

The Eighteenth Sunday after Pentecost: Proper 23
Holy Eucharist Rite II
October 13, 2019
Christ Church (Episcopal), Adrian 720 Riverside Ave

The Entrance Rite

Processional Hymn Hymnal 390

The Word of God

Blessed be God: Father, Son, and Holy Spirit BCP 355
And blessed be his kingdom, now and forever. AMEN.

Officiant:

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

Gloria Hymnal S-280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray

Collect of the Day BCP 233

Lord, we pray that your grace may always precede and follow
us, that we may continually be given to good works; through
Jesus Christ our Lord, who lives and reigns with you and the
Holy Spirit, one God, now and for ever. *Amen.*

A reading from Jeremiah 29:1, 4-7

These are the words of the letter that the prophet
Jeremiah sent from Jerusalem to the remaining elders
among the exiles, and to the priests, the prophets, and all
the people, whom Nebuchadnezzar had taken into exile
from Jerusalem to Babylon.

Thus says the LORD of hosts, the God of Israel, to all the
exiles whom I have sent into exile from Jerusalem to
Babylon: Build houses and live in them; plant gardens and
eat what they produce. Take wives and have sons and
daughters; take wives for your sons, and give your
daughters in marriage, that they may bear sons and
daughters; multiply there, and do not decrease. But seek
the welfare of the city where I have sent you into exile,
and pray to the LORD on its behalf, for in its welfare you
will find your welfare.

Please respond after each lesson with "Thanks be to God"

Psalm 66:1-11 *Jubilate, Deo* BCP 673

1 Be joyful in God, all you lands; *
sing the glory of his Name;
sing the glory of his praise.

- 2 Say to God, "How awesome are your deeds! *
because of your great strength your enemies cringe
before you.
- 3 All the earth bows down before you, *
sings to you, sings out your Name."
- 4 Come now and see the works of God, *
how wonderful he is in his doing toward all people.
- 5 He turned the sea into dry land,
so that they went through the water on foot, *
and there we rejoiced in him.
- 6 In his might he rules for ever;
his eyes keep watch over the nations; *
let no rebel rise up against him.
- 7 Bless our God, you peoples; *
make the voice of his praise to be heard;
- 8 Who holds our souls in life, *
and will not allow our feet to slip.
- 9 For you, O God, have proved us; *
you have tried us just as silver is tried.
- 10 You brought us into the snare; *
you laid heavy burdens upon our backs.
- 11 You let enemies ride over our heads;
we went through fire and water; *
but you brought us out into a place of refreshment.

A reading from Paul's second letter to Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a
descendant of David-- that is my gospel, for which I suffer
hardship, even to the point of being chained like a criminal.
But the word of God is not chained. Therefore I endure
everything for the sake of the elect, so that they may also
obtain the salvation that is in Christ Jesus, with eternal
glory. The saying is sure:

If we have died with him, we will also live with him;
if we endure, we will also reign with him;
if we deny him, he will also deny us;

if we are faithless, he remains faithful--
for he cannot deny himself.

Remind them of this, and warn them before God that they
are to avoid wrangling over words, which does no good
but only ruins those who are listening. Do your best to
present yourself to God as one approved by him, a worker
who has no need to be ashamed, rightly explaining the
word of truth.

Gradual Hymn

Hymnal 396

The Gospel

Luke 17:11-19

The Holy Gospel of our Lord Jesus Christ according to Luke
The people respond: *Glory to you, Lord Christ.*

On the way to Jerusalem Jesus was going through the region
between Samaria and Galilee. As he entered a village, ten
lepers approached him. Keeping their distance, they called out,
saying, "Jesus, Master, have mercy on us!" When he saw them,
he said to them, "Go and show yourselves to the priests." And
as they went, they were made clean. Then one of them, when
he saw that he was healed, turned back, praising God with a
loud voice. He prostrated himself at Jesus' feet and thanked
him. And he was a Samaritan. Then Jesus asked, "Were not ten
made clean? But the other nine, where are they? Was none of
them found to return and give praise to God except this
foreigner?" Then he said to him, "Get up and go on your way;
your faith has made you well."

Officiant: The Gospel of our Lord

The people respond: *Praise to you, Lord Christ.*

The Sermon

The Rev. Dan Buchin

The Nicene Creed

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayer for the Victims of Addiction

O blessed Lord, you ministered to all who came to you: Look with compassion upon all who through addiction have lost their health and freedom. Restore to them the assurance of your unfailing mercy; remove from them the fears that beset them; strengthen them in the work of their recovery; and to those who care for them, give patient understanding and persevering love. *Amen.*

Prayers of the People Form I
Leader

BCP 383

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.
Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.
Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.
Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.
Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence.

The Celebrant offers a concluding collect.

Confession of Sin BCP 360

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Passing of the Peace BCP 360

All stand. The Celebrant says to the People:

The peace of the Lord be always with you.
People: And also with you.

Announcements

Offertory LEVAS 143
Offertory Hymn Hymnal 380 v3

The Bread and the Wine

The Great Thanksgiving Eucharistic Prayer C BCP 369
The people remain standing.

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Hymnal S-129

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection,
as we await the day of his coming.*

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one

body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.
Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread BCP 364
Officiant: Alleluia! Christ our Passover is sacrificed for us;
People: *Therefore let us keep the feast. Alleluia!*

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.
(All baptized persons are welcome at the altar. If you'd rather receive a blessing, come to the altar and cross your arms.)

