Holy Eucharist Rite 2 The First Sunday after Epiphany January 12, 2020 Christ Church (Episcopal), Adrian 720 Riverside Ave

The Entrance Rite

Processional Hymn

Hymnal 76

The Word of God Please kneel or stand, as you are able, during the worship service.

Blessed be God: Father, Son, and Holy Spirit BCP 355 And blessed be his kingdom, now and forever. AMEN.

Officiant:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

Hymnal S280

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

BCP 214

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*The First

A reading from Isaiah 42:1-9

Here is my servant, whom I uphold, my chosen, in whom my soul delights;
I have put my spirit upon him; he will bring forth justice to the nations.
He will not cry or lift up his voice, or make it heard in the street;
a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice.
He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching.

Thus says God, the LORD, who created the heavens a

who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Please respond after each lesson with 'Thanks be to God"

Psalm 29 Afferte Domino

BCP 620

Ascribe to the LORD, you gods, *
 ascribe to the LORD glory and strength.
 Ascribe to the LORD the glory due his Name; *
 worship the LORD in the beauty of holiness.
 The voice of the LORD is upon the waters;
 the God of glory thunders; *
 the LORD is upon the mighty waters.
 The voice of the LORD is a powerful voice; *

the voice of the LORD is a voice of splendor.

- 5 The voice of the LORD breaks the cedar trees; * the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, * and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire; the voice of the LORD shakes the wilderness; * the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe $\ast\,$ and strips the forests bare.

9 And in the temple of the LORD * all are crying, "Glory!"

- 10 The LORD sits enthroned above the flood; * the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; * the LORD shall give his people the blessing of peace.

A reading from Acts 10:34-43

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Gradual

Hymnal 116

The Gospel

Matthew 3:13-17

The Holy Gospel of our Lord Jesus Christ according to Matthew The people respond: *Glory to you, Lord Christ.*

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

Officiant: The Gospel of our Lord The people respond: *Praise to you, Lord Christ.*

The Sermon	The Rev. Dan Buchin
The Renewal of Baptismal Vows	BCP 292
<i>Celebrant: Do you reaffirm your renur your commitment to Jesus Christ?</i> People: I do.	nciation of evil and renew

Celebrant: Do you believe in God the Father? People: I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God? People: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit,

the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers? People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord? People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ? People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself? People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being? People: I will, with God's help.

The Celebrant concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and

bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

Prayer for the Victims of Addiction BCP 831

O blessed Lord, you ministered to all who came to you: Look with compassion upon all who through addiction have lost their health and freedom. Restore to them the assurance of your unfailing mercy; remove from them the fears that beset them; strengthen them in the work of their recovery; and to those who care for them, give patient understanding and persevering love. *Amen.*

Prayers of the People --Susanne Watson Epting, used by permission

Loving God, who came to us in human form to show us who you are, be with us as we pray.

For the church in every place, that through all who believe, the wisdom of God in its rich variety might now be made known to the rulers and authorities and to all who are around us. *(The people add their prayers for the church, and for all communities of faith, silently or aloud.)*

God who has come to show us the way, *Make yourself known through us*.

For this diocese as we prepare for transition, for the blessing of all that has been, and for faith in all that is to come, that as one body, we will rejoice and grieve, pray and discern God's yearning for our life together. *(The people add their prayers for the diocese, its congregations and members, silently or aloud.)*

God who has come to show us the way, *Make yourself known through us.* For this nation. For those in public office throughout this land, and for those of us who call them to responsibility and accountability, that together, we may hold a clear vision of justice and compassion. *(The people add their prayers for the country and those in authority, silently or aloud.)*

God who has come to show us the way, *Make yourself known through us.*

For our world. That with you working through us, the poor may be blessed, the weeping may laugh, and those who war with one another may know the hope of peace. *(The people add their prayers in intercession and thanksgiving for the whole world, silently or aloud.)*

God who has come to show us the way, *Make yourself known through us.*

For this community. For prophets and teachers, for all those of glorious and varied gifts, that our common life may be strengthened as we offer ourselves, affirm those around us, and join in mission together. *(The people add their prayers for the concerns and gifts of the local community, silently or aloud.)*

God who has come to show us the way, *Make yourself known through us.*

For all who suffer, and all who suffer with them, that we may know your Holy Presence in the midst of pain, and tears and sorrow, trusting in your tender mercy and the compassion of those around us. *(The people add their prayers for those who suffer in body, mind or spirit, silently or aloud.)*

God who has come to show us the way, *Make yourself known through us.*

For those who have died. For memories of joy and moments of grief; and for the sure and certain knowledge that, as your beloved, they live in your infinite love and rest in eternal life. *(The people add their prayers for those who have died, silently or aloud.)*

God who has come to show us the way, *We offer ourselves to you.*

Confession of SinBCP 360The Celebrant saysLet us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.* The Passing of the PeaceBCP 360All stand. The Celebrant says to the People:The peace of the Lord be always with you.People:And also with you.

