

The Sunday of the Passion  
Palm Sunday, April 5, 2020

(The Service begins by waving whatever you might have growing outside, and it is acceptable to process within the home.)

Blessed is the King who comes in the name of the Lord.

Peace in heaven and glory in the highest.

Celebrant: Let us pray

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen.

Matthew 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Celebrant: The Lord be with you.

*And also, with you.*

Let us give thanks to the Lord our God.

*It is right to give him thanks and praise.*

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of Kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. Amen.

Blessed is he who comes in the name of the Lord.

*Hosanna in the Highest.*

Let us go forth in peace.

*In the name of Christ. Amen*

Hymnal 154

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified; Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. Amen.

The Entrance Rite

Processional Hymn Hymnal 154 v 3-5

The Liturgy of the Word

Officiant: Bless the Lord who for gives all our sins

*People: His mercy endures for ever.*

Officiant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie Eleison BCP 324

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant Let us pray

Collect of the Day BCP 219

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please respond after each lesson with "Thanks be to God"

A reading from Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near.

Who will contend with me? Let us stand up together. Who are my adversaries?

Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Psalm 31:9-16 In te, Domine, speravi BCP 623

9 Have mercy on me, O LORD, for I am in trouble; \*

my eye is consumed with sorrow,

and also my throat and my belly.

10 For my life is wasted with grief,

and my years with sighing; \*

my strength fails me because of affliction,

and my bones are consumed.

11 I have become a reproach to all my enemies and even to my neighbors,

a dismay to those of my acquaintance; \*

when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind; \*

I am as useless as a broken pot.

13 For I have heard the whispering of the crowd;

fear is all around; \*

they put their heads together against me;

they plot to take my life.

14 But as for me, I have trusted in you, O LORD. \*

I have said, "You are my God.

15 My times are in your hand; \*

rescue me from the hand of my enemies,

and from those who persecute me.

16 Make your face to shine upon your servant, \*

and in your loving-kindness save me."

A reading from Paul's letter to the Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,

did not regard equality with God

as something to be exploited,

but emptied himself,

taking the form of a slave,

being born in human likeness.

And being found in human form,

he humbled himself

and became obedient to the point of death--

even death on a cross.

Therefore God also highly exalted him

and gave him the name

that is above every name,

so that at the name of Jesus

every knee should bend,

in heaven and on earth and under the earth,

and every tongue should confess

that Jesus Christ is Lord,

to the glory of God the Father.

The Passion of our Lord Jesus Christ according to

Matthew 27: 11-54

(Customary responses before and after the Gospel are omitted)

(please remain seated until the verse which mentions the arrival at Golgotha)

Now Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, "Do you not hear how many accusations they make against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!" So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." Then the people as a whole answered, "His blood be on us and on our children!" So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'" The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "This man is calling for Elijah." At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

After the Gospel, the Reader says  
The Gospel of the Lord.

The Sermon The Rev. Dan Buchin

The Prayers of the People

1. For the sick and infected: God, heal and help. Sustain bodies and spirits. Contain the spread of infection.
2. For our vulnerable populations: God, protect our elderly and those suffering from chronic disease. Provide for the poor, especially the uninsured.
3. For the young and the strong: God, give them the necessary caution to keep them from unwittingly spreading this disease. Inspire them to help.
4. For our local, state, and federal governments: God, help our elected officials as they allocate the necessary resources for combatting this pandemic. Help them to provide more tests.
5. For our scientific community, leading the charge to understand the disease and communicate its gravity: God, give them knowledge, wisdom, and a persuasive voice.
6. For the media, committed to providing up-to-date information: God, help them to communicate with appropriate seriousness without causing panic.
7. For consumers of media, looking to be well-informed: God, help us find the most helpful local information to equip us to be good neighbors. Keep us from anxiety and panic, and enable us to implement the recommended strategies, even at a cost to ourselves.
8. For those with mental health challenges who feel isolated, anxious, and helpless: God, provide them every necessary support.
9. For the homeless, unable to practice the protocols of social distancing in the shelter system: Protect them from disease, and provide isolation shelters in every city.

