



Sunday, March 29, 2020  
The Fifth Sunday of Lent

CHRIST CHURCH PARISH  
(Episcopal)  
720 Riverside  
Adrian, Michigan  
49221  
517/263-1162

Morning Prayer Rite 1  
The Fifth Sunday of Lent  
March 29, 2020  
Christ Church (Episcopal), Adrian 720 Riverside Ave

#### THE ENTRANCE RITE

The Passing of the Peace

Celebrant: The peace of the Lord be always with you.

All: And also with you.

Sentence of Scripture (Lent)

BCP 38

Jesus said, "Whosoever will come after me, let him deny himself, and take up his cross, and follow me." *Mark 8:34*

Confession of Sin

BCP 41

Celebrant:

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

All:

Almighty and most merciful Father,  
we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our  
own hearts,  
we have offended against thy holy laws,  
we have left undone those things which we ought to  
have done,  
and we have done those things which we ought not to

have done.  
But thou, O Lord, have mercy upon us,  
spare thou those who confess their faults,  
restore thou those who are penitent,  
according to thy promises declared unto mankind  
in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake,  
that we may hereafter live a godly, righteous, and sober life,  
to the glory of thy holy Name. Amen.

Celebrant:

The Almighty and merciful Lord grant us absolution and  
remission of all our sins, true repentance, amendment of  
life, and the grace and consolation of his Holy Spirit. *Amen.*

#### INVITATORY AND PSALTER

Officiant: O Lord, open thou our lips.

People: And our mouth shall show forth thy praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as  
it was in the beginning, is now, and will be for ever. Amen.

Antiphon (In Lent...) BCP 43  
The Lord is full of compassion and mercy: O come, let us  
adore him.

Jubilate BCP 45

Be joyful in the Lord, all ye lands; \*  
serve the Lord with gladness  
and come before his presence with a song.  
Be ye sure that the Lord he is God; \*  
it is he that hath made us and not we ourselves;  
we are his people and the sheep of his pasture.

O go your way into his gates with thanksgiving  
and into his courts with praise; \*  
be thankful unto him and speak good of his Name.  
For the Lord is gracious;  
his mercy is everlasting; \*  
and his truth endureth from generation to generation.

Antiphon BCP 43  
The Lord is full of compassion and mercy: O come, let us  
adore him.

Psalm 130 *De profundis* BCP 784

- 1 Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*  
let your ears consider well the voice of my  
supplication.
- 2 If you, LORD, were to note what is done amiss, \*  
O Lord, who could stand?
- 3 For there is forgiveness with you; \*  
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; \*  
in his word is my hope.
- 5 My soul waits for the LORD,  
more than watchmen for the morning, \*  
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, \*  
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever.  
Amen.

A reading from Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall

know that I, the LORD, have spoken and will act," says the LORD.

*Please respond after each lesson with "Thanks be to God"*

Glory be to God

BCP 52

Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy,  
thou only art the Lord,  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

A reading from Paul's letter to the Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have

the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Song of Simeon

BCP 51

Lord, now lettest thou thy servant depart in peace, \*  
according to thy word;  
For mine eyes have seen thy salvation, \*  
which thou hast prepared before the face of all people,  
To be a light to lighten the Gentiles, \*  
and to be the glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever.  
Amen.

The Gospel Lesson

John 11:1-45

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going

there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to

the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Sermon

The Rev. Dan Buchin

The Apostles' Creed

BCP 53

I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

#### THE PRAYERS

Officiant: The Lord be with you.

All: And with thy spirit.

The Lord's Prayer

BCP 54

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,

but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

Suffrage B

BCP 55

V. O Lord, save thy people and bless thine heritage;  
R. Govern them and lift them up for ever.  
V. Day by day we magnify thee;  
R. And we worship thy name for ever, world without end.  
V. Vouchsafe, O Lord, to keep us this day without sin;  
R. O Lord, have mercy upon us, have mercy upon us.  
V. O Lord, let thy mercy be upon us;  
R. As our trust is in thee.  
V. O Lord, in thee have I trusted;  
R. Let me never be confounded.

Collect of the Day (Fifth Sunday Lent)

BCP 167

Almighty God, you alone can bring into order the unruly wills  
and affections of sinners: Grant your people grace to love  
what you command and desire what you promise; that, among  
the swift and varied changes of the world, our hearts may  
surely there be fixed where true joys are to be found; through  
Jesus Christ our Lord, who lives and reigns with you and the  
Holy Spirit, one God, now and for ever. *Amen.*

A Prayer for the Pandemic

Great God,  
you are an ever-present help in times of trouble,  
and that's why we're praying now.  
We are troubled and we're worried things  
are going to get more troubling.  
This virus is spreading around the world:  
so many are seriously ill  
or will be seriously ill,

so many health care systems are stretched  
or will be stretched.

Be with front line medical workers,  
give them courage to do their work  
and keep them safe.

Be with public health officials  
as they make decisions for the common good,  
and politicians as they roll those decisions out.  
Help us to be kind to one another,  
because anxiety can make us snappy.  
Help our communities to be resilient  
and expansive as we reach out to help  
all who are isolated and afraid.

