

Christ Episcopal Church
The Holy Eucharist: Rite II
The Fourteenth Sunday after Pentecost: Proper 18
September 6, 2020

Opening Hymn "Come, sinners, to the Gospel Feast"

1. Come, sinners, to the gospel feast;
let every soul be Jesus' guest.
Ye need not one be left behind,
for God hath bid all humankind.
2. Sent by my Lord, on you I call;
the invitation is to all.
Come, all the world! Come, sinner, thou!
All things in Christ are ready now.
3. Come, all ye souls by sin oppressed,
ye restless wanderers after rest;
ye poor, and maimed, and halt, and blind,
in Christ a hearty welcome find.
4. My message as from God receive;
ye all may come to Christ and live.
O let his love your hearts constrain,
nor suffer him to die in vain.
5. This is the time, no more delay!
This is the Lord's accepted day.
Come thou, this moment, at his call,
and live for him who died for all

The Word of God

Blessed be God: Father, Son, and Holy Spirit BCP 355
And blessed be his kingdom, now and forever. AMEN.

Officiant:

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.

Gloria BCP 356

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;

you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.
Celebrant The Lord be with you.
People And also with you.

Celebrant Let us pray

Collect of the Day (Proper 18) BCP 233

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A reading from Exodus 12:1-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Officiant: The word of the Lord.

People: Thanks be to God

Psalm 119:33-40 Cantate Domine BCP 766

1 Hallelujah!

Sing to the LORD a new song; *
sing his praise in the congregation of the faithful.
2 Let Israel rejoice in his Maker; *
let the children of Zion be joyful in their King.
3 Let them praise his Name in the dance; *
let them sing praise to him with timbrel and harp.
4 For the LORD takes pleasure in his people *
and adorns the poor with victory.
5 Let the faithful rejoice in triumph; *
let them be joyful on their beds.
6 Let the praises of God be in their throat *
and a two-edged sword in their hand;
7 To wreak vengeance on the nations *
and punishment on the peoples;
8 To bind their kings in chains *
and their nobles with links of iron;
9 To inflict on them the judgment decreed; *
this is glory for all his faithful people.
Hallelujah!

A reading from Paul's letter to the Romans 13:8-14

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Officiant: The word of the Lord.

People: Thanks be to God

The Gospel of Matthew 18:15-20

The Holy Gospel of our Lord Jesus Christ according to Matthew.

The people respond: Glory to you, Lord Christ.

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be

done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.”

Officiant: The Gospel of our Lord

The people respond: Praise to you, Lord Christ.

Words of Faith The Rev. Dan Buchin

The Nicene Creed BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Preface to Prayers

Prayers of the People Form IV BCP 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant concludes with an absolution or a suitable Collect.

Confession of Sin BCP 360

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you
in thought, word, and deed,

by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says
Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. Amen.

The Passing of the Peace BCP 360

All stand. The Celebrant says to the People:
The peace of the Lord be always with you.
People: And also with you.

Announcements

The Bread and the Wine
The Great Thanksgiving Eucharistic Prayer B BCP 367
The people remain standing. The Celebrant faces them and says The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give Him thanks and praise.
Then, facing the Holy Table, the Celebrant proceeds
It is right, and a good and joyful thing, always and every-
where to give thanks to you, Father Almighty, Creator of
heaven and earth.

Preface

The Celebrant continues:
Therefore we praise you, joining our voices with Angels and
Archangels and with all the company of heaven, who for ever
sing this hymn to proclaim the glory of your Name:

Sanctus BCP 367
Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love
which you have made known to us in creation; in the calling
of Israel to be your people; in your Word spoken through the
prophets; and above all in the Word made flesh, Jesus, your
Son. For in these last days you sent him to be incarnate from
the Virgin Mary, to be the Savior and Redeemer of the world.
In him, you have delivered us from evil, and made us worthy
to stand before you. In him, you have brought us out of error
into truth, out of sin into righteousness, out of death into life.
On the night before he died for us, our Lord Jesus Christ took
bread; and when he had given thanks to you, he broke it, and
gave it to his disciples, and said, "Take, eat: This is my Body,
which is given for you. Do this for the remembrance of me."
After supper he took the cup of wine; and when he had given
thanks, he gave it to them, and said, "Drink this, all of you:
This is my Blood of the new Covenant, which is shed for you
and for many for the forgiveness of sins. Whenever you drink
it, do this for the remembrance of me."

