

Christ Episcopal Church
The Holy Eucharist: Rite II
The Sixth Sunday after Pentecost: Proper 10
July 12, 2020

The Word of God

Blessed be God: Father, Son, and Holy Spirit BCP 355
And blessed be his kingdom, now and forever. AMEN.

Officiant:

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.

Gloria BCP 356

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray

Collect of the Day (Proper 10) BCP 231

O Lord, mercifully receive the prayers of your people who call upon you, and grant that
they may know and understand what things they ought to do, and also may have grace and
power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns
with you and the Holy Spirit, one God, now and for ever. Amen.

A reading from Genesis 24:34-38, 42-49; 25:19-34

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and
Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of
Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because
she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The

children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger."

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Officiant: Here ends the lesson

Psalm 119:105-112 *Lucerna pedibus meis* BCP 647

105 Your word is a lantern to my feet *
and a light upon my path.

106 I have sworn and am determined *
to keep your righteous judgments.

107 I am deeply troubled; *
preserve my life, O LORD, according to your word.

108 Accept, O LORD, the willing tribute of my lips, *
and teach me your judgments.

109 My life is always in my hand, *
yet I do not forget your law.

110 The wicked have set a trap for me, *
but I have not strayed from your commandments.

111 Your decrees are my inheritance for ever; *
truly, they are the joy of my heart.

112 I have applied my heart to fulfill your statutes *
for ever and to the end.

A reading from Paul's letter to the Romans 8:1-11

There is no condemnation for those who are in Christ

Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind

on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Officiant: Here ends the lesson.

The Gospel of Matthew 13:1-9, 18-23

The Holy Gospel of our Lord Jesus Christ according to Matthew.

The people respond: Glory to you, Lord Christ.

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Officiant: The Gospel of our Lord

The people respond: Praise to you, Lord Christ.

Words of Faith The Rev. Dan Buchin

The Nicene Creed BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Preface to Prayers
Prayers of the People Form III BCP 387
The Leader and People pray responsively
Father, we pray for your holy Catholic Church;
That we all may be one.
Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.
We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and
Sacraments.
We pray for all who govern and hold authority in the nations
of the world;
That there may be justice and peace on the earth.
Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.
Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.
Give to the departed eternal rest.
Let light perpetual shine upon them.
We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.
Let us pray for our own needs and those of others.
Silence

The People may add their own petitions.

The Celebrant concludes with an absolution or a suitable Collect.

Confession of Sin BCP 360

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins

through our Lord Jesus Christ, strengthen you in all

goodness, and by the power of the Holy Spirit keep you in

eternal life. Amen.

The Passing of the Peace BCP 360

All stand. The Celebrant says to the People:

The peace of the Lord be always with you.

People: And also with you.

Announcements

The Bread and the Wine

The Great Thanksgiving Eucharistic Prayer A BCP 365

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-

where to give thanks to you, Father Almighty, Creator of

heaven and earth.

Preface

The Celebrant continues:

Therefore we praise you, joining our voices with Angels and

Archangels and with all the company of heaven, who for ever
sing this hymn to proclaim the glory of your Name:

Sanctus BCP 371

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us
for yourself, and, when we had fallen into sin and become
subject to evil and death, you, in your mercy, sent Jesus
Christ, your only and eternal Son, to share our human
nature, to live and die as one of us, to reconcile us to you, the
God and Father of all.

He stretched out his arms upon the cross, and offered himself,
in obedience to your will, a perfect sacrifice for the whole
world.

On the night he was handed over to suffering and death, our
Lord Jesus Christ took bread; and when he had given thanks
to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which
is given for you. Do this for
the remembrance of me."

After supper he took the cup of wine; and when he had given
thanks, he gave it to them, and said, "Drink this, all of you:
This is my Blood of the new Covenant, which is shed for you
and for many for the forgiveness of sins. Whenever you drink
it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in
this sacrifice of praise and thanksgiving. Recalling his death,
resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the
Body and Blood of your Son, the holy food and drink of new
and unending life in him. Sanctify us also that we may faithfully receive this holy
Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with
all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and
with him, and in him, in the unity of the Holy Spirit all honor
and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,
The Lord's Prayer BCP 364
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread BCP 364

Officiant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(All baptized persons are welcome at the altar. If you'd rather receive a blessing, come to the altar and cross your arms.)

Post-Communion Prayer BCP 365

After Communion, the Celebrant says Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Blessing

Dismissal BCP 366

UPCOMING SERVICES:

7/19 Morning Prayer Rite II

7/26 Morning Prayer Rite II

8/2 Holy Eucharist, Rite II, at Camp Sequoia

UPCOMING EVENTS:

7/16 Noah Lawrence's birthday

7/21 Fr. Lew Towler's birthday

SAINTS CELEBRATED THIS WEEK:

7/17 William White, Bishop of Pennsylvania, 1836

COMMON PRAYERS WITH UNCOMMON RESULTS:

CONTINUED PRAYERS: Bob Welke; Bobbie; Sue Burke; Ed Johnson; Joyce Johnson; Bob Bird; Donna Tomecek-Schiller; Jamie & Marvin; Jill Holden; Julie Wilkins; John; Donna Hanes; Kevin Cuyler; Chris Smith; Nancy Buchin; Harriet Woodby; Scott Johnson; Melissa Berger; Kristin & Matthew; Kathy Hunter; Carol & Patrick Cathey; Sam & Cam; Jordan; a woman with cancer; Sharon & family; Steven Stemkowski; Darren Baker; Frank Leahey; Lloyd, suffering from lung cancer; Caty Smith; Jim Barancin; Antony Scioly; Single mom with health issues, whose boyfriend is in the Army; Jon; Patricia Stricker; Lisa Hinskey's family; Jennifer; Sabrina & Kalee; Ms. Butler; total surrender; Bud Leafdale; Jessica's aunt; John Martin; Margaret Grose; our community; job recovery; Darrien Baker; Baby D; Randy Gilchrist; Joyce Matthews' husband, Arnold; Paul Barth

PRAYERS FOR the unemployed, homeless & disenfranchised

IN HARM'S WAY our service men & women suffering from PTSD

CYCLE OF PRAYER: Justin Welby, Archbishop of Canterbury; Michael Curry, Presiding Bishop; Bonnie Perry, our Bishop; Moises Quezada Mota, Bishop of the Diocese of the Dominican Republic; Elizabeth Eaton, ELCA Presiding Bishop; Donald P Kreiss, ELCA Bishop, SE Michigan Synod; Craig A Satterlee, ELCA Bishop, NW Lower Michigan Synod; our Diocesan retired community household; Our Diocesan household; Holy Faith, Saline; Trinity (Spirit of Hope), Detroit; St Titus', Jimani, DR; St Simon's, San Marcos, DR

We welcome you to Christ Church, and look forward to meeting together in person for worship and fellowship when the pandemic crisis is over!

THE VESTRY OF CHRIST EPISCOPAL CHURCH

Pastor The Rev. Dan Buchin

Senior Warden Todd Johnson

Treasurer Joyce Holden

Clerk Sam Abraham

Jan Buchin

Ted Wilkins

COMMITTEES OF CHRIST CHURCH, ADRIAN

Budget & Finance Joyce Holden

Buildings & Grounds Todd Johnson

517-263-8473 Work

517-662-0782 Cell

Church Secretary Joyce Holden

517-918-0108 Cell

Church Office 517-263-1162

The Rev. Dan Buchin 616-710-0859 Cell