Announcements

Offertory Offertory Hymn LEVAS 121 Hymnal 380 v3

The Bread and the Wine

The Great Thanksgiving Eucharistic Prayer A BCP 365 *The people remain standing. The Celebrant faces them and says*

-	The Lord be with you.	
People:	And also with you.	
Celebrant:	Lift up your hearts.	
People:	We lift them to the Lord.	
Celebrant:	Let us give thanks to the Lord our God.	
People:	It is right to give Him thanks and praise.	
Then, facing the Holy Table, the Celebrant proceeds		
It is right, and a good and joyful thing, always and every-		
where to give thanks to you, Father Almighty, Creator of		
heaven and	earth.	

Preface

The Celebrant continues:

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Celebrant and People Hymnal S-129

Holy, Holy, Holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen. BCP 364

The Breaking of the Bread

Officiant:Alleluia! Christ our Passover is sacrificed for us;People:Therefore let us keep the feast. Alleluia!

Facing the people, the Celebrant says the following Invitation The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(All baptized persons are welcome at the altar. If you'd rather receive a blessing, come to the altar and cross your arms.)

Communion Hymn

Hymnal 339

Post-Communion Prayer BCP 365 *After Communion, the Celebrant says* Let us pray. *Celebrant and People* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing Recessional Hymn Dismissal

Hymnal 616

ASSISTING with today's service: Lector: Jan Buchin UPCOMING SERVICES: 1/19 Holy Eucharist Rite II, The Rev Dan Buchin officiating 1/26 Morning Prayer Rite I, Todd Johnson officiating UPCOMING EVENTS: 1/19 Vestry meeting, following the Liturgy & Fellowship

1/24 Bennett Linden's first birthday

1/31 Sue Burke's birthday

2/8 The Consecration of Bishop The Rev. Dr. Bonnie Perry, the Ford Community & Performing Arts Center, Dearborn

SAINTS CELEBRATED THIS WEEK:

1/13 Hilary, Bishop of Poitiers, 367

COMMON PRAYERS WITH UNCOMMON RESULTS THIS WEEK FOR:

CONTINUED PRAYERS: Bob Welke; Bobbie; Sue Burke; Ed Johnson; Joyce Johnson; Matthew Linden; Bob Bird; Donna Tomecek-Schiller; Jamie & Marvin; Ridge; Jill Holden; Julie Wilkins; John; Donna Hanes; Kevin Cuyler; Chris Smith; Nancy Buchin; Harriet Woodby; Scott Johnson; Melissa Berger; Kristin & Matthew; Kathy Hunter; Sam & Cam; Jordan; a woman with cancer; Sharon & family; Steven Stemkowski; Darren Baker; Juan Perez; Frank Leahey; Lloyd, suffering from lung cancer; Caty Smith; Dan Buchin; Jim Barancin, suffering from prostate cancer; Antony Scioly; Single mom with health issues, whose boyfriend is in the Army; Jon; Patricia Stricker; Lisa Hinskey's family; Jennifer; Sabrina & Kalee; Ms. Butler; total surrender PRAYERS FOR the unemployed, homeless & disenfranchised IN HARM'S WAY: our service men & women, especially those suffering from PTSD

CYCLE OF PRAYER: Justin Welby, Archbishop of Canterbury; Michael Curry, Presiding Bishop; Wendell Gibbs, our Bishop; Bonnie Perry, our Bishop-Elect; Moises Quezada Mota, Bishop of the Diocese of the Dominican Republic; Elizabeth Eaton, ELCA Presiding Bishop; Donald P Kreiss, ELCA Bishop, SE Michigan Synod; Craig A Satterlee, ELCA Bishop, NW Lower Michigan Synod; our Diocesan retired community household; Our Diocesan household; St Andrew's, Livonia; Trinity Church, Belleville; Church of the Pentecost, Bonao, DR PRAYERS FOR: refugees from all countries, especially the children

THOSE INVOLVED IN MINISTRY: pray for discernment

We welcome you to Christ Church and invite you to join us for refreshments in the parish hall immediately following the service.

THE VESTRY OF CHRIST EPISCOPAL CHURCH

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January 12, 2020 The First Sunday after Epiphany: The Baptism of Our Lord Jesus Christ

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