

Holy Eucharist Rite 2  
The Sixth Sunday after Epiphany  
February 16, 2020  
Christ Church (Episcopal), Adrian 720 Riverside Ave

The Entrance Rite

Processional Hymn

Hymnal 304

The Word of God

*Please kneel or stand, as you are able, during the worship service.*

*Blessed be God: Father, Son, and Holy Spirit* BCP 355  
And blessed be his kingdom, now and forever. AMEN.

Officiant:

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. *Amen.*

Gloria

Hymnal S280

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,

you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

Collect of the Day

BCP 216

O God, the strength of all who put their trust in you: Mercifully  
accept our prayers; and because in our weakness we can do  
nothing good without you, give us the help of your grace, that  
in keeping your commandments we may please you both in will  
and deed; through Jesus Christ our Lord, who lives and reigns  
with you and the Holy Spirit, one God, for ever and  
ever. *Amen.*

A reading from Deuteronomy 30:15-20

Moses said, "See, I have set before you today life and  
prosperity, death and adversity. If you obey the  
commandments of the LORD your God that I am commanding  
you today, by loving the LORD your God, walking in his ways,  
and observing his commandments, decrees, and ordinances,  
then you shall live and become numerous, and the LORD your  
God will bless you in the land that you are entering to possess.  
But if your heart turns away and you do not hear, but are led  
astray to bow down to other gods and serve them, I declare to  
you today that you shall perish; you shall not live long in the  
land that you are crossing the Jordan to enter and possess. I  
call heaven and earth to witness against you today that I have  
set before you life and death, blessings and curses. Choose life  
so that you and your descendants may live, loving  
the LORD your God, obeying him, and holding fast to him; for  
that means life to you and length of days, so that you may live  
in the land that the LORD swore to give to your ancestors, to  
Abraham, to Isaac, and to Jacob."

*Please respond after each lesson with "Thanks be to God"*

Psalm 119:1-8      *Beati immaculati*      BCP 763

- 1 Happy are they whose way is blameless, \*  
who walk in the law of the LORD!
- 2 Happy are they who observe his decrees \*  
and seek him with all their hearts!
- 3 Who never do any wrong, \*  
but always walk in his ways.
- 4 You laid down your commandments, \*  
that we should fully keep them.
- 5 Oh, that my ways were made so direct \*  
that I might keep your statutes!
- 6 Then I should not be put to shame, \*  
when I regard all your commandments.
- 7 I will thank you with an unfeigned heart, \*  
when I have learned your righteous judgments.
- 8 I will keep your statutes; \*  
do not utterly forsake me.

A reading from Paul's first letter to the Corinthians 3:1-9

Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human?

What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is

anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God's servants, working together; you are God's field, God's building.

Gradual

Hymnal 440

The Gospel

Matthew 5:21-37

The Holy Gospel of our Lord Jesus Christ according to Matthew  
The people respond: *Glory to you, Lord Christ.*

Jesus said, "You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgment.' But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny.

"You have heard that it was said, 'You shall not commit adultery.' But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and

throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

"It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

"Again, you have heard that it was said to those of ancient times, 'You shall not swear falsely, but carry out the vows you have made to the Lord.' But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be 'Yes, Yes' or 'No, No'; anything more than this comes from the evil one."

Officiant: The Gospel of our Lord

The people respond: *Praise to you, Lord Christ.*

The Sermon

The Rev. Dan Buchin

The Nicene Creed

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayer for the Victims of Addiction

BCP 831

O blessed Lord, you ministered to all who came to you: Look with compassion upon all who through addiction have lost their health and freedom. Restore to them the assurance of your unfailing mercy; remove from them the fears that beset them; strengthen them in the work of their recovery; and to those who care for them, give patient understanding and persevering love. *Amen.*

Prayers of the People --Susanne Watson Epting, used by permission

Loving God, who came to us in human form to show us who you are, be with us as we pray.

For the church in every place, that through all who believe, the wisdom of God in its rich variety might now be made known to the rulers and authorities and to all who are around us. *(The people add their prayers for the church, and for all communities of faith, silently or aloud.)*

God who has come to show us the way,  
*Make yourself known through us.*

For this diocese as we prepare for transition, for the blessing of all that has been, and for faith in all that is to come, that as one body, we will rejoice and grieve, pray and discern God's yearning for our life together. *(The people add their prayers for the diocese, its congregations and members, silently or aloud.)*

God who has come to show us the way,  
*Make yourself known through us.*

For this nation. For those in public office throughout this land, and for those of us who call them to responsibility and accountability, that together, we may hold a clear vision of justice and compassion. *(The people add their prayers for the country and those in authority, silently or aloud.)*

God who has come to show us the way,  
*Make yourself known through us.*

For our world. That with you working through us, the poor may be blessed, the weeping may laugh, and those who war with one another may know the hope of peace. *(The people add their prayers in intercession and thanksgiving for the whole world, silently or aloud.)*

God who has come to show us the way,  
*Make yourself known through us.*

For this community. For prophets and teachers, for all those of glorious and varied gifts, that our common life may be strengthened as we offer ourselves, affirm those around us, and join in mission together. *(The people add their prayers for the concerns and gifts of the local community, silently or aloud.)*

God who has come to show us the way,  
*Make yourself known through us.*

For all who suffer, and all who suffer with them, that we may know your Holy Presence in the midst of pain, and tears and sorrow, trusting in your tender mercy and the compassion of those around us. *(The people add their prayers for those who suffer in body, mind or spirit, silently or aloud.)*

God who has come to show us the way,  
*Make yourself known through us.*

For those who have died. For memories of joy and moments of grief; and for the sure and certain knowledge that, as your beloved, they live in your infinite love and rest in eternal life. *(The people add their prayers for those who have died, silently or aloud.)*

God who has come to show us the way,  
*We offer ourselves to you.*

*The Celebrant concludes with an absolution or a suitable Collect.*

Confession of Sin  
*The Celebrant says*

BCP 360

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. *Amen.*

The Passing of the Peace BCP 360

*All stand. The Celebrant says to the People:*

The peace of the Lord be always with you.

