but life eternal, we pray to you, O Lord.

Rejoicing in the fellowship of the ever-blessed Virgin Mary,
and all the saints, let us commend ourselves, and one another,
and all our life to Christ our God.

To you, O Lord our God.

Silence

The Celebrant concludes with an absolution or a suitable Collect.

The Passing of the Peace BCP 360

All stand. The Celebrant says to the People:

 The peace of the Lord be always with you.

People: And also with you.

The Bread and the Wine

The Great Thanksgiving Eucharistic Prayer C BCP 369

The people remain standing. The Celebrant faces them and says

 The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of
glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of
interstellar space, galaxies, suns, the planets in their courses,
and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race,
and blessed us with memory, reason, and skill. You made us
the rulers of creation. But we turned against you, and betrayed
your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets
and sages you revealed your righteous Law. And in the

fullness of time you sent your only Son, born of a woman, to
fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly
chorus, with prophets, apostles, and martyrs, and with all
those in every generation who have looked to you in hope, to
proclaim with them your glory, in their unending hymn:

Sanctus Hymnal S-129

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

 Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

 Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

And so, Father, we who have been redeemed by him, and
made a new people by water and the Spirit, now bring before
you these gifts. Sanctify them by your Holy Spirit to be the
Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the
blessing, broke the bread, and gave it to his friends, and
said, "Take, eat: This is my Body, which is given for you. Do
this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and
said, "Drink this, all of you: This is my Blood of the new
Covenant, which is shed for you and for many for the
forgiveness of sins. Whenever you drink it, do this for the
remembrance of me."

Remembering now his work of redemption, and offering to you
this sacrifice of thanksgiving,

*We celebrate his death and resurrection,
as we await the day of his coming.*

Lord God of our Fathers: God of Abraham and Sarah, Isaac and Rebekah, and Jacob and Rachel and Leah, God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,
The Lord's Prayer BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

BCP 364

Officiant: Christ our Passover is sacrificed for us;
People: *Therefore let us keep the feast.*

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.
(All baptized persons are welcome at the altar. If you'd rather receive a blessing, come to the altar and cross your arms.)

Post-Communion Prayer BCP 365

After Communion, the Celebrant says Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Blessing

Dismissal

BCP 366

Announcements

UPCOMING SERVICES:

11/15 Holy Eucharist Rite 2

11/22 Holy Eucharist Rite 2

UPCOMING EVENTS:

Today, Deanery meeting via Zoom, 2 PM
Today, Annual Veterans' Day service, on YouTube, 4 PM
11/11 Ordination of Marian VanLoo, St Barnabas, Chelsea
11/13 Allison Carpenter's birthday
11/14 Ed Johnson's birthday
11/18 Ordination of Christine Gannon, St James', Birmingham
11/21 Donna Schiller-Tomecek's birthday
11/22 Visit with Bishop Bonnie Perry

SAINTS CELEBRATED THIS WEEK:

COMMON PRAYERS WITH UNCOMMON RESULTS:

CONTINUED PRAYERS: Bob Welke; Bobbie; Sue Burke; Ed & Audrey Johnson; Joyce Johnson; Bob Bird; Donna Tomecek-Schiller; Jamie & Marvin; Jill Holden; Julie Wilkins; John; Donna Hanes; Kevin Cuyler; Chris Smith; Nancy Buchin; Harriet Woodby; Scott Johnson; Melissa Berger; Kristin & Matthew; Carol & Patrick Cathey; Sam & Cam; Jordan; a woman with cancer; Sharon & family; Steven Stemkowski; Darren Baker; Frank Leahey; Lloyd, suffering from lung cancer; Caty Smith; Jim Barancin; Single mom with health issues, whose boyfriend is in the Army; Jon; Patricia Stricker; Lisa Hinskey's family; Jennifer; Sabrina & Kalee; Ms. Butler; total surrender; Bud Leafdale; Jessica's aunt; John Martin; Margaret Grose; our community; job recovery; Darrien Baker; Baby D; Randy Gilchrist; Joyce Matthews' husband, Arnold; Paul Barth; Linda Hesselink; Terry Johnson; Carrie Cook; Lily & Violet; Margaret; Al Ellerholz; Vicki Hesse; Beth Rowley; Eric Travis; Kim Pratt
PRAYERS FOR the unemployed, homeless & disenfranchised
IN HARM'S WAY our service men & women suffering from PTSD
CYCLE OF PRAYER: Justin Welby, Archbishop of Canterbury; Michael Curry, Presiding Bishop; Bonnie Perry, our Bishop; Moises Quezada Mota, Bishop of the Diocese of the Dominican Republic; Elizabeth Eaton, ELCA Presiding Bishop; Donald P Kreiss, ELCA Bishop, SE Michigan Synod; Craig A Satterlee, ELCA Bishop, NW Lower Michigan Synod; our Diocesan retired community household; Our Diocesan household; St Stephen's, Wyandotte; Holy Trinity, Santo Domingo, DR

We welcome you to Christ Church, and look forward to meeting together in person for fellowship when the pandemic crisis is over!

THE VESTRY OF CHRIST EPISCOPAL CHURCH

Pastor	The Rev. Dan Buchin
Senior Warden	Todd Johnson
Treasurer	Joyce Holden
Clerk	Sam Abraham Jan Buchin Ted Wilkins

COMMITTEES OF CHRIST CHURCH, ADRIAN

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