

CHRIST CHURCH PARISH  
(Episcopal)  
720 Riverside  
Adrian, Michigan  
49221

Morning Prayer Rite 2  
The Fourth Sunday after Pentecost: Proper 8  
June 28, 2020

The Entrance Rite

The Passing of the Peace

Officiant: The peace of the Lord be always with you.

People: And also with you.

Sentence of Scripture (At any time) BCP 78

Send out your light and your truth, that they may lead me,  
and bring me to your holy hill and to your dwelling.

Psalm 43:3

The Gathering Prayer

Creator, we give you thanks for all you are and all you bring to  
us for our visit within your creation. In Jesus, you place the  
Gospel in the center of this sacred circle through which all of  
creation is related. You show us the way to live a generous  
and compassionate life. Give us your strength to live together with respect and  
commitment as we grow in your spirit, for you are God, now and forever. Amen.

(A Disciple's Prayer Book)

Confession of Sin BCP 79

Officiant: Let us confess our sins against God and our neighbor.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen

Officiant:

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. Amen.

Invitatory and Psalter

All stand

Officiant: Lord, open our lips.

People: And our mouth shall proclaim your praise.

All: Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Antiphon (on Sundays and other weekdays) BCP 81

Officiant: The mercy of the Lord is everlasting.

People: Come let us adore him.

Jubilate BCP 82

Be joyful in the Lord, all you lands; \*

serve the Lord with gladness

and come before his presence with a song.

Know this: The Lord himself is God; \*

he himself has made us, and we are his;

we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;

go into his courts with praise; \*

give thanks to him and call upon his Name.

For the Lord is good;

his mercy is everlasting; \*

Antiphon (on Sundays and other weekdays) BCP 81

Officiant: The mercy of the Lord is everlasting.

People: Come let us adore him.

Psalms 13 Usquequo, Domine? BCP 597

1 How long, O LORD?

will you forget me for ever? \*

how long will you hide your face from me?

2 How long shall I have perplexity in my mind,

and grief in my heart, day after day? \*

how long shall my enemy triumph over me?

3 Look upon me and answer me, O LORD my God; \*

give light to my eyes, lest I sleep in death;

4 Lest my enemy say, "I have prevailed over him," \*

and my foes rejoice that I have fallen.

5 But I put my trust in your mercy; \*

my heart is joyful because of your saving help.

6 I will sing to the LORD, for he has dealt with me richly; \*

I will praise the Name of the Lord Most High.

Glory to the Father, and to the Son, and to the Holy Spirit: \*

as it was in the beginning, is now, and will be for ever. Amen.

A reading from Genesis 22:1-14

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his

son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

Officiant: Here ends the lesson

Canticle 10 The Second Song of Isaiah BCP 86

Seek the Lord while he wills to be found; \*

call upon him when he draws near.

Let the wicked forsake their ways \*

and the evil ones their thoughts;

And let them turn to the Lord, and he will have compassion, \*

and to our God, for he will richly pardon.

For my thoughts are not your thoughts, \*

nor your ways my ways, says the Lord.

For as the heavens are higher than the earth, \*

so are my ways higher than your ways,

and my thoughts than your thoughts.

For as rain and snow fall from the heavens \*

and return not again, but water the earth,

Bringing forth life and giving growth, \*

seed for sowing and bread for eating,

So is my word that goes forth from my mouth; \*

it will not return to me empty;

But it will accomplish that which I have purposed, \*

and prosper in that for which I sent it.

Glory to the Father, and to the Son, and to the Holy Spirit: \*

as it was in the beginning, is now, and will be for ever. Amen.

A reading from Paul's letter to the Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to

God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Officiant: Here ends the lesson.

Canticle 18 A Song to the Lamb BCP 93

Splendor and honor and kingly power \*

are yours by right, O Lord our God,

For you created everything that is, \*

and by your will they were created and have their being;

And yours by right, O Lamb that was slain, \*

for with your blood you have redeemed for God,

From every family, language, people, and nation, \*

a kingdom of priests to serve our God.

And so, to him who sits upon the throne, \*

and to Christ the Lamb,

Be worship and praise, dominion and splendor, \*

for ever and for evermore.

The Gospel Lesson from Matthew 10:40-42

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

Officiant: Here ends the lesson.

Sermon Janice Buchin, Lay Worship Leader

The Apostles' Creed BCP 96

Officiant and People together, all standing

I believe in God, the Father almighty,

creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit

and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen.

The Prayers

Officiant: The Lord be with you.

All: And also with you.

Officiant: Let us pray.

The Lord's Prayer BCP 97

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

Suffrage B BCP 98

V. Save your people, Lord, and bless your inheritance;

R. Govern them and uphold them, now and always.

V. Day by day we bless you;

R. We praise your name for ever.

V. Lord, keep us from all sin today;

R. Have mercy upon us, Lord, have mercy.

V. Lord, show us your love and mercy;

R. For we put our trust in you.

V. In you, Lord, is our hope;

R. And we shall never hope in vain.

Collect of the Day (Proper 8) BCP 230

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you;

through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Collect for Sundays BCP 98

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. Amen.

