

Sunday, June 21, 2020
Morning Prayer Rite 2
The Third Sunday after Pentecost: Proper 7
June 21, 2020
Christ Church (Episcopal), Adrian 720 Riverside Ave

The Entrance Rite

The Passing of the Peace

Officiant: The peace of the Lord be always with you.

People: And also with you.

Sentence of Scripture (At any time) BCP 78

Let the words of my mouth and the meditation of my heart
be acceptable in your sight, O Lord, my strength and my
redeemer. Psalm 19:14

The Gathering Prayer

Creator, we give you thanks for all you are and all you bring to
us for our visit within your creation. In Jesus, you place the
Gospel in the center of this sacred circle through which all of
creation is related. You show us the way to live a generous
and compassionate life. Give us your strength to live together with respect and
commitment as we grow in your spirit, for you are God, now and forever. Amen.

(A Disciple's Prayer Book)

Confession of Sin BCP 79

Officiant: Let us confess our sins against God and our neighbor.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen

Officiant:

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. Amen.

Invitatory and Psalter

All stand

Officiant: Lord, open our lips.

People: And our mouth shall proclaim your praise.

All: Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Antiphon (on Sundays and other weekdays) BCP 81

Officiant: Worship the Lord in the beauty of holiness.

People: Come let us adore him.

Venite Psalm 95:1-7 BCP 82

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are the caverns of the earth, *

and the heights of the hills are his also.

The sea is his, for he made it, *

and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *

and kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

Antiphon (on Sundays and other weekdays) BCP 81

Officiant: Worship the Lord in the beauty of holiness.

People: Come let us adore him.

Psalm 86:1-10, 16-17 Inclina, Domine BCP 709

1 Bow down your ear, O LORD, and answer me, *

for I am poor and in misery.

2 Keep watch over my life, for I am faithful; *

save your servant who puts his trust in you.

3 Be merciful to me, O LORD, for you are my God; *

I call upon you all the day long.

4 Gladden the soul of your servant, *

for to you, O LORD, I lift up my soul.

5 For you, O LORD, are good and forgiving, *

and great is your love toward all who call upon you.

6 Give ear, O LORD, to my prayer, *

and attend to the voice of my supplications.

7 In the time of my trouble I will call upon you, *

for you will answer me.

8 Among the gods there is none like you, O LORD, *

nor anything like your works.

9 All nations you have made will come and worship you, O LORD, *

and glorify your Name.

10 For you are great;

you do wondrous things; *

and you alone are God.

16 Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.

17 Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O LORD, have helped me and comforted me.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

A reading from Genesis 21:8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Officiant: Here ends the lesson

Canticle 9 The First Song of Isaiah BCP 86

Surely, it is God who saves me; *

I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, *
and he will be my Savior.

Therefore you shall draw water with rejoicing *
from the springs of salvation.

And on that day you shall say, *

Give thanks to the Lord and call upon his Name;

Make his deeds known among the peoples; *

see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things, *
and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy, *

for the great one in the midst of you is the Holy One of Israel.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

A reading from Paul's letter to the Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Officiant: Here ends the lesson.

Canticle 13 A Song of Praise BCP 90

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

The Gospel Lesson from Matthew 10:24-39

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone therefore who acknowledges me before others,
I also will acknowledge before my Father in heaven; but whoever denies me before others,
I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Officiant: Here ends the lesson.

Sermon The Rev. Dan Buchin

The Apostles’ Creed BCP 96

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant: The Lord be with you.

All: And also with you.

Officiant: Let us pray.

The Lord’s Prayer BCP 97

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Suffrage A BCP 97

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.

V. Lord, keep this nation under your care;

R. And guide us in the way of justice and truth.

V. Let your way be known upon earth;

R. Your saving health among all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us with your Holy Spirit.

Collect of the Day (Proper 7) BCP 230

O Lord, make us have perpetual love and reverence for your
holy Name, for you never fail to help and govern those whom you have set upon the sure
foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns
with you and the Holy Spirit, one God, for ever and ever. Amen.

A Collect for Sundays BCP 98

O God, you make us glad with the weekly remembrance of
the glorious resurrection of your Son our Lord: Give us this
day such blessing through our worship of you, that the week
to come may be spent in your favor; through Jesus Christ our
Lord. Amen.

Prayer 3. For the Human Family BCP 815

O God, you made us in your own image and redeemed us
through Jesus your Son: Look with compassion on the whole
human family; take away the arrogance and hatred which
infect our hearts; break down the walls that separate us;
unite us in bonds of love; and work through our struggle and
confusion to accomplish your purposes on earth; that, in
your good time, all nations and races may serve you in
harmony around your heavenly throne; through Jesus Christ
our Lord. Amen.

