The Sixth Sunday after Pentecost: Proper 11
Holy Eucharist Rite II
July 21, 2019
Christ Church (Episcopal), Adrian 720 Riverside Ave

The Entrance Rite

**Processional Hymn** 

Hymnal 495

The Word of God

Blessed be God: Father, Son, and Holy Spirit BCP 355 And blessed be his kingdom, now and forever. AMEN.

#### Officiant:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.* 

Gloria Hymnal S-280

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

Celebrant The Lord be with you. People And also with you.

Celebrant Let us pray

Collect of the Day

BCP 231

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

A reading from Amos 8:1-12

This is what the Lord God showed me-- a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the LORD said to me,

"The end has come upon my people Israel; I will never again pass them by.

The songs of the temple shall become wailings in that day."

says the Lord GoD;

"the dead bodies shall be many, cast out in every place. Be silent!"

Hear this, you that trample on the needy, and bring to ruin the poor of the land,

saying, "When will the new moon be over so that we may sell grain;

and the sabbath,

so that we may offer wheat for sale?

We will make the ephah small and the shekel great, and practice deceit with false balances,

buying the poor for silver

and the needy for a pair of sandals, and selling the sweepings of the wheat."

The LORD has sworn by the pride of Jacob:

Surely I will never forget any of their deeds.

Shall not the land tremble on this account,
and everyone mourn who lives in it,
and all of it rise like the Nile,
and be tossed about and sink again, like the
Nile of Egypt?

On that day, says the Lord God,
I will make the sun go down at noon,
and darken the earth in broad daylight.

I will turn your feasts into mourning, and all your songs into lamentation;

I will bring sackcloth on all loins, and baldness on every head;

I will make it like the mourning for an only son, and the end of it like a bitter day.

The time is surely coming, says the Lord GoD, when I will send a famine on the land;

not a famine of bread, or a thirst for water, but of hearing the words of the LORD.

They shall wander from sea to sea, and from north to east;

they shall run to and fro, seeking the word of the LORD, but they shall not find it.

Please respond after each lesson with "Thanks be to God"

Psalm 52 BCP 657

1 You tyrant, why do you boast of wickedness \* against the godly all day long?

2 You plot ruin;

your tongue is like a sharpened razor, \* O worker of deception.

- 3 You love evil more than good \* and lying more than speaking the truth.
- 4 You love all words that hurt, \*
  O you deceitful tongue.

- 5 Oh, that God would demolish you utterly, \* topple you, and snatch you from your dwelling, and root you out of the land of the living!
- 6 The righteous shall see and tremble, \* and they shall laugh at him, saying,
- 7 "This is the one who did not take God for a refuge, \* but trusted in great wealth and relied upon wickedness."
- 8 But I am like a green olive tree in the house of God; \*
  I trust in the mercy of God for ever and ever.
- 9 I will give you thanks for what you have done \* and declare the goodness of your Name in the presence of the godly

A reading from Paul's letter to the Colossians 1:15-28 Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

**Gradual Hymn** 

Hymnal 440

The Gospel Luke 10:38-42
The Holy Gospel of our Lord Jesus Christ according to Luke
The people respond: *Glory to you, Lord Christ.* 

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Officiant: The Gospel of our Lord

The people respond: Praise to you, Lord Christ.

The Sermon The Rev. Dan Buchin

The Nicene Creed BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead,

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

and his kingdom will have no end.

Prayer for the Victims of Addiction

O blessed Lord, you ministered to all who came to you: Look with compassion upon all who through addiction have lost their health and freedom. Restore to them the assurance of your unfailing mercy; remove from them the fears that beset them; strengthen them in the work of their recovery; and to those who care for them, give patient understanding and persevering love. *Amen.* 

Prayers of the People Form VI

The Leader and People pray responsively
In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work; For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; For all who work for justice, freedom, and peace.

For the just and proper use of your creation; For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble; For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God; For all who proclaim the Gospel, and all who seek the Truth.

For Michael Curry, our Presiding Bishop, and Wendell Gibbs, Jr. our Bishop, and Bonnie Perry, our Bishop-elect; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation. *Silence* 

The People may add their own petitions Hear us, Lord; For your mercy is great.

We thank you, Lord, for all the blessings of this life. Silence The People may add their own thanksgivings

We will exalt you, O God our King; And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions Lord, let your loving-kindness be upon them; Who put their trust in you.

We pray to you also for the forgiveness of our sins. Silence may be kept. Leader and People Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown,

things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

The Passing of the Peace BCP 360

All stand. The Celebrant says to the People:

The peace of the Lord be always with you.

People: And also with you.

**Announcements** 

Offertory
Offertory Hymn

Hymnal 711 Hymnal 380 v3

The Bread and the Wine

The Great Thanksgiving Eucharistic Prayer D BCP 372

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God. People: It is right to give Him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds
It is truly right to glorify you, Father, and to give you thanks;
for you alone are God, living and true, dwelling in light
inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

Sanctus Hymnal S-129 *Celebrant and People*Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People
We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.
The Celebrant continues
Lord, we pray that in your goodness and mercy your Holy
Spirit may descend upon us, and upon these gifts, sanctifying
them and showing them to be holy gifts for your holy people,
the bread of life and the cup of salvation, the Body and Blood
of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,

**BCP 364** The Lord's Prayer Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread BCP 364

Officiant: Alleluia! Christ our Passover is sacrificed for us; People: Therefore let us keep the feast. Alleluia!

Facing the people, the Celebrant says the following Invitation The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(All baptized persons are welcome at the altar. If you'd rather receive a blessing, come to the altar and cross your arms.)

Communion Hymn

Hymnal 488

Post-Communion Prayer BCP 365 After Communion, the Celebrant says Let us pray. Celebrant and People Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen. Blessing

Recessional Hymn

Hymnal 423

Dismissal

THOSE ASSISTING WITH TODAY'S SERVICE:

Lector: Audrey Johnson

#### **UPCOMING SERVICES:**

7/28 Morning Prayer Rite I, Todd Johnson officiating 8/4 Holy Eucharist, Rite II, The Rev. Dan Buchin officiating 8/11 Holy Eucharist, Rite II, The Rev. Dan Buchin officiating

#### **UPCOMING EVENTS:**

Today, Vestry meeting, following Liturgy & Fellowship 7/21 Fr. Lew Towler's birthday 8/12 The Rev. