

The Ninth Sunday after Pentecost: Proper 14  
Holy Eucharist Rite II  
August 11, 2019  
Christ Church (Episcopal), Adrian 720 Riverside Ave

The Entrance Rite

Processional Hymn Hymnal 401

The Word of God

*Blessed be God: Father, Son, and Holy Spirit* BCP 355  
And blessed be his kingdom, now and forever. AMEN.

Officiant:

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. *Amen.*

Gloria Hymnal S-280

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

Celebrant The Lord be with you.  
People *And also with you.*  
Celebrant Let us pray

Collect of the Day BCP 232

Grant to us, Lord, we pray, the spirit to think and do always  
those things that are right, that we, who cannot exist without  
you, may by you be enabled to live according to your will;  
through Jesus Christ our Lord, who lives and reigns with you  
and the Holy Spirit, one God, for ever and ever. *Amen.*

A reading from Isaiah 1:1, 10-20

The vision of Isaiah son of Amoz, which he saw concerning  
Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz,  
and Hezekiah, kings of Judah.

Hear the word of the Lord,  
you rulers of Sodom!  
Listen to the teaching of our God,  
you people of Gomorrah!  
What to me is the multitude of your sacrifices?  
says the Lord;  
I have had enough of burnt offerings of rams  
and the fat of fed beasts;  
I do not delight in the blood of bulls,  
or of lambs, or of goats.  
When you come to appear before me,  
who asked this from your hand?  
Trample my courts no more;  
bringing offerings is futile;  
incense is an abomination to me.  
New moon and sabbath and calling of convocation--  
I cannot endure solemn assemblies with iniquity.  
Your new moons and your appointed festivals  
my soul hates;  
they have become a burden to me,  
I am weary of bearing them.

When you stretch out your hands,  
I will hide my eyes from you;  
even though you make many prayers,  
I will not listen;  
your hands are full of blood.  
Wash yourselves; make yourselves clean;  
remove the evil of your doings  
from before my eyes;  
cease to do evil,  
learn to do good;  
seek justice,  
rescue the oppressed,  
defend the orphan,  
plead for the widow.  
Come now, let us argue it out,  
says the Lord:  
though your sins are like scarlet,  
they shall be like snow;  
though they are red like crimson,  
they shall become like wool.  
If you are willing and obedient,  
you shall eat the good of the land;  
but if you refuse and rebel,  
you shall be devoured by the sword;  
for the mouth of the LORD has spoken.

*Please respond after each lesson with "Thanks be to God"*

Psalm 50:1-8, 23-24 *Deus deorum* BCP 654

- 1 The LORD, the God of gods, has spoken; \*  
he has called the earth from the rising of the sun to  
its setting.
- 2 Out of Zion, perfect in its beauty, \*  
God reveals himself in glory.
- 3 Our God will come and will not keep silence; \*  
before him there is a consuming flame,  
and round about him a raging storm.

- 4 He calls the heavens and the earth from above \*  
to witness the judgment of his people.
- 5 "Gather before me my loyal followers, \*  
those who have made a covenant with me  
and sealed it with sacrifice."
- 6 Let the heavens declare the rightness of his cause; \*  
for God himself is judge.
- 7 Hear, O my people, and I will speak:  
"O Israel, I will bear witness against you; \*  
for I am God, your God.
- 8 I do not accuse you because of your sacrifices; \*  
your offerings are always before me.
- 23 Consider this well, you who forget God, \*  
lest I rend you and there be none to deliver you.
- 24 Whoever offers me the sacrifice of thanksgiving  
honors me; \*  
but to those who keep in my way will I show the  
salvation of God."

A reading from the letter to the Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful

who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Gradual Hymn

LEVAS 7

The Gospel

Luke 12:32-40

The Holy Gospel of our Lord Jesus Christ according to Luke  
The people respond: *Glory to you, Lord Christ.*

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the

middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Officiant: The Gospel of our Lord

The people respond: *Praise to you, Lord Christ.*

The Sermon

The Rev. Dan Buchin

The Nicene Creed

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### Prayer for the Victims of Addiction

O blessed Lord, you ministered to all who came to you: Look  
with compassion upon all who through addiction have lost their  
health and freedom. Restore to them the assurance of your  
unfailing mercy; remove from them the fears that beset them;  
strengthen them in the work of their recovery; and to those  
who care for them, give patient understanding and persevering  
love. *Amen.*

#### Prayers of the People Form II

Leader

I ask your prayers for God's people throughout the world;  
for our Presiding Bishop, Michael Curry, our Bishop, Wendell  
Gibbs, Jr., our Bishop Elect, Bonnie Perry; for this gathering;  
and for all ministers and people.  
Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations;  
and for the well-being of all people.

Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the  
oppressed, and those in prison.

Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper  
knowledge of him.

Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed.

Pray for those who have died.

*Silence*

*Members of the congregation may ask the prayers or the  
thanksgivings at this time.*

*Silence*

Praise God for those in every generation in whom Christ has  
been honored.

Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant offers a concluding collect.*

Confession of Sin

BCP 360

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,



Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*The people stand or kneel.*

*Then the Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection,  
as we await the day of his coming.*

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the

Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer BCP 364

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

The Breaking of the Bread BCP 364

Officiant: Alleluia! Christ our Passover is sacrificed for us;  
People: *Therefore let us keep the feast. Alleluia!*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*(All baptized persons are welcome at the altar. If you'd rather receive a blessing, come to the altar and cross your arms.)*

Communion Hymn "Jesus, remember me" Taize

Post-Communion Prayer BCP 365

*After Communion, the Celebrant says* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

Blessing

Recessional Hymn

Hymnal 637

Dismissal

Those assisting with today's service:

Lector: Jan Buchin

Upcoming Services:

8/18 Holy Eucharist, Rite II, The Rev. Dan Buchin officiating

8/25 Morning Prayer Rite II, Joyce Holden officiating

9/1 Holy Eucharist, Rite II, The Rev. Dan Buchin officiating

Upcoming Events:

8/12 The Rev. Gene Curry's birthday

8/15 The Rev. Peter Mackey's birthday

8/17 Safe Church training, here at Christ Church, Adrian, 9AM

8/18 Vestry meeting, following Liturgy & Fellowship

8/19 Bishop & Karlah Gibb's anniversary

Saints celebrated this week:

8/11 Clare, Abbess at Assisi, 1253

8/13 Jeremy Taylor, Bishop of Down, Connor, & Dromore, 1667  
8/15 St Mary the Virgin, Mother of Our Lord Jesus Christ

Common prayers with uncommon results this week for:

CONTINUED PRAYERS: Bob Welke; Bobbie; Sue Burke; Ed Johnson; Joyce Johnson; Matthew Linden; Bob Bird; Jamie & Marvin; Ridge; Jill Holden; Julie Wilkins; John; Donna Hanes; Kevin Cuyler; Chris Smith; Nancy Buchin; Harriet Woodby; Scott Johnson; Don Carpenter; Verna Jones; Melissa Berger; Carol Rodriguez; Carol Cathey; Jan Buchin; Sam's brother, Boas (Bovas); Kristin & Matthew; Keith Woodby; Kathy Hunter; Donna Schiller-Tomecek; Kathleen Dungan; Fiona Fairty

PRAYERS FOR the unemployed, homeless & disenfranchised

IN HARM'S WAY our service men & women suffering from PTSD

CYCLE OF PRAYER: Justin Welby, Archbishop of Canterbury; Michael Curry, Presiding Bishop; Wendell Gibbs, our Bishop; Bonnie Perry, our Bishop-Elect; Moises Quezada Mota, Bishop of the Diocese of the Dominican Republic; Elizabeth Eaton, ELCA Presiding Bishop; Donald P Kreiss, ELCA Bishop, SE Michigan Synod; Craig A Satterlee, ELCA Bishop, NW Lower Michigan Synod; our Diocesan retired community household; Our Diocesan household; All Saints', Detroit; St John's, Westland

PRAYERS FOR: refugees from all countries, especially the children; and all those affected by ICE raids this week

PRAYERS FOR: those families touched by the shootings and stabbings, and other terrorist attacks, as well as tropical storms, this past week.

WATCH THE PERSEID METEOR SHOWERS in the evening hours between Monday and Tuesday!

We welcome you to Christ Church and invite you to join us for refreshments in the parish hall immediately following the service.

## THE VESTRY OF CHRIST EPISCOPAL CHURCH

Pastor	The Rev. Dan Buchin
Senior Warden	Todd Johnson
Treasurer	Joyce Holden
Clerk	Sam Abraham
	Audrey Johnson
	Ted Wilkins

## EPISCOPAL CHURCH WOMEN

President	Audrey Johnson
Sec'y/Treas	Joyce Holden

## COMMITTEES OF CHRIST CHURCH

Budget & Finance	Joyce Holden
Buildings & Grounds	Todd Johnson
	517-263-8473 Work
	517-662-0782 Cell
Church Secretary	Joyce Holden
	517-918-0108 Cell
Church Office	517-263-1162
The Rev. Dan Buchin	616-710-0859 Cell

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See us on Facebook!



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Proper 14

August 11, 2019

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