

Holy Eucharist Rite 2  
The Fourth Sunday after Epiphany: Candelmas  
February 2, 2020  
Christ Church (Episcopal), Adrian 720 Riverside Ave

The Entrance Rite

Processional Hymn Hymnal 25

The Word of God

*Please kneel or stand, as you are able, during the worship service.*

*Blessed be God: Father, Son, and Holy Spirit* BCP 355  
And blessed be his kingdom, now and forever. AMEN.

Officiant:

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. *Amen.*

Gloria Hymnal S280

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,

with the Holy Spirit,  
in the glory of God the Father. Amen.

Collect of the Day

BCP 215

Almighty and everliving God, we humbly pray that, as your  
only-begotten Son was this day presented in the temple, so we  
may be presented to you with pure and clean hearts by Jesus  
Christ our Lord; who lives and reigns with you and the Holy  
Spirit, one God, now and for ever. *Amen.*

A reading from Malachi 3:1-4

Thus says the Lord, See, I am sending my messenger to  
prepare the way before me, and the Lord whom you seek will  
suddenly come to his temple. The messenger of the covenant  
in whom you delight-- indeed, he is coming, says the LORD of  
hosts. But who can endure the day of his coming, and who can  
stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as  
a refiner and purifier of silver, and he will purify the  
descendants of Levi and refine them like gold and silver, until  
they present offerings to the LORD in righteousness. Then the  
offering of Judah and Jerusalem will be pleasing to the LORD as  
in the days of old and as in former years.

*Please respond after each lesson with "Thanks be to God"*

Psalm 84

*Quam dilecta!*

BCP 707

- 1 How dear to me is your dwelling, O LORD of hosts! \*  
My soul has a desire and longing for the courts of  
the LORD;  
my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house  
and the swallow a nest where she may lay her  
young; \*

by the side of your altars, O LORD of hosts,  
my King and my God.

- 3 Happy are they who dwell in your house! \*  
they will always be praising you.
- 4 Happy are the people whose strength is in you! \*  
whose hearts are set on the pilgrims' way.
- 5 Those who go through the desolate valley will find it a  
place of springs, \*  
for the early rains have covered it with pools of  
water.
- 6 They will climb from height to height, \*  
and the God of gods will reveal himself in Zion.
- 7 LORD God of hosts, hear my prayer; \*  
hearken, O God of Jacob.
- 8 Behold our defender, O God; \*  
and look upon the face of your Anointed.
- 9 For one day in your courts is better than a thousand in  
my own room, \*  
and to stand at the threshold of the house of my  
God  
than to dwell in the tents of the wicked.
- 10 For the LORD God is both sun and shield; \*  
he will give grace and glory;
- 11 No good thing will the LORD withhold \*  
from those who walk with integrity.
- 12 O LORD of hosts, \*  
happy are they who put their trust in you!

A reading from Paul's letter to the Hebrews 2:14-18

Since God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in

every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested..

Gradual

Hymnal 257 v1

The Gospel

Luke 2:22-40

The Holy Gospel of our Lord Jesus Christ according to Luke  
The people respond: *Glory to you, Lord Christ.*

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

"Master, now you are dismissing your servant in  
peace,

according to your word;

for my eyes have seen your salvation,

which you have prepared in the presence of all  
peoples,

a light for revelation to the Gentiles

and for glory to your people Israel."

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed-- and a sword will pierce your own soul too."

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

Officiant: The Gospel of our Lord

The people respond: *Praise to you, Lord Christ.*

The Sermon

The Rev. Dan Buchin

The Nicene Creed

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,

of one Being with the Father.  
Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayer for the Victims of Addiction

BCP 831

O blessed Lord, you ministered to all who came to you: Look with compassion upon all who through addiction have lost their health and freedom. Restore to them the assurance of your unfailing mercy; remove from them the fears that beset them; strengthen them in the work of their recovery; and to those who care for them, give patient understanding and persevering love. *Amen.*

Prayers of the People --Susanne Watson Epting, used by permission

Loving God, who came to us in human form to show us who you are, be with us as we pray.

