Morning Prayer Rite 2 The Seventh Sunday after Pentecost: Proper 11 July 19, 2020 Christ Church (Episcopal), Adrian 720 Riverside Ave The Entrance Rite The Passing of the Peace Officiant: The peace of the Lord be always with you. People: And also with you. Sentence of Scripture (At any time) BCP 78 The hour is coming, and now is, when the true worshipers will worship the Father in spirit and in truth, for such the Father seeks to worship him. John 4:23 The Gathering Prayer Creator, we give you thanks for all you are and all you bring to us for our visit within your creation. In Jesus, you place the Gospel in the center of this sacred circle through which all of creation is related. You show us the way to live a generous and compassionate life. Give us your strength to live together with respect and commitment as we grow in your spirit, for you are God, now and forever. Amen. (A Disciple's Prayer Book) **Confession of Sin BCP 79** Officiant: Let us confess our sins against God and our neighbor. Most merciful God. we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us: that we may delight in your will, and walk in your ways, to the glory of your Name. Amen Officiant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen. Invitatory and Psalter All stand Officiant: Lord, open our lips. People: And our mouth shall proclaim your praise.

All: Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia. Antiphon (on Sundays and other weekdays) BCP 81 Officiant: The mercy of the Lord is everlasting. People: Come let us adore him. **Jubilate BCP 82** Be joyful in the Lord, all you lands; * serve the Lord with gladness and come before his presence with a song. Know this: The Lord himself is God: * he himself has made us, and we are his; we are his people and the sheep of his pasture. Enter his gates with thanksgiving: go into his courts with praise; * give thanks to him and call upon his Name. For the Lord is good; his mercy is everlasting; * and his faithfulness endures from age to age. Antiphon (on Sundays and other weekdays) BCP 81 Officiant: The mercy of the Lord is everlasting. People: Come let us adore him. Psalm 139: 1-11, 22-23 Domine, probasti BCP 794 1 LORD, you have searched me out and known me; * you know my sitting down and my rising up; you discern my thoughts from afar. 2 You trace my journeys and my resting-places * and are acquainted with all my ways. 3 Indeed, there is not a word on my lips, * but you, O LORD, know it altogether. 4 You press upon me behind and before * and lay your hand upon me. 5 Such knowledge is too wonderful for me; * it is so high that I cannot attain to it. 6 Where can I go then from your Spirit? * where can I flee from your presence? 7 If I climb up to heaven, you are there; * if I make the grave my bed, you are there also. 8 If I take the wings of the morning * and dwell in the uttermost parts of the sea, 9 Even there your hand will lead me * and your right hand hold me fast. 10 If I say, "Surely the darkness will cover me, * and the light around me turn to night," 11 Darkness is not dark to you; the night is as bright as the day; * darkness and light to you are both alike.

22 Search me out, O God, and know my heart; *

try me and know my restless thoughts.

23 Look well whether there be any wickedness in me *

and lead me in the way that is everlasting.

Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

A reading from Genesis 28:10-19a

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the LORD is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel. Officiant: Here ends the lesson

Canticle 12 A Song of Creation BCP 88

Invocation

Glorify the Lord, all you works of the Lord, *

praise him and highly exalt him for ever.

In the firmament of his power, glorify the Lord, *

praise him and highly exalt him for ever.

I The Cosmic Order

Glorify the Lord, you angels and all powers of the Lord, *

O heavens and all waters above the heavens.

Sun and moon and stars of the sky, glorify the Lord, *

praise him and highly exalt him for ever.

Glorify the Lord, every shower of rain and fall of dew, *

all winds and fire and heat.

Winter and Summer, glorify the Lord, *

praise him and highly exalt him for ever.

Glorify the Lord, O chill and cold, *

drops of dew and flakes of snow.

Frost and cold, ice and sleet, glorify the Lord, *

praise him and highly exalt him for ever.

Glorify the Lord, O nights and days, *

O shining light and enfolding dark.

Storm clouds and thunderbolts, glorify the Lord, *

praise him and highly exalt him for ever. II The Earth and its Creatures Let the earth glorify the Lord, * praise him and highly exalt him for ever. Glorify the Lord, O mountains and hills, and all that grows upon the earth, * praise him and highly exalt him for ever. Glorify the Lord, O springs of water, seas, and streams, * 0 whales and all that move in the waters. All birds of the air, glorify the Lord, * praise him and highly exalt him for ever. Glorify the Lord, O beasts of the wild, * and all you flocks and herds. 0 men and women everywhere, glorify the Lord, * praise him and highly exalt him for ever. III The People of God Let the people of God glorify the Lord, * praise him and highly exalt him for ever. Glorify the Lord, O priests and servants of the Lord, * praise him and highly exalt him for ever. Glorify the Lord, O spirits and souls of the righteous, * praise him and highly exalt him for ever. You that are holy and humble of heart, glorify the Lord, * praise him and highly exalt him for ever. Doxology Let us glorify the Lord: Father, Son, and Holy Spirit; * praise him and highly exalt him for ever. In the firmament of his power, glorify the Lord, * praise him and highly exalt him for ever. A reading from Paul's letter to the Romans 8:12-25 Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen

is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Officiant: Here ends the lesson.

