

Christ Episcopal Church  
The Holy Eucharist: Rite II  
The Tenth Sunday after Pentecost: Proper 14  
August 9, 2020

Opening Hymn "Walk on Water"

I'm closer to You, but I feel like I'm so far away  
'Cause I let my fear, let my fear get in front of my faith  
I'm back and forth like a wave in the wind  
But I hear Your voice, and it's pulling me in, it's pulling me in  
I wanna walk on water Take a leap  
And step out knowing You won't let me sink  
I wanna trust You deeper Live life believin'  
That You are Everything You say You are  
'Cause You're everything You say You are  
I've prayed Your proof, and I've asked You to give me a sign  
But You already did  
When You traded Your life for mine  
You call my name through the rain and the wind  
I hear Your voice and it's pulling me in, You're pulling me in  
I wanna walk on water Take a leap  
And step out knowing You won't let me sink  
I wanna trust You deeper Live life believin'  
That You are Everything You say You are  
'Cause You're everything You say You are  
You're the start and the ending  
You're the reason for living  
You're the beat in every heart  
You're everything You say are  
I wanna walk on water  
Take the leap  
Step out knowing  
You won't let me sink  
Trust You deeper  
Keep believin'  
That You are  
I wanna walk on water  
Take a leap  
And step out knowing  
You won't let me sink  
I wanna trust You deeper  
Live life believin'  
That You are Everything You say You are  
'Cause You're everything You say You are  
You're the beat in every heart  
You're everything You say You are

The Word of God

Blessed be God: Father, Son, and Holy Spirit BCP 355  
And blessed be his kingdom, now and forever. AMEN.

Officiant:

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. Amen.

Gloria BCP 356

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray

Collect of the Day (Proper 14) BCP 232

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that  
we, who cannot exist without you, may by you be enabled to live according to your will;  
through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God,  
for ever and ever. Amen.

A reading from Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is  
the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a  
helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report  
of them to their father. Now Israel loved Joseph more than any other of his children,  
because he was the son of his old age; and he had made him a long robe with sleeves. But  
when his brothers saw that their father loved him more than all his brothers, they hated  
him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan.

They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Officiant: Here ends the lesson

Psalm 105:1-6, 16-22, 45b Confitemini Domino BCP 738

1 Give thanks to the LORD and call upon his Name; \*  
make known his deeds among the peoples.

2 Sing to him, sing praises to him, \*  
and speak of all his marvelous works.

3 Glory in his holy Name; \*  
let the hearts of those who seek the LORD rejoice.

4 Search for the LORD and his strength; \*  
continually seek his face.

5 Remember the marvels he has done, \*  
his wonders and the judgments of his mouth,

6 O offspring of Abraham his servant, \*  
O children of Jacob his chosen.

16 Then he called for a famine in the land \*  
and destroyed the supply of bread.

17 He sent a man before them, \*  
Joseph, who was sold as a slave.

18 They bruised his feet in fetters; \*  
his neck they put in an iron collar.

19 Until his prediction came to pass, \*  
the word of the LORD tested him.  
20 The king sent and released him; \*  
the ruler of the peoples set him free.  
21 He set him as a master over his household,  
as a ruler over all his possessions,  
22 To instruct his princes according to his will  
and to teach his elders wisdom.  
45 Hallelujah!

A reading from Paul's letter to the Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say?

"The word is near you,

on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Officiant: Here ends the lesson.

The Gospel of Matthew 14:22-33

The Holy Gospel of our Lord Jesus Christ according to Matthew.

The people respond: Glory to you, Lord Christ.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Officiant: The Gospel of our Lord

The people respond: Praise to you, Lord Christ.

Words of Faith The Rev. Dan Buchin

“Didn’t I walk on the water”

As I kneel in the darkness in the middle of the night I’m praying for assurance everything’s going to be alright

Lord, I see another battle out in front of me

I’m afraid I won’t be able and I’ll go down in defeat. He said, do you remember where I brought you from

just take a look behind you at how far you’ve come

Oh, and every time you ask me didn’t I deliver you

so why would you be thinking that I wouldn’t see you through

Didn’t I walk on the water and I calmed the raging sea I spoke to the wind, it hushed and I gave you peace. Didn’t I run to your rescue, didn’t I hear you when you called.

I walked right beside you just so you wouldn’t fall

Didn’t I leave all of heaven just to die for your sins, searched until I found you and I’d do it all again

Now she’s talking to her father in a house that was once a home.

she said my bills are coming due Lord and six days is not that long

she hears a voice so soft and low He says I’ve moved like that before I’ll do this little thing and I’ll oh, I’ll give you so much more

Didn’t I walk on the water and I calmed the raging sea I spoke to the wind, it hushed and I gave you peace. Didn’t I run to your rescue, didn’t I hear you when you called.

I walked right beside you just so you wouldn’t fall

Didn’t I leave all of heaven just to die for your sins, searched until I found you and I’d do it all again

Didn’t I leave all of heaven just to die for your sins, searched until I found you and I’d do it all again

The Nicene Creed BCP 358

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

Preface to Prayers

Prayers of the People Form II BCP 385

In the course of the silence after each bidding, the People offer their own prayers, either  
silently or aloud.

I ask your prayers for God's people throughout the world;  
for Michael Curry, Presiding Bishop, and Bonnie Perry, our Bishop; for this gathering; and  
for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations;  
and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the  
oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper  
knowledge of him.

Pray that they may find and be found by him.

Silence

I ask your prayers for the departed, especially those who died in the explosion in Beirut.  
Pray for those who have died.