In these times of shutdowns and slowdowns,  
when travel is restricted or banned,  
as routines are disrupted and we spend  
less time together or more time together,  
help us zero in on what is essential.

Thank you that love is also contagious  
and stronger than any virus.

You will be with us,  
and we will be with each other  
in sickness and in health.  
Amen.

A Collect for Sundays

BCP 56

O God, who makest us glad with the weekly remembrance of  
the glorious resurrection of thy Son our Lord: Grant us this  
day such blessing through our worship of thee, that the days  
to come may be spent in thy favor; through the same Jesus  
Christ our Lord. *Amen.*

A Collect for Guidance

BCP 56

O heavenly Father, in whom we live and move and have our  
being: We humbly pray thee so to guide and govern us by thy

Holy Spirit, that in all the cares and occupations of our life we may not forget thee, but may remember that we are ever walking in thy sight; through Jesus Christ our Lord. *Amen.*

#### Prayer for the Victims of Addiction

O blessed Lord, you ministered to all who came to you: Look with compassion upon all who through addiction have lost their health and freedom. Restore to them the assurance of your unfailing mercy; remove from them the fears that beset them; strengthen them in the work of their recovery; and to those who care for them, give patient understanding and persevering love. *Amen.*

#### A Collect for Mission BCP 57-58

O God, who hast made of one blood all the peoples of the earth, and didst send thy blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after thee and find thee; bring the nations into thy fold; pour out thy Spirit upon all flesh; and hasten the coming of thy kingdom; through the same thy Son Jesus Christ our Lord. *Amen.*

#### The General Thanksgiving BCP 58

Almighty God, Father of all mercies,  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all men.  
We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we beseech thee,

give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. *Amen.*

#### A Prayer of St Chrysostom BCP 59

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, our desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

Let us bless the Lord.  
*Thanks be to God.*

#### Announcements BCP 59-60 Dismissal

#### UPCOMING SERVICES:

Regular services have been suspended until the threat of the Corona virus have abated, per the directive of all the Episcopal Bishops of Michigan. We will be live on Facebook until May 10<sup>th</sup>, or until further notice.

#### UPCOMING EVENTS:

4/5 Dan Buchin's birthday  
4/26 JoAnn Gauss' birthday

### SAINTS CELEBRATED THIS WEEK:

3/29 John Keble, Priest, 1866

3/31 John Donne, Priest, 1631

4/1 Frederick Denison Maurice, Priest, 1872

4/2 James Lloyd Breck, Priest, 1876

4/3 Richard, Bishop of Chichester, 1253

CONTINUED PRAYERS: Bob Welke; Bobbie; Sue Burke; Ed Johnson; Joyce Johnson; Bob Bird; Donna Tomecek-Schiller; Jamie & Marvin; Ridge; Jill Holden; Julie Wilkins; John; Donna Hanes; Kevin Cuyler; Chris Smith; Nancy Buchin; Harriet Woodby; Scott Johnson; Melissa Berger; Kristin & Matthew; Kathy Hunter; Carol Cathey; Sam & Cam; Jordan; a woman with cancer; Sharon & family; Steven Stemkowski; Darren Baker; Frank Leahey; Lloyd, suffering from lung cancer; Caty Smith; Jim Barancin; Antony Scioly; Single mom with health issues, whose boyfriend is in the Army; Jon; Patricia Stricker; Lisa Hinskey's family; Jennifer; Sabrina & Kalee; Ms. Butler; total surrender; Bud Leafdale; Jessica's aunt; John Martin; Margaret Grose; our community; job recovery; Darrien Baker; Baby D

PRAYERS FOR the unemployed, homeless & disenfranchised

IN HARM'S WAY our service men & women

CYCLE OF PRAYER: Justin Welby, Archbishop of Canterbury; Michael Curry, Presiding Bishop; Bonnie Perry, our Bishop; Moises Quezada Mota, Bishop of the Diocese of the Dominican Republic; Elizabeth Eaton, ELCA Presiding Bishop; Donald P Kreiss, ELCA Bishop, SE Michigan Synod; Craig A Satterlee, ELCA Bishop, NW Lower Michigan Synod; our Diocesan retired community household; Our Diocesan household; St Michael's-All Angels, Cambridge Junction; St Stephen's, Rochester

THOSE INVOLVED IN MINISTRY: pray for discernment

### THE VESTRY OF CHRIST EPISCOPAL CHURCH

Pastor	The Rev. Dan Buchin
Senior Warden	Todd Johnson
Treasurer	Joyce Holden
Clerk	Sam Abraham Jan Buchin Ted Wilkins

### EPISCOPAL CHURCH WOMEN

President	Audrey Johnson
Sec'y/Treas	Joyce Holden

### COMMITTEES OF CHRIST CHURCH

Budget & Finance	Joyce Holden
Buildings & Grounds	Todd Johnson 517-263-8473 Work 517-662-0782 Cell
Church Secretary	Joyce Holden 517-918-0108 Cell
Church Office	517-263-1162
The Rev. Dan Buchin	616-710-0859 Cell

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