10. For international travelers stuck in foreign countries: God, help them return home safely and quickly.
11. For Christian missionaries throughout the world, especially in areas with high rates of infection: God, provide them with words of hope, and equip them to love and serve those around them.
12. For workers in a variety of industries facing layoffs and financial hardship: God, keep them from panic, and inspire your church to generously support them.
13. For families with young children at home for the foreseeable future: God, help mothers and fathers to partner together creatively for the care and flourishing of their children. For single mothers and fathers, grow their networks of support.
14. For parents who cannot stay home from work but must find care for their children: God, present them with creative solutions.
15. For those in need of regular therapies and treatments that must now be postponed: God, help them to stay patient and positive.
16. For business leaders making difficult decisions that affect the lives of their employees: God, give these women and men wisdom, and help them to lead self-sacrificially.
17. For pastors and church leaders faced with the challenges of social distancing: God, help them to creatively imagine how to pastor their congregants and love their cities well.
18. For college and university students, whose courses of study are changing, whose placements are cancelled, whose graduation is uncertain: God, show them that while life is uncertain, their trust is in you.
19. For Christians in every neighborhood, community, and city: May your Holy Spirit inspire us to pray, to give, to love, to serve, and to proclaim the gospel, that the name of Jesus Christ might be glorified around the world.
20. For frontline health care workers, we thank you for their vocational call to serve us. We also pray:
  - God, keep them safe and healthy. Keep their families safe and healthy.
  - God, help them to be knowledgeable about the diagnosis and treatment of this disease, as well as the changing protocols.
  - God, help them to stay clear-minded in the midst of the surrounding panic.
  - God, deliver them from anxiety for their own loved ones (aging parents, children, spouses, roommates).
  - God, give them compassion for every patient in their care.
  - God, provide for them financially, especially if they fall ill and are unable to work.
  - God, help Christians in health care to exhibit extraordinary peace, so that many would ask about the reason for their hope. Give them opportunities to proclaim the gospel.

God, we trust that you are good and do good. Teach us to be your faithful people in this time of global crisis. Help us to follow in the footsteps of our faithful shepherd, Jesus, who laid down his life for the sake of love. Glorify his name as you equip us with everything needed for doing your will. Amen.

#### The Lord's Prayer BCP 364

And now, as our Savior Christ hath taught us, we are bold to say,  
Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

#### Blessing

Announcements

Dismissal BCP 366

People respond with: Thanks be to God.

#### UPCOMING SERVICES:

4/6-4/8 Holy Week services Monday-Wednesday, 6 PM

4/9 Mandy Thursday service, 6 PM

4/10 Good Friday service, 6 PM

4/12 Easter Vigil/Sunrise Service, 6:15 AM (Can be watched on Facebook Live at this time or later in the day as it will be recorded.)

#### UPCOMING EVENTS:

4/5 Fr. Dan Buchin's birthday

4/26 JoAnn Gauss' birthday

#### SAINTS CELEBRATED THIS WEEK:

4/8 William Augustus Muhlenberg, Priest, 1877

4/9 William Law, Priest, 1761

CONTINUED PRAYERS: Bob Welke; Bobbie; Sue Burke; Ed Johnson; Joyce Johnson; Bob Bird; Donna Tomecek-Schiller; Jamie & Marvin; Ridge; Jill Holden; Julie Wilkins; John; Donna Hanes; Kevin Cuyler; Chris Smith; Nancy Buchin; Harriet Woodby; Scott Johnson; Melissa Berger; Kristin & Matthew; Kathy Hunter; Carol Cathey; Sam & Cam; Jordan; a woman with cancer; Sharon & family; Steven Stemkowski; Darren Baker; Frank Leahey; Lloyd, suffering from lung cancer; Caty Smith; Jim Barancin; Antony Scioly; Single mom with health issues, whose

boyfriend is in the Army; Jon; Patricia Stricker; Lisa Hinskey's family; Jennifer; Sabrina & Kalee; Ms. Butler; total surrender; Bud Leafdale; Jessica's aunt; John Martin; Margaret Grose; our community; job recovery; Darrien Baker; Baby D; Joyce Shilakes' daughter, Rachel, and her unborn child; Randy Gilchrist; Joyce Matthews' husband, Arnold

PRAYERS FOR the unemployed, homeless & disenfranchised

IN HARM'S WAY our service men & women suffering from PTSD

CYCLE OF PRAYER: Justin Welby, Archbishop of Canterbury; Michael Curry, Presiding Bishop; Bonnie Perry, our Bishop; Moises Quezada Mota, Bishop of the Diocese of the Dominican Republic; Elizabeth Eaton, ELCA Presiding Bishop; Donald P Kreiss, ELCA Bishop, SE Michigan Synod; Craig A Satterlee, ELCA Bishop, NW Lower Michigan Synod; our Diocesan retired community household; Our Diocesan household; St Augustine of Canterbury, Mason; St James', Grosse Isle; St Ann's, Mendoza, DR

THOSE INVOLVED IN MINISTRY: pray for discernment