Silence

Members of the congregation may ask the prayers or the  
thanksgivings of those present

Silence

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

Celebrant

Let us pray;

Eternal God, we gather to sing praises to your name. Through good times and bad, through darkness and light, you are with us. Your faith in us is strong and true. We ask, O God, that you would nourish us with an ever-growing and maturing faith. Give our lives an exciting sense of your presence, and may we worship you confidently and forcefully, in the name of Jesus. Amen.

Confession of Sin BCP 360

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins

through our Lord Jesus Christ, strengthen you in all

goodness, and by the power of the Holy Spirit keep you in

eternal life. Amen.

The Passing of the Peace BCP 360

All stand. The Celebrant says to the People:

The peace of the Lord be always with you.

People: And also with you.

The Bread and the Wine

The Great Thanksgiving Eucharistic Prayer B BCP 367

The people remain standing. The Celebrant faces them and says The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-

where to give thanks to you, Father Almighty, Creator of

heaven and earth.

Preface

The Celebrant continues:

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Hymnal S-129

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to



that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer BCP 364

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread BCP 364

Officiant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(All baptized persons are welcome at the altar. If you'd rather receive a blessing, come to the altar and cross your arms.)

Post-Communion Prayer BCP 365

After Communion, the Celebrant says Let us pray.

Celebrant and People

Almighty and everliving God,

we thank you for feeding us with the spiritual food

of the most precious Body and Blood

of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries

that we are living members of the Body of your Son,

and heirs of your eternal kingdom.

And now, Father, send us out

to do the work you have given us to do,

to love and serve you

as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,

be honor and glory, now and for ever. Amen.  
Blessing  
Announcements

Closing Hymn "How great Thou art"

O Lord my God,  
When I in awesome wonder  
Consider all  
The works Thy Hand hath made,  
I see the stars,  
I hear the mighty thunder,  
Thy pow'r throughout  
The universe displayed,  
When through the woods  
And forest glades I wander  
I hear the birds  
Sing sweetly in the trees,  
When I look down  
From lofty mountain grandeur  
And hear the brook  
And feel the gentle breeze,  
Then sings my soul,  
My Savior God, to Thee,  
How great Thou art!  
How great Thou art!  
Then sings my soul,  
My Savior God, to Thee,  
How great Thou art!  
How great Thou art!  
When Christ shall come,  
With shouts of acclamation,  
And take me home,  
What joy shall fill my heart!  
Then I shall bow  
In humble adoration  
And there proclaim,  
"My God, how great Thou art!"  
Then sings my soul,  
My Savior God, to Thee,  
How great Thou art!  
How great Thou art!  
Then sings my soul,  
My Savior God, to Thee,  
How great Thou art!  
How great Thou art!

Dismissal BCP 366

UPCOMING SERVICES:

8/16 Holy Eucharist Rite II, outside at Christ Church, Adrian  
8/23 Morning Prayer, Rite II  
8/30 Morning Prayer, Rite II

UPCOMING EVENTS:

8/12 Fr. Gene Curry's birthday  
8/15 Fr. Peter Mackey's birthday  
8/16 Vestry meeting, following the Liturgy

SAINTS CELEBRATED THIS WEEK:

8/15 St Mary, the Virgin

COMMON PRAYERS WITH UNCOMMON RESULTS:

CONTINUED PRAYERS: Bob Welke; Bobbie; Sue Burke; Ed Johnson; Joyce Johnson; Bob Bird; Donna Tomecek-Schiller; Jamie & Marvin; Jill Holden; Julie Wilkins; John; Donna Hanes; Kevin Cuyler; Chris Smith; Nancy Buchin; Harriet Woodby; Scott Johnson; Melissa Berger; Kristin & Matthew; Carol & Patrick Cathey; Sam & Cam; Jordan; a woman with cancer; Sharon & family; Steven Stemkowski; Darren Baker; Frank Leahey; Lloyd, suffering from lung cancer; Caty Smith; Jim Barancin; Single mom with health issues, whose boyfriend is in the Army; Jon; Patricia Stricker; Lisa Hinskey's family; Jennifer; Sabrina & Kalee; Ms. Butler; total surrender; Bud Leafdale; Jessica's aunt; John Martin; Margaret Grose; our community; job recovery; Darrien Baker; Baby D; Randy Gilchrist; Joyce Matthews' husband, Arnold; Paul Barth; Linda Hesselink

PRAYERS FOR the unemployed, homeless & disenfranchised

PRAYERS FOR ALL who were affected by the explosion in Beirut this week.

IN HARM'S WAY our service men & women suffering from PTSD

CYCLE OF PRAYER: Justin Welby, Archbishop of Canterbury; Michael Curry, Presiding Bishop; Bonnie Perry, our Bishop; Moises Quezada Mota, Bishop of the Diocese of the Dominican Republic; Elizabeth Eaton, ELCA Presiding Bishop; Donald P Kreiss, ELCA Bishop, SE Michigan Synod; Craig A Satterlee, ELCA Bishop, NW Lower Michigan Synod; our Diocesan retired community household; Our Diocesan household; Holy Cross, Novi; St Thomas', Gautier, DR

We welcome you to Christ Church, and look forward to meeting together in person for worship and fellowship when the pandemic crisis is over!

THE VESTRY OF CHRIST EPISCOPAL CHURCH

Pastor The Rev. Dan Buchin  
Senior Warden Todd Johnson  
Treasurer Joyce Holden  
Clerk Sam Abraham  
Clerk Sam Abraham  
Jan Buchin  
Ted Wilkins

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