Canticle 17 The Song of Simeon BCP 93

Lord, you now have set your servant free *

to go in peace as you have promised;

For these eyes of mine have seen the Savior, *

whom you have prepared for all the world to see:

A Light to enlighten the nations, *

and the glory of your people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

The Gospel Lesson from Matthew 13:24-30, 36-45

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Officiant: Here ends the lesson.

Sermon The Rev. Dan Buchin

The Apostles' Creed BCP 96

Officiant and People together, all standing

I believe in God, the Father almighty,

creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit

and born of the Virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints. the forgiveness of sins the resurrection of the body, and the life everlasting. Amen. The Prayers Officiant: The Lord be with you. All: And also with you. Officiant: Let us pray. The Lord's Prayer BCP 97 Our Father, who art in heaven. hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen. Suffrage B BCP 98 V. Save your people, Lord, and bless your inheritance; R. Govern them and uphold them, now and always. V. Day by day we bless you; R. We praise your name for ever. V. Lord, keep us from all sin today; R. Have mercy upon us, Lord, have mercy. V. Lord, show us your love and mercy; R. For we put our trust in you. V. In you, Lord, is our hope; R. And we shall never hope in vain. Collect of the Day (Proper 11) BCP 231 Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen. A Collect for Sundays BCP 98 O God, you make us glad with the weekly remembrance of

the glorious resurrection of your Son our Lord: Give us this

day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. Amen.

Prayer 3. For the Human Family BCP 815

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. Amen.

Prayer 28. In Times of Conflict BCP 824

O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Lord. Amen.

A Collect for Mission BCP 100

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. Amen

The people may offer their own prayers and thanksgivings at this time, either aloud or in their hearts.

The General Thanksgiving BCP 101

Almighty God, Father of all mercies,

we your unworthy servants give you humble thanks

for all your goodness and loving-kindness

to us and to all whom you have made.

We bless you for our creation, preservation,

and all the blessings of this life;

but above all for your immeasurable love

in the redemption of the world by our Lord Jesus Christ;

for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,

that with truly thankful hearts we may show forth your praise,

not only with our lips, but in our lives,

by giving up our selves to your service,

and by walking before you

in holiness and righteousness all our days;

through Jesus Christ our Lord,

to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen. A Prayer of St. Chrysostom BCP 102 Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen. Officiant: Let us bless the Lord. People: Thanks be to God. Announcements **Dismissal BCP 102** May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. Amen. Romans 15:13

UPCOMING SERVICES: 7/26 Morning Prayer Rite II, Joyce Holden officiating 8/2 Holy Eucharist Rite II, at Camp Sequoia 8/9 Morning Prayer Rite II 8/16 Morning Prayer Rite II

UPCOMING EVENTS: 7/21 Fr. Lew Towler's birthday

SAINTS CELEBRATED THIS WEEK: 7/22 Mary Magdalene 7/25 St James the Apostle

COMMON PRAYERS WITH UNCOMMON RESULTS:

CONTINUED PRAYERS: Bob Welke; Bobbie; Sue Burke; Ed Johnson; Joyce Johnson; Bob Bird; Donna Tomecek-Schiller; Jamie & Marvin; Jill Holden; Julie Wilkins; John; Donna Hanes; Kevin Cuyler; Chris Smith; Nancy Buchin; Harriet Woodby; Scott Johnson; Melissa Berger; Kristin & Matthew; Kathy Hunter; Carol & Patrick Cathey; Sam & Cam; Jordan; a woman with cancer; Sharon & family; Steven Stemkowski; Darren Baker; Frank Leahey; Lloyd, suffering from lung cancer; Caty Smith; Jim Barancin; Antony Scioly; Single mom with health issues, whose boyfriend is in the Army; Jon; Patricia Stricker; Lisa Hinskey's family; Jennifer; Sabrina & Kalee; Ms. Butler; total surrender; Bud Leafdale; Jessica's aunt; John Martin; Margaret Grose; our community; job recovery; Darrien Baker; Baby D; Randy Gilchrist; Joyce Matthews' husband, Arnold; Paul Barth PRAYERS FOR the unemployed, homeless & disenfranchised

IN HARM'S WAY our service men & women suffering from PTSD

CYCLE OF PRAYER: Justin Welby, Archbishop of Canterbury; Michael Curry, Presiding Bishop; Bonnie Perry, our Bishop;

Moises Quezada Mota, Bishop of the Diocese of the Dominican Republic; Elizabeth Eaton, ELCA Presiding Bishop; Donald P Kreiss, ELCA Bishop, SE Michigan Synod; Craig A Satterlee, ELCA Bishop, NW Lower Michigan Synod; our Diocesan retired community household; Our Diocesan household; St Luke's, Shelby Twp; St John the Baptist, Bonao, DR; St George's, Azuza, DR

We welcome you to Christ Church, and look forward to meeting together in person for worship and fellowship when the pandemic crisis is over!

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