For the church in every place, that through all who believe, the wisdom of God in its rich variety might now be made known to the rulers and authorities and to all who are around us. *(The people add their prayers for the church, and for all communities of faith, silently or aloud.)*

God who has come to show us the way,  
*Make yourself known through us.*

For this diocese as we prepare for transition, for the blessing of all that has been, and for faith in all that is to come, that as one body, we will rejoice and grieve, pray and discern God's yearning for our life together. *(The people add their prayers for the diocese, its congregations and members, silently or aloud.)*

God who has come to show us the way,  
*Make yourself known through us.*

For this nation. For those in public office throughout this land, and for those of us who call them to responsibility and accountability, that together, we may hold a clear vision of justice and compassion. *(The people add their prayers for the country and those in authority, silently or aloud.)*

God who has come to show us the way,  
*Make yourself known through us.*

For our world. That with you working through us, the poor may be blessed, the weeping may laugh, and those who war with one another may know the hope of peace. *(The people add their prayers in intercession and thanksgiving for the whole world, silently or aloud.)*

God who has come to show us the way,  
*Make yourself known through us.*

For this community. For prophets and teachers, for all those of glorious and varied gifts, that our common life may be strengthened as we offer ourselves, affirm those around us, and join in mission together. *(The people add their prayers for the concerns and gifts of the local community, silently or aloud.)*

God who has come to show us the way,  
*Make yourself known through us.*

For all who suffer, and all who suffer with them, that we may know your Holy Presence in the midst of pain, and tears and sorrow, trusting in your tender mercy and the compassion of those around us. *(The people add their prayers for those who suffer in body, mind or spirit, silently or aloud.)*

God who has come to show us the way,  
*Make yourself known through us.*

For those who have died. For memories of joy and moments of grief; and for the sure and certain knowledge that, as your beloved, they live in your infinite love and rest in eternal life. *(The people add their prayers for those who have died, silently or aloud.)*

God who has come to show us the way,  
*We offer ourselves to you.*

*The Celebrant concludes with an absolution or a suitable Collect.*

Confession of Sin  
*The Celebrant says*

BCP 360

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. *Amen.*

The Passing of the Peace BCP 360

*All stand. The Celebrant says to the People:*

The peace of the Lord be always with you.

People: And also with you.

Announcements

Offertory LEVAS 58

Offertory Hymn Hymnal 380 v3

The Bread and the Wine

The Great Thanksgiving Eucharistic Prayer B BCP 367

*The people remain standing. The Celebrant faces them and says*

The Lord be with you.

People: And also with you.

*Celebrant:* Lift up your hearts.

People: We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every-  
where to give thanks to you, Father Almighty, Creator of  
heaven and earth.

*Preface*

*The Celebrant continues:*

Therefore we praise you, joining our voices with Angels and  
Archangels and with all the company of heaven, who for ever  
sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S-129

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love  
which you have made known to us in creation; in the calling  
of Israel to be your people; in your Word spoken through the  
prophets; and above all in the Word made flesh, Jesus, your  
Son. For in these last days you sent him to be incarnate from  
the Virgin Mary, to be the Savior and Redeemer of the world.  
In him, you have delivered us from evil, and made us worthy

to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,  
*Celebrant and People*  
We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior  
Christ has taught us,  
we are bold to say,  
The Lord's Prayer BCP 364  
Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

The Breaking of the Bread BCP 364

Officiant: Alleluia! Christ our Passover is sacrificed for us;  
People: *Therefore let us keep the feast. Alleluia!*

*Facing the people, the Celebrant says the following Invitation*  
The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*(All baptized persons are welcome at the altar. If you'd rather receive a blessing, come to the altar and cross your arms.)*

Communion Hymn "Jesus, remember me" Taize

Post-Communion Prayer BCP 365  
*After Communion, the Celebrant says* Let us pray.  
*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

