The First Sunday of Advent Holy Eucharist Rite I December 1, 2019 Christ Church (Episcopal), Adrian 720 Riverside Ave

The Entrance Rite	е
Processional Hymn	Hymnal 53
The Word of Goo	ł
Bless the Lord who forgiveth all our sins	BCP 323
His mercy endureth forever. AMEN.	

Officiant:

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

BCP 324

Kyrie Eleison Lord, have mercy upon us. *Christ, have mercy upon us.* Lord, have mercy upon us.

CelebrantThe Lord be with you.PeopleAnd with thy spirit.CelebrantLet us pray

Collect of the Day BCP 159 Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

A reading from Isaiah 2:1-5

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come

the mountain of the LORD's house shall be established as the highest of the mountains, and shall be raised above the hills: all the nations shall stream to it. Many peoples shall come and say, 'Come, let us go up to the mountain of the LORD, to the house of the God of Jacob: that he may teach us his ways and that we may walk in his paths.' For out of Zion shall go forth instruction, and the word of the LORD from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more.

O house of Jacob, come, let us walk in the light of the LORD!

Please respond after each lesson with "Thanks be to God"

Psalm 122 Laetatus sum	BCP 779
1 I was glad when they said to me, *	
"Let us go to the house of the Lo	RD."
2 Now our feet are standing *	
within your gates, O Jerusalem.	
3 Jerusalem is built as a city *	
that is at unity with itself;	
4 To which the tribes go up,	
the tribes of the LORD, *	

the assembly of Israel,
to praise the Name of the LORD.
5 For there are the thrones of judgment, *
the thrones of the house of David.
6 Pray for the peace of Jerusalem: *
"May they prosper who love you.
7 Peace be within your walls *
and quietness within your towers.
8 For my brethren and companions' sake, *
I pray for your prosperity.
9 Because of the house of the LORD our God, *
I will seek to do you good."

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

A reading from Paul's letter to the Romans 13:11-14 You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Hymnal 65 v 1

The Gospel Matthew 24:36-44 *The Officiant:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

The people respond: Glory be to thee, O Lord.

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

Officiant: The Gospel of the Lord The people respond: *Praise be to thee, O Christ.*

The Sermon

The Rev. Dan Buchin

BCP 358

The Nicene Creed We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

BCP 328

Deacon or other leader Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop, Wendell, our Bishop, and Bonnie, our Bishop-Elect, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all who on our prayer list, and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen. Silence*

The Priest says a concluding collect

Confession of Sin

BCP 330

The Celebrant says Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Priest stands and says Hear the Word of God to all who truly turn to him.

The Passing of the PeaceBCP 332All stand.The Celebrant says to the People:
The peace of the Lord be always with you.People:And with thy Spirit.

Announcements

Offertory Offertory Hymn LEVAS 2 Hymnal 380 v3

The Bread and the Wine

The Great Thanksgiving Eucharistic Prayer 1 BCP 333 *The people remain standing. The Celebrant faces them and says*

	The Lord be with you.
People:	And with thy Spirit.
Celebrant:	Lift up your hearts.
People:	We lift them up unto the Lord.
Celebrant:	Let us give thanks unto our Lord God.
People:	It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Preface

The Celebrant continues:

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

BCP 334

Celebrant and People Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy Glory. Glory be to thee, O Lord Most High.

The people stand or kneel. Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ,

we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN*.

And now, as our Savior Christ hath taught us, we are bold to say,

BCP 336 The Lord's Prayer Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the BreadBCP 337Officiant:Christ our Passover is sacrificed for us;People:Therefore let us keep the feast.

The following anthem is said:

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(All baptized persons are welcome at the altar. If you'd rather receive a blessing, come to the altar and cross your arms.)

