The Twelfth Sunday after Pentecost: Proper 17
Holy Eucharist Rite II
September 1, 2019
hrist Church (Episcopal), Adrian 720 Pivorsido Av

Christ Church (Episcopal), Adrian 720 Riverside Ave

The Entrance Rite

**Processional Hymn** 

Hymnal 376

The Word of God

Blessed be God: Father, Son, and Holy Spirit BCP 355 And blessed be his kingdom, now and forever. AMEN.

#### Officiant:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.* 

Gloria Hymnal S-280

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

Celebrant The Lord be with you. People And also with you.

Celebrant Let us pray

Collect of the Day

**BCP 233** 

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.* 

A reading from Jeremiah 2:4-13

Hear the word of the LORD, O house of Jacob, and all the families of the house of Israel. Thus says the LORD:

What wrong did your ancestors find in me

that they went far from me,

and went after worthless things, and became worthless themselves?

They did not say, "Where is the LORD

who brought us up from the land of Egypt,

who led us in the wilderness,

in a land of deserts and pits,

in a land of drought and deep darkness,

in a land that no one passes through,

where no one lives?"

I brought you into a plentiful land

to eat its fruits and its good things.

But when you entered you defiled my land,

and made my heritage an abomination.

The priests did not say, "Where is the LORD?"

Those who handle the law did not know me;

the rulers transgressed against me;

the prophets prophesied by Baal,

and went after things that do not profit.

Therefore once more I accuse you, says the LORD, and I accuse your children's children.

Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing.

Has a nation changed its gods, even though they are no gods?

But my people have changed their glory for something that does not profit.

Be appalled, O heavens, at this, be shocked, be utterly desolate, says the LORD,

for my people have committed two evils: they have forsaken me,

the fountain of living water, and dug out cisterns for themselves,

cracked cisterns that can hold no water.

Please respond after each lesson with "Thanks be to God"

Psalm 81:1, 10-16

**BCP 704** 

- 1 Sing with joy to God our strength \* and raise a loud shout to the God of Jacob.
- 10 I am the LORD your God, who brought you out of the land of Egypt and said, \*

"Open your mouth wide, and I will fill it."

- 11 And yet my people did not hear my voice, \* and Israel would not obey me.
- 12 So I gave them over to the stubbornness of their hearts, \*

to follow their own devices.

- 13 Oh, that my people would listen to me! \* that Israel would walk in my ways!
- 14 I should soon subdue their enemies \* and turn my hand against their foes.
- 15 Those who hate the LORD would cringe before him, \* and their punishment would last for ever.

16 But Israel would I feed with the finest wheat \* and satisfy him with honey from the rock.

A reading from the letter to the Hebrews 13:1-8, 15-16 Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence,

"The Lord is my helper;
I will not be afraid.
What can anyone do to me?"

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Gradual Hymn

Hymnal 423

The Gospel

Luke 14:7-14

The Holy Gospel of our Lord Jesus Christ according to Luke The people respond: *Glory to you, Lord Christ.* 

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

Officiant: The Gospel of our Lord

The people respond: Praise to you, Lord Christ.

The Sermon The Rev. Dan Buchin

The Nicene Creed
We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, BCP 358

God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

and is seated at the right hand of the Father.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayer for the Victims of Addiction

he ascended into heaven

O blessed Lord, you ministered to all who came to you: Look with compassion upon all who through addiction have lost their health and freedom. Restore to them the assurance of your unfailing mercy; remove from them the fears that beset them; strengthen them in the work of their recovery; and to those who care for them, give patient understanding and persevering love. *Amen.* 

Prayers of the People Form III BCP 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake; *That our works may find favor in your sight.* 

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest. *Let light perpetual shine upon them.* 

We praise you for your saints who have entered into joy; *May we also come to share in your heavenly kingdom.* 

Let us pray for our own needs and those of others. *Silence* 

The People may add their own petitions.

The Priest says a concluding collect

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.* 

The Passing of the Peace

**BCP 360** 

BCP 360

All stand. The Celebrant says to the People:

The peace of the Lord be always with you.

People: And also with you.

**Announcements** 

Offertory
Offertory Hymn

LEVAS 193

Hymnal 380 v3

#### The Bread and the Wine

The Great Thanksgiving Eucharistic Prayer A BCP 365

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People: And also with you. *Celebrant:* Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God. People: It is right to give Him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

#### Preface

#### The Celebrant continues:

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Hymnal S-129

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

### The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,

**BCP 364** 

The Lord's Prayer
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread BCP 364

Officiant: Alleluia! Christ our Passover is sacrificed for us; People: Therefore let us keep the feast. Alleluia!