People: And also with you.

Announcements

Offertory LEVAS 193  
Offertory Hymn Hymnal 380 v3

The Bread and the Wine

The Great Thanksgiving Eucharistic Prayer A BCP 365

*The people remain standing. The Celebrant faces them and says*

The Lord be with you.

People: And also with you.

*Celebrant:* Lift up your hearts.

People: We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every-  
where to give thanks to you, Father Almighty, Creator of  
heaven and earth.

*Preface*

*The Celebrant continues:*

Therefore we praise you, joining our voices with Angels and  
Archangels and with all the company of heaven, who for ever  
sing this hymn to proclaim the glory of your Name:

Sanctus Hymnal S-129

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us  
for yourself, and, when we had fallen into sin and become  
subject to evil and death, you, in your mercy, sent Jesus  
Christ, your only and eternal Son, to share our human

nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."  
Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

The Breaking of the Bread

BCP 364

Officiant: Alleluia! Christ our Passover is sacrificed for us;  
People: *Therefore let us keep the feast. Alleluia!*

*Facing the people, the Celebrant says the following Invitation*  
The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*(All baptized persons are welcome at the altar. If you'd rather receive a blessing, come to the altar and cross your arms.)*

Communion Hymn Taize "In the Lord, I'll be ever thankful"

In the Lord I'll be ever thankful,  
In the Lord I'll rejoice.  
Look to God, do not be afraid,  
Lift up your voices, the Lord is near;  
Lift up your voices the Lord is near.

Post-Communion Prayer                      BCP 365  
*After Communion, the Celebrant says Let us pray.*

*Celebrant and People*  
Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

Blessing  
Recessional Hymn                      Hymnal 344  
Dismissal

ASSISTING with today's service:  
Lector: Joyce Holden

UPCOMING SERVICES:  
2/23 Morning Prayer Rite II, Joyce Holden officiating  
2/26 Ash Wednesday service, 6 PM, Chapel

UPCOMING EVENTS:  
2/19 Jace Carpenter's birthday

SAINTS CELEBRATED THIS WEEK:

COMMON PRAYERS WITH UNCOMMON RESULTS THIS WEEK

FOR:  
CONTINUED PRAYERS: Bob Welke; Bobbie; Sue Burke; Ed  
Johnson; Joyce Johnson; Bob Bird; Donna Tomecek-Schiller;  
Jamie & Marvin; Ridge; Jill Holden; Julie Wilkins; John; Donna  
Hanes; Kevin Cuyler; Chris Smith; Nancy Buchin; Harriet  
Woodby; Scott Johnson; Melissa Berger; Kristin & Matthew;  
Kathy Hunter; Carol Cathey; Sam & Cam; Jordan; a woman  
with cancer; Sharon & family; Steven Stemkowski; Darren  
Baker; Juan Perez; Frank Leahey; Lloyd, suffering from lung  
cancer; Caty Smith; Jim Barancin; Antony Scioly; Single mom  
with health issues, whose boyfriend is in the Army; Jon; Patricia  
Stricker; Lisa Hinskey's family; Jennifer; Sabrina & Kalee; Ms.  
Butler; total surrender

PRAYERS FOR the unemployed, homeless & disenfranchised

IN HARM'S WAY: our service men & women, especially those  
suffering from PTSD

CYCLE OF PRAYER: Justin Welby, Archbishop of Canterbury;  
Michael Curry, Presiding Bishop; Bonnie Perry, our Bishop-Elect;  
Moises Quezada Mota, Bishop of the Diocese of the Dominican  
Republic; Elizabeth Eaton, ELCA Presiding Bishop; Donald P  
Kreiss, ELCA Bishop, SE Michigan Synod; Craig A Satterlee,  
ELCA Bishop, NW Lower Michigan Synod; our Diocesan retired  
community household; Our Diocesan household; Christ Church,  
Grosse Pointe; St Gabriel's, Consuelo, DR; St Mary full of Grace,  
Mao, DR

PRAYERS FOR: refugees from all countries, especially the  
children

THOSE INVOLVED IN MINISTRY: pray for discernment

We welcome you to Christ Church and invite you to join us for refreshments in the parish hall immediately following the service.

## THE VESTRY OF CHRIST EPISCOPAL CHURCH

Pastor	The Rev. Dan Buchin
Senior Warden	Todd Johnson
Treasurer	Joyce Holden
Clerk	Sam Abraham Jan Buchin Ted Wilkins

## EPISCOPAL CHURCH WOMEN

President	Audrey Johnson
Sec'y/Treas	Joyce Holden

## COMMITTEES OF CHRIST CHURCH

Budget & Finance	Joyce Holden
Buildings & Grounds	Todd Johnson 517-263-8473 Work 517-662-0782 Cell
Church Secretary	Joyce Holden 517-918-0108 Cell
Church Office	517-263-1162
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February 16, 2020  
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CHRIST CHURCH PARISH

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