A Prayer for those in solidarity with protests

Loving God, in Jesus you were bullied, beaten, and killed. You are always on the side of
those whose souls or bodies are mistreated. While we cannot be present with our bodies at
the protests right now, we stand with all those who stand up for justice. Uphold them. Keep
them safe. Grant us the courage to stand beside all who are harmed by the violence of
racism with our bodies and in our prayers. Give us the words to speak out for those whose

breath has been taken. Enkindle in our hearts the fire of your love that together we might end the scourge of racism that has infected our nation. Amen.

A Collect for Mission BCP 101

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. Amen.

The people may offer their own prayers and thanksgivings at this time, either aloud or in their hearts.

The General Thanksgiving BCP 101

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.

We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom BCP 102

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Officiant: Let us bless the Lord.

People: Thanks be to God.

Announcements

Dismissal BCP 102

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus

for ever and ever. Amen. Ephesians 3:20,21

UPCOMING SERVICES:

6/28 Morning Prayer Rite II

7/5 Morning Prayer Rite II

UPCOMING EVENTS:

6/21 Father's Day & Micah Welch's birthday

6/25 Joyce Johnson's birthday

7/1 Ted & Julie Wilkins' anniversary

7/5 Joyce Holden's birthday

SAINTS CELEBRATED THIS WEEK:

6/22 Alban, First Martyr of Britain, c. 304

6/24 The Nativity of St John the Baptist

COMMON PRAYERS WITH UNCOMMON RESULTS:

CONTINUED PRAYERS: Bob Welke; Bobbie; Sue Burke; Ed Johnson; Joyce Johnson; Bob Bird; Donna Tomecek-Schiller; Jamie & Marvin; Jill Holden; Julie Wilkins; John; Donna Hanes; Kevin Cuyler; Chris Smith; Nancy Buchin; Harriet Woodby; Scott Johnson; Melissa Berger; Kristin & Matthew; Kathy Hunter; Carol & Patrick Cathey; Sam & Cam; Jordan; a woman with cancer; Sharon & family; Steven Stemkowski; Darren Baker; Frank Leahey; Lloyd, suffering from lung cancer; Caty Smith; Jim Barancin; Antony Scioly; Single mom with health issues, whose boyfriend is in the Army; Jon; Patricia Stricker; Lisa Hinskey's family; Jennifer; Sabrina & Kalee; Ms. Butler; total surrender; Bud Leafdale; Jessica's aunt; John Martin; Margaret Grose; our community; job recovery; Darrien Baker; Baby D; Randy Gilchrist; Joyce Matthews' husband, Arnold

BEREAVEMENT: the family of Jack VanSickle; the family of Hattie Witt

CONGRATULATIONS to The Rt Rev Deon Johnson, newly ordained Bishop of the Diocese of Missouri

PRAYERS FOR the unemployed, homeless & disenfranchised

IN HARM'S WAY our service men & women suffering from PTSD

CYCLE OF PRAYER: Justin Welby, Archbishop of Canterbury; Michael Curry, Presiding Bishop; Bonnie Perry, our Bishop; Moises Quezada Mota, Bishop of the Diocese of the Dominican Republic; Elizabeth Eaton, ELCA Presiding Bishop; Donald P Kreiss, ELCA Bishop, SE Michigan Synod; Craig A Satterlee, ELCA Bishop, NW Lower Michigan Synod; our Diocesan retired community household; Our Diocesan household; Grace Church, Southgate; St Aidan's, Michigan Center

"Our long-term commitment to racial justice and reconciliation is embedded in our identity as baptized followers of Jesus. We will still be doing it when the news cameras are long gone." During this month of June, we find ourselves in the midst of great titanic struggles, hardships, and difficulties. When important things are at stake, when the lives of God's children, and the life of the world in many respects is at stake. Even as I speak, protestors march through our streets, protesting the way we have been. Protesting for the way we could be. Black Lives Matter, protesting in our city streets that we might learn to live the

ways of justice, and mercy that reflects the heart of God's love. And even as I speak, this month of June is Pride Month when our LGBTQ siblings remember and recall, and continue their struggle for equality and mutual respect, and human dignity in our society, in our church and throughout the world. - Presiding Bishop Michael B. Curry

We welcome you to Christ Church, and look forward to meeting together in person for worship and fellowship when the pandemic crisis is over!

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