Communion Hymn "Jesus, Remember Me" Taize

Post-Communion Prayer BCP 339 *After Communion, the Celebrant says* Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

Blessing BCP 339 Hymnal 66 **Recessional Hymn** Dismissal THOSE ASSISTING WITH TODAY'S SERVICE: Lector: Joyce Holden **UPCOMING SERVICES:** 12/15 Morning Prayer Rite II, Joyce Holden officiating 12/22 Morning Prayer Rite I, Todd Johnson officiating 12/24 Christmas Eve Service, Hymn Sing, 7 PM 12/29 Morning Prayer Rite II, Joyce Holden officiating UPCOMING EVENTS: 12/4 Advent Evening Prayer, 7 PM 12/6 Mary Abraham's birthday 12/11 Advent Evening Prayer, 7 PM 12/18 Advent Evening Prayer, 7 PM 12/19 Ted Wilkins' birthday 12/22 Vestry meeting, following the Liturgy & Fellowship 12/26 Sam & Mary Abraham's anniversary 12/27 Sarah Abraham's birthday SAINTS CELEBRATED THIS WEEK: 12/1 Nicholas Ferrar, Deacon, 1637 12/2 Channing Moore Williams, Missionary Bishop in China & Japan, 1910 12/4 John of Damascus, Priest, c. 760 12/5 Clement of Alexandria, Priest, c. 210 12/6 Nicholas, Bishop of Myra, c. 342 12/7 Ambrose, Bishop of Milan, 397 COMMON PRAYERS WITH UNCOMMON RESULTS THIS WEEK FOR: CONTINUED PRAYERS: Bob Welke; Bobbie; Sue Burke; Ed Johnson; Joyce Johnson; Matthew Linden; Bob Bird; Jamie &

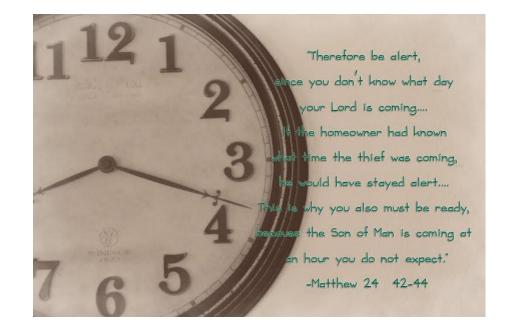
Marvin; Ridge; Jill Holden; Julie Wilkins; John; Donna Hanes; Kevin Cuyler; Chris Smith; Nancy Buchin; Harriet Woodby; Scott Johnson; Melissa Berger; Carol Rodriguez; Kristin & Matthew; Kathy Hunter; Carol Cathey; Kathleen Dungan; Fiona Fairty; Sam & Cam; Jordan; a woman with cancer; Sharon & family; Steven Stemkowski; Darren Baker; Juan Perez; Frank Leahey; Lloyd, suffering from lung cancer; Caty Smith; Dan Buchin; Jim Barancin, suffering from prostate cancer; Antony Scioly; Single mom with health issues, whose boyfriend is in the Army; Jon; Patricia Stricker; Lisa Hinskey's family; Jennifer; Sabrina & Kalee; Ms. Butler; total surrender PRAYERS FOR the unemployed, homeless & disenfranchised IN HARM'S WAY: our service men & women, especially those suffering from PTSD CYCLE OF PRAYER: Justin Welby, Archbishop of Canterbury; Michael Curry, Presiding Bishop; Wendell Gibbs, our Bishop; Bonnie Perry, our Bishop-Elect; Moises Quezada Mota, Bishop of the Diocese of the Dominican Republic; Elizabeth Eaton, ELCA Presiding Bishop; Donald P Kreiss, ELCA Bishop, SE Michigan Synod; Craig A Satterlee, ELCA Bishop, NW Lower Michigan Synod; our Diocesan retired community household; Our Diocesan household; Grace Church, Boca Chica, DR; St Philip the Apostle, Santo Domingo, DR PRAYERS FOR: refugees from all countries, especially the children TIME TO STOCK THE PANTRY! Donations distributed to local charities... ANY INTEREST IN GOING TO THE MOVIES? "A Beautiful Day in the Neighborhood", starring Tom Hanks as Mr. Fred Rogers, is now out in the theaters....

We welcome you to Christ Church and invite you to join us for refreshments in the parish hall immediately following the service.

THE VESTRY OF CHRIST EPISCOPAL CHURCH

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The First Sunday of Advent December 1, 2019

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