Blessing  
Recessional Hymn

Hymnal 436

Dismissal

ASSISTING with today's service:  
Lector: Todd Johnson

UPCOMING SERVICES:

2/9 Holy Eucharist Rite II, The Rev Dan Buchin officiating  
2/16 Holy Eucharist Rite II, The Rev Dan Buchin officiating  
2/23 Morning Prayer Rite II, Joyce Holden officiating

UPCOMING EVENTS:

2/8 The Consecration of Bishop The Rev. Dr. Bonnie Perry, the  
Ford Community & Performing Arts Center, Dearborn  
2/16 Vestry meeting, following the Liturgy & Fellowship  
2/19 Janelle Carpenter's birthday

SAINTS CELEBRATED THIS WEEK:

2/2 The Presentation of Our Lord Jesus Christ in the Temple  
2/3 Anskar, Archbishop of Hamburg, Missionary to Denmark  
& Sweden, 865  
2/4 Cornelius the Centurion  
2/5 The Martyrs of Japan, 1597

COMMON PRAYERS WITH UNCOMMON RESULTS THIS WEEK:  
CONTINUED PRAYERS: Bob Welke; Bobbie; Sue Burke; Ed  
Johnson; Joyce Johnson; Bob Bird; Donna Tomecek-Schiller;  
Jamie & Marvin; Ridge; Jill Holden; Julie Wilkins; John; Donna  
Hanes; Kevin Cuyler; Chris Smith; Nancy Buchin; Harriet  
Woodby; Scott Johnson; Melissa Berger; Kristin & Matthew;  
Kathy Hunter; Carol Cathey; Sam & Cam; Jordan; a woman  
with cancer; Sharon & family; Steven Stemkowski; Darren  
Baker; Juan Perez; Frank Leahey; Lloyd, suffering from lung  
cancer; Caty Smith; Jim Barancin; Antony Scioly; Single mom  
with health issues, whose boyfriend is in the Army; Jon; Patricia  
Stricker; Lisa Hinskey's family; Jennifer; Sabrina & Kalee; Ms.  
Butler; total surrender

PRAYERS FOR the unemployed, homeless & disenfranchised

IN HARM'S WAY: our service men & women, especially those  
suffering from PTSD

CYCLE OF PRAYER: Justin Welby, Archbishop of Canterbury;  
Michael Curry, Presiding Bishop; Bonnie Perry, our Bishop-Elect;  
Moises Quezada Mota, Bishop of the Diocese of the Dominican  
Republic; Elizabeth Eaton, ELCA Presiding Bishop; Donald P  
Kreiss, ELCA Bishop, SE Michigan Synod; Craig A Satterlee,  
ELCA Bishop, NW Lower Michigan Synod; our Diocesan retired  
community household; Our Diocesan household; Canterbury  
House MSU, East Lansing; St John's, Clinton; Good Shepherd,  
San Pedro, DR

PRAYERS FOR: refugees from all countries, especially the  
children

THOSE INVOLVED IN MINISTRY: pray for discernment

We welcome you to Christ Church and invite you to join us for refreshments in the parish hall immediately following the service.

## THE VESTRY OF CHRIST EPISCOPAL CHURCH

Pastor	The Rev. Dan Buchin
Senior Warden	Todd Johnson
Treasurer	Joyce Holden
Clerk	Sam Abraham Jan Buchin Ted Wilkins

## EPISCOPAL CHURCH WOMEN

President	Audrey Johnson
Sec'y/Treas	Joyce Holden

## COMMITTEES OF CHRIST CHURCH

Budget & Finance	Joyce Holden
Buildings & Grounds	Todd Johnson 517-263-8473 Work 517-662-0782 Cell
Church Secretary	Joyce Holden 517-918-0108 Cell
Church Office	517-263-1162
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See us on Facebook!



February 2, 2020

The Presentation: Candelmas

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