Therefore, according to his command, O Father,
Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you,
O Lord of all; presenting to you, from your creation, this
bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon
these gifts that they may be the Sacrament of the Body of
Christ and his Blood of the new Covenant. Unite us to your
Son in his sacrifice, that we may be acceptable through him,
being sanctified by the Holy Spirit. In the fullness of time,
put all things in subjection under your Christ, and bring us to
that heavenly country where, with all your saints, we may enter the everlasting heritage of
your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the
head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy
Spirit all honor and glory is yours, Almighty Father, now and

for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,
The Lord's Prayer BCP 364
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread BCP 364

Officiant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(All baptized persons are welcome at the altar. If you'd rather receive a blessing, come to the altar and cross your arms.)

Post-Communion Prayer BCP 365

After Communion, the Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Closing Hymn "Blessed Assurance"
Blessed assurance, Jesus is mine!
O what a foretaste of glory divine!
Heir of salvation, purchase of God,
Born of his Spirit, washed in his blood.
This is my story, this is my song,
Praising my Savior all the day long;
This is my story, this is my song,
Praising my Savior all the day long.
Perfect submission, perfect delight,
Visions of rapture now burst on my sight;
Angels descending bring from above
Echoes of mercy, whispers of love.
This is my story, this is my song,
Praising my Savior all the day long;
This is my story, this is my song,
Praising my Savior all the day long.
Perfect submission, all is at rest;
I in my Savior am happy and blest,
Watching and waiting, looking above,
Filled with his goodness, lost in his love.
This is my story, this is my song,
Praising my Savior all the day long;
This is my story, this is my song,
Praising my Savior all the day long.

Dismissal BCP 366

UPCOMING SERVICES:

9/13 Holy Eucharist, Rite II, outdoors at Christ Church Adrian
9/20 Holy Eucharist, Rite II, outdoors at Christ Church Adrian

UPCOMING EVENTS:

9/8 Bob Bird's birthday
9/12 Jessica Welch's birthday
9/14 Juliet Wilkins' birthday
9/20 Scott Linden's birthday
9/24 Connor Hayes' birthday
9/25 Gordon & JoAnn Gauss' anniversary
9/26 Todd Johnson's birthday
9/27 Work Bee, following the Liturgy. Bring a sack lunch!
9/29 Matt Linden's birthday
10/11 Annual meeting

SAINTS CELEBRATED THIS WEEK:

COMMON PRAYERS WITH UNCOMMON RESULTS:

CONTINUED PRAYERS: Bob Welke; Bobbie; Sue Burke; Ed Johnson; Joyce Johnson; Bob Bird; Donna Tomecek-Schiller; Jamie & Marvin; Jill Holden; Julie Wilkins; John; Donna Hanes; Kevin Cuyler; Chris Smith; Nancy Buchin; Harriet Woodby; Scott Johnson; Melissa Berger; Kristin & Matthew; Carol & Patrick Cathey; Sam & Cam; Jordan; a woman with cancer; Sharon & family; Steven Stemkowski; Darren Baker; Frank Leahey; Lloyd, suffering from lung cancer; Caty Smith; Jim Barancin; Single mom with health issues, whose boyfriend is in the Army; Jon; Patricia Stricker; Lisa Hinskey's family; Jennifer; Sabrina & Kalee; Ms. Butler; total surrender; Bud Leafdale; Jessica's aunt; John Martin; Margaret Grose; our community; job recovery; Darrien Baker; Baby D; Randy Gilchrist; Joyce Matthews' husband, Arnold; Paul Barth; Linda Hesselink; Terry Johnson; Carrie Cook; Carol Lucas; Sharon Krowchuck; Debbie Cowen-Matthews

PRAYERS FOR the unemployed, homeless & disenfranchised

IN HARM'S WAY our service men & women suffering from PTSD

CYCLE OF PRAYER: Justin Welby, Archbishop of Canterbury; Michael Curry, Presiding Bishop; Bonnie Perry, our Bishop; Moises Quezada Mota, Bishop of the Diocese of the Dominican Republic; Elizabeth Eaton, ELCA Presiding Bishop; Donald P Kreiss, ELCA Bishop, SE Michigan Synod; Craig A Satterlee, ELCA Bishop, NW Lower Michigan Synod; our Diocesan retired community household; Our Diocesan household; Nativity Church, Bloomfield Twp; Cathedral of the Epiphany, Santo Domingo, DR; Church of the Redeemer, Barahona, DR
We welcome you to Christ Church, and look forward to fellowship when the pandemic crisis is over!

THE VESTRY OF CHRIST EPISCOPAL CHURCH

Pastor The Rev. Dan Buchin
Senior Warden Todd Johnson
Treasurer Joyce Holden
Clerk Sam Abraham
Jan Buchin
Ted Wilkins

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