

The Thirteenth Sunday after Pentecost: Proper 18
Holy Eucharist Rite II
September 8, 2019
Christ Church (Episcopal), Adrian 720 Riverside Ave

The Entrance Rite

Processional Hymn Hymnal 512

The Word of God

Blessed be God: Father, Son, and Holy Spirit BCP 355
And blessed be his kingdom, now and forever. AMEN.

Officiant:

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

Gloria Hymnal S-280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray

Collect of the Day

BCP 233

Grant us, O Lord, to trust in you with all our hearts; for, as you
always resist the proud who confide in their own strength, so
you never forsake those who make their boast of your mercy;
through Jesus Christ our Lord, who lives and reigns with you
and the Holy Spirit, one God, now and for ever. *Amen.*

A reading from Jeremiah 18:1-11

The word that came to Jeremiah from the LORD: "Come, go
down to the potter's house, and there I will let you hear
my words." So I went down to the potter's house, and
there he was working at his wheel. The vessel he was
making of clay was spoiled in the potter's hand, and he
reworked it into another vessel, as seemed good to him.

Then the word of the LORD came to me: Can I not do with
you, O house of Israel, just as this potter has done? says
the LORD. Just like the clay in the potter's hand, so are you
in my hand, O house of Israel. At one moment I may
declare concerning a nation or a kingdom, that I will pluck
up and break down and destroy it, but if that nation,
concerning which I have spoken, turns from its evil, I will
change my mind about the disaster that I intended to
bring on it. And at another moment I may declare
concerning a nation or a kingdom that I will build and plant
it, but if it does evil in my sight, not listening to my voice,
then I will change my mind about the good that I had
intended to do to it. Now, therefore, say to the people of
Judah and the inhabitants of Jerusalem: Thus says
the LORD: Look, I am a potter shaping evil against you and
devising a plan against you. Turn now, all of you from your
evil way, and amend your ways and your doings.

Please respond after each lesson with "Thanks be to God"

Psalm 139:1-5, 12-17 *Domine, probasti* BCP 794

- 1 LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places *
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.
- 4 You press upon me behind and before *
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts; *
you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.
- 14 My body was not hidden from you, *
while I was being made in secret
and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the
womb;
all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.
- 16 How deep I find your thoughts, O God! *
how great is the sum of them!
- 17 If I were to count them, they would be more in
number than the sand; *
to count them all, my life span would need to be like
yours.

A reading from Paul's letter to Philemon 1-21

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother-- especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am

writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Gradual Hymn

LEVAS 144

The Gospel

Luke 14:25-33

The Holy Gospel of our Lord Jesus Christ according to Luke
The people respond: *Glory to you, Lord Christ.*

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

Officiant: The Gospel of our Lord

The people respond: *Praise to you, Lord Christ.*

The Sermon

The Rev. Dan Buchin

The Nicene Creed

BCP 358

We believe in one God,
the Father, the Almighty,

maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayer for the Victims of Addiction

O blessed Lord, you ministered to all who came to you: Look with compassion upon all who through addiction have lost their health and freedom. Restore to them the assurance of your

unfailing mercy; remove from them the fears that beset them; strengthen them in the work of their recovery; and to those who care for them, give patient understanding and persevering love. *Amen.*

Prayers of the People Form IV

BCP 388

Leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant offers a concluding collect.

Confession of Sin

BCP 360

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. *Amen.*

The Passing of the Peace BCP 360

All stand. The Celebrant says to the People:

The peace of the Lord be always with you.

People: And also with you.

Announcements

Offertory

Offertory Hymn

"Day by day"

Hymnal 380 v3

The Bread and the Wine

The Great Thanksgiving Eucharistic Prayer C BCP 369

The people remain standing.

*The people remain standing. The Celebrant faces them and
says*

The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of
glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of
interstellar space, galaxies, suns, the planets in their courses,
and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race,
and blessed us with memory, reason, and skill. You made us
the rulers of creation. But we turned against you, and betrayed
your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets
and sages you revealed your righteous Law. And in the
fullness of time you sent your only Son, born of a woman, to
fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly
chorus, with prophets, apostles, and martyrs, and with all
those in every generation who have looked to you in hope, to
proclaim with them your glory, in their unending hymn:

Sanctus

Hymnal S-129

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
*We celebrate his death and resurrection,
as we await the day of his coming.*

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.
Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the

Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread BCP 364

Officiant: Alleluia! Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia!*

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(All baptized persons are welcome at the altar. If you'd rather receive a blessing, come to the altar and cross your arms.)