Facing the people, the Celebrant says the following Invitation
The Gifts of God for the People of God.
Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith,
with thanksqiving.

(All baptized persons are welcome at the altar. If you'd rather receive a blessing, come to the altar and cross your arms.)

Communion Hymn Hymnal 321

Post-Communion Prayer BCP 365

After Communion, the Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Recessional Hymn Hymnal 450

Dismissal

THOSE ASSISTING WITH TODAY'S SERVICE:

Lector: Joyce Holden

#### **UPCOMING SERVICES:**

9/8 Holy Eucharist, Rite II, The Rev. Dan Buchin officiating 9/15 Holy Eucharist, Rite II, The Rev. Dan Buchin officiating 9/22 Morning Prayer Rite I, Todd Johnson officiating 9/29 Morning Prayer Rite II, Joyce Holden officiating

#### **UPCOMING EVENTS:**

Today, special offering for the Whitaker Institute 9/2 Labor Day 9/6 First Friday, downtown Adrian, & Downtown Dash 9/8 The Rev. Dan & Jan Buchin's 1<sup>st</sup> anniversary 9/8 Bob Bird's birthday 9/9 Special offering for Fr. Dan's Discretionary fund 9/9 Eugene Eldredge's birthday

- 9/12 Jessica Welch's birthday
- 9/14 Juliet Wilkins' birthday
- 9/19 Karlah Gibbs' birthday
- 9/20 Scott Linden's birthday
- 9/26 Todd Johnson's birthday
- 9/28 Connor Hayes' birthday
- 9/28 Worship Leader training, St Paul's, Brighton
- 9/29 Matt Linden's birthday
- 10/6 Harvest Sunday & Annual meeting
- 10/6 Pre-Convention Deanery meeting, All Saints', Brooklyn
- 10/12 Farewell dinner for Bishop Gibbs, St Paul's, Jackson

#### SAINTS CELEBRATED THIS WEEK:

9/2 The Martyrs of New Guinea, 1942

COMMON PRAYERS WITH UNCOMMON RESULTS THIS WEEK FOR:

CONTINUED PRAYERS: Bob Welke; Bobbie; Sue Burke; Ed Johnson; Joyce Johnson; Matthew Linden; Bob Bird; Jamie & Marvin; Ridge; Jill Holden; Julie Wilkins; John; Donna Hanes; Kevin Cuyler; Chris Smith; Nancy Buchin; Harriet Woodby; Scott Johnson; Verna Jones; Melissa Berger; Carol Rodriguez; Carol Cathey; Sam's brother, Boas (Bovas); Kristin & Matthew; Keith Woodby; Kathy Hunter; Kathleen Dungan; Fiona Fairty; Sam & Cam; Jordan; a woman with cancer

PRAYERS FOR the unemployed, homeless & disenfranchised

IN HARM'S WAY: our service men & women, especially those suffering from PTSD

CYCLE OF PRAYER: Justin Welby, Archbishop of Canterbury; Michael Curry, Presiding Bishop; Wendell Gibbs, our Bishop; Bonnie Perry, our Bishop-Elect; Moises Quezada Mota, Bishop of the Diocese of the Dominican Republic; Elizabeth Eaton, ELCA Presiding Bishop; Donald P Kreiss, ELCA Bishop, SE Michigan Synod; Craig A Satterlee, ELCA Bishop, NW Lower Michigan Synod; our Diocesan retired community household; Our Diocesan household; St Paul's, Jackson; Holy Faith Church, Saline; St Bartholomew, San Cristobal, DR

PRAYERS FOR: refugees from all countries, especially the children and all who have been separated from their families.

PRAYERS FOR THE WHITAKER INSTITUTE: for the Advisory Council, its many mentors, and all who have and will benefit from it.

PRAYERS FOR ALL THOSE AFFECTED BY HURRICANE DORIAN

PRAYERS FOR ALL THOSE INVOLVED IN SHOOTINGS THIS WEEK

# www.christchurchadrian.org

See us on Facebook!

We welcome you to Christ Church and invite you to join us for refreshments in the parish hall immediately following the service.

# THE VESTRY OF CHRIST EPISCOPAL CHURCH

Pastor The Rev. Dan Buchin

Senior Warden Todd Johnson
Treasurer Joyce Holden
Clerk Sam Abraham

Audrey Johnson

Ted Wilkins

# EPISCOPAL CHURCH WOMEN

President Audrey Johnson
Sec'y/Treas Joyce Holden

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