Communion Hymn Taize "Jesus, remember me"

Post-Communion Prayer BCP 365
After Communion, the Celebrant says Let us pray.

Celebrant and People
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Recessional Hymn Hymnal 411

Dismissal

Those assisting with today's service:
Lector: Jan Buchin

Upcoming Services:
10/20 Holy Eucharist, Rite II, The Rev. Dan Buchin officiating
10/27 Morning Prayer Rite I, Todd Johnson officiating

October Events:
10/8 Ed & Audrey Johnson's anniversary
10/8 Landon Horner's birthday
10/13 Clay Johnson's birthday
10/15 Dave & Stephanie Hayes' anniversary
10/18 David Welke's birthday
10/25-10/26 Annual Diocesan Convention

Saints celebrated this week:

10/14 Samuel Isaac Joseph Schereschewsky, Bishop of Shanghai, 1906

10/15 Teresa of Avila, Nun, 1582

10/16 Hugh Latimer & Nicholas Ridley, Bishops, 1555, & Thomas Cranmer, Archbishop of Canterbury, 1556

10/17 Ignatius, Bishop of Antioch, & Martyr, c. 115

10/18 St Luke the Evangelist

10/19 Henry Martyn, Priest, & Missionary to India & Persia, 1812

Common prayers with uncommon results this week for:

CONTINUED PRAYERS: Bob Welke; Bobbie; Sue Burke; Ed Johnson; Joyce Johnson; Matthew Linden; Bob Bird; Jamie & Marvin; Ridge; Jill Holden; Julie Wilkins; John; Donna Hanes; Kevin Cuyler; Chris Smith; Nancy Buchin; Harriet Woodby; Scott Johnson; Melissa Berger; Carol Rodriguez; Kristin & Matthew; Kathy Hunter; Carol Cathey; Kathleen Dungan; Fiona Fairty; Sam & Cam; Jordan; a woman with cancer; Sharon & family; Steven Stemkowski; Darren Baker; Juan Perez; Frank Leahey; Lloyd, suffering from lung cancer; Caty Smith; Dan Buchin; Jim Barancin, suffering from prostate cancer; the young man who suffered a stroke at work 9/9

PRAYERS FOR the unemployed, homeless & disenfranchised
IN HARM'S WAY: our service men & women, especially those suffering from PTSD

CYCLE OF PRAYER: Justin Welby, Archbishop of Canterbury; Michael Curry, Presiding Bishop; Wendell Gibbs, our Bishop; Bonnie Perry, our Bishop-Elect; Moises Quezada Mota, Bishop of the Diocese of the Dominican Republic; Elizabeth Eaton, ELCA Presiding Bishop; Donald P Kreiss, ELCA Bishop, SE Michigan Synod; Craig A Satterlee, ELCA Bishop, NW Lower Michigan Synod; our Diocesan retired community household; Our Diocesan household; St John's, Detroit; St Paul's, Brighton

PRAYERS FOR: refugees from all countries, especially the children

PRAYERS FOR all who suffer from violence, hatred, bigotry, & racism

PRAYERS FOR all suffering from the wildfires in California.

PRAYERS FOR the victims of gun violence this week.

PRAYERS FOR the victims of Typhoon Hagibis.

PRAYERS FOR those affected by the conflict in Turkey & Syria.

We welcome you to Christ Church and invite you to join us for refreshments in the parish hall immediately following the service.

THE VESTRY OF CHRIST EPISCOPAL CHURCH

Pastor The Rev. Dan Buchin
Senior Warden Todd Johnson
Treasurer Joyce Holden
Clerk Sam Abraham
 Audrey Johnson
 Ted Wilkins

EPISCOPAL CHURCH WOMEN

President Audrey Johnson
Sec'y/Treas Joyce Holden

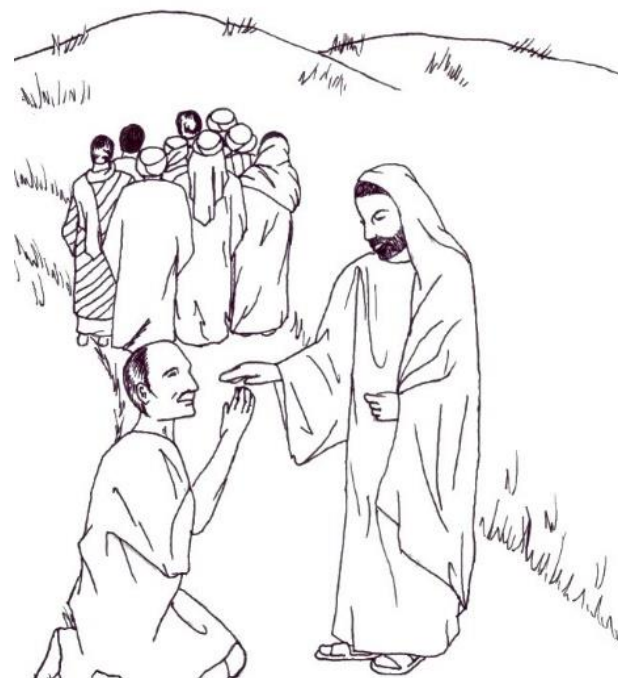
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See us on Facebook!



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