Communion Hymn Taize "Jesus, remember me"

Post-Communion Prayer BCP 365

After Communion, the Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Recessional Hymn

LEVAS 145

Dismissal

Those assisting with today's service:

Lector: Sam Abraham

Upcoming Services:

9/15 Holy Eucharist, Rite II, The Rev. Dan Buchin officiating

9/22 Morning Prayer Rite I, Todd Johnson officiating

9/29 Morning Prayer Rite II, Joyce Holden officiating

Upcoming Events:

9/8 The Rev. Dan & Jan Buchin's 1st anniversary

9/8 Bob Bird's birthday

9/9 Special offering for Fr. Dan's Discretionary fund

9/9 Eugene Eldredge's birthday

9/12 Jessica Welch's birthday

9/14 Juliet Wilkins' birthday

9/15 Vestry meeting, following the Liturgy & Fellowship

9/19 Karlah Gibbs' birthday

9/20 Scott Linden's birthday

9/26 Todd Johnson's birthday

9/28 Connor Hayes' birthday

9/28 Worship Leader training, St Paul's, Brighton

9/29 Matt Linden's birthday

10/6 Harvest Sunday & Annual meeting

10/6 Pre-Convention Deanery meeting, All Saints', Brooklyn

10/12 Farewell dinner for Bishop Gibbs, St Paul's, Jackson

Saints celebrated this week:

9/9 Constance, Nun, & Her Companions, 1878

9/12 John Henry Hobart, Bishop of New York, 1830

9/13 Cyprian, Bishop & Martyr of Carthage, 258

9/14 Holy Cross Day

Common prayers with uncommon results this week for:

CONTINUED PRAYERS: Bob Welke; Bobbie; Sue Burke; Ed Johnson; Joyce Johnson; Matthew Linden; Bob Bird; Jamie & Marvin; Ridge; Jill Holden; Julie Wilkins; John; Donna Hanes; Kevin Cuyler; Chris Smith; Nancy Buchin; Harriet Woodby; Scott Johnson; Verna Jones; Melissa Berger; Carol Rodriguez; Carol Cathey; Sam's brother, Boas (Bovas); Kristin & Matthew; Keith Woodby; Kathy Hunter; Kathleen Dungan; Fiona Fairty; Sam & Cam; Jordan; a woman with cancer

PRAYERS FOR the unemployed, homeless & disenfranchised

IN HARM'S WAY: our service men & women, especially those suffering from PTSD

CYCLE OF PRAYER: Justin Welby, Archbishop of Canterbury; Michael Curry, Presiding Bishop; Wendell Gibbs, our Bishop; Bonnie Perry, our Bishop-Elect; Moises Quezada Mota, Bishop of the Diocese of the Dominican Republic; Elizabeth Eaton, ELCA Presiding Bishop; Donald P Kreiss, ELCA Bishop, SE Michigan Synod; Craig A Satterlee, ELCA Bishop, NW Lower Michigan Synod; our Diocesan retired community household; Our Diocesan household; All Saints', Detroit; St John's, Westland

PRAYERS FOR: refugees from all countries, especially the children

PRAYERS FOR those whose lives have been affected by Hurricane Dorian, and thanks for those who are giving aid.

We welcome you to Christ Church and invite you to join us for refreshments in the parish hall immediately following the service.

THE VESTRY OF CHRIST EPISCOPAL CHURCH

Pastor	The Rev. Dan Buchin
Senior Warden	Todd Johnson
Treasurer	Joyce Holden
Clerk	Sam Abraham
	Audrey Johnson
	Ted Wilkins

EPISCOPAL CHURCH WOMEN

President	Audrey Johnson
Sec'y/Treas	Joyce Holden

COMMITTEES OF CHRIST CHURCH

Budget & Finance	Joyce Holden
Buildings & Grounds	Todd Johnson
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See us on Facebook!



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