Prayer 3. For the Human Family BCP 815

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. Amen.

A Prayer from Steven Charleston from his book "Hope As Old as Fire."

Gracious God, last night I saw a blessing pass me by, on its way to a stranger. I did not know who was to be blessed or why, but I could feel the warmth of the kindness intended. We live in a world of faces, most we never see, who are hidden chapters in a story we all share. There is no human who has ever lived, or will live, to whom we are not related. God's kinship is a bond of blessing between us and all who breathe. We are those we know as well as those we fear. We are the other to ourselves, and self in every soul we see. Be present with us today as we offer our prayers and praises to you, in the name of Jesus, our Savior, and your Holy Spirit, our Comforter.

A Collect for Mission BCP 101

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. Amen.

The people may offer their own prayers and thanksgivings at this time, either aloud or in their hearts.

The General Thanksgiving BCP 101

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;

for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom BCP 102

Almighty God, you have given us grace at this time with one  
accord to make our common supplication to you; and you  
have promised through your well-beloved Son that when two  
or three are gathered together in his Name you will be in the  
midst of them: Fulfill now, O Lord, our desires and petitions  
as may be best for us; granting us in this world knowledge of  
your truth, and in the age to come life everlasting. Amen.

Officiant: Let us bless the Lord.

People: Thanks be to God.

Announcements

Dismissal BCP 102

Glory to God whose power, working in us, can do infinitely  
more than we can ask or imagine: Glory to him from  
generation to generation in the Church, and in Christ Jesus  
for ever and ever. Amen. Ephesians 3:20,21

UPCOMING SERVICES:

7/5 Morning Prayer Rite II

7/12 Morning Prayer Rite II

7/19 Morning Prayer Rite II

UPCOMING EVENTS:

7/1 Ted & Julie Wilkins' anniversary

7/5 Joyce Holden's birthday

SAINTS CELEBRATED THIS WEEK:

6/29 St Peter & St Paul, Apostles

COMMON PRAYERS WITH UNCOMMON RESULTS:

CONTINUED PRAYERS: Bob Welke; Bobbie; Sue Burke; Ed Johnson; Joyce Johnson; Bob  
Bird; Donna Tomecek-Schiller; Jamie & Marvin; Jill Holden; Julie Wilkins; John; Donna  
Hanes; Kevin Cuyler; Chris Smith; Nancy Buchin; Harriet Woodby; Scott Johnson; Melissa  
Berger; Kristin & Matthew; Kathy Hunter; Carol & Patrick Cathey; Sam & Cam; Jordan; a  
woman with cancer; Sharon & family; Steven Stemkowski; Darren Baker; Frank Leahey;  
Lloyd, suffering from lung cancer; Caty Smith; Jim Barancin; Antony Scioly; Single mom

with health issues, whose boyfriend is in the Army; Jon; Patricia Stricker; Lisa Hinskey's family; Jennifer; Sabrina & Kalee; Ms. Butler; total surrender; Bud Leafdale; Jessica's aunt; John Martin; Margaret Grose; our community; job recovery; Darrien Baker; Baby D; Randy Gilchrist; Joyce Matthews' husband, Arnold

PRAYERS FOR the unemployed, homeless & disenfranchised

IN HARM'S WAY our service men & women suffering from PTSD

CYCLE OF PRAYER: Justin Welby, Archbishop of Canterbury; Michael Curry, Presiding Bishop; Bonnie Perry, our Bishop;

Moises Quezada Mota, Bishop of the Diocese of the Dominican Republic; Elizabeth Eaton, ELCA Presiding Bishop; Donald P Kreiss, ELCA Bishop, SE Michigan Synod; Craig A Satterlee, ELCA Bishop, NW Lower Michigan Synod; our Diocesan retired community household; Our Diocesan household; Christ Church, Adrian; Trinity Church, St Clair Shores; Church of the Incarnation, La Romana, DR

"Our long-term commitment to racial justice and reconciliation is embedded in our identity as baptized followers of Jesus. We will still be doing it when the news cameras are long gone."

During this month of June, we find ourselves in the midst of great titanic struggles, hardships, and difficulties. When important things are at stake, when the lives of God's children, and the life of the world in many respects is at stake. Even as I speak, protestors march through our streets, protesting the way we have been. Protesting for the way we could be. Black Lives Matter, protesting in our city streets that we might learn to live the ways of justice, and mercy that reflects the heart of God's love. And even as I speak, this month of June is Pride Month when our LGBTQ siblings remember and recall, and continue their struggle for equality and mutual respect, and human dignity in our society, in our church and throughout the world. - Presiding Bishop Michael B. Curry

We welcome you to Christ Church, and look forward to meeting together in person for worship and fellowship when the pandemic crisis is over!

THE VESTRY OF CHRIST EPISCOPAL CHURCH

Pastor The Rev. Dan Buchin  
Senior Warden Todd Johnson  
Treasurer Joyce Holden  
Clerk Sam Abraham  
Jan Buchin  
Ted Wilkins

EPISCOPAL CHURCH WOMEN

President Audrey Johnson  
Sec'y/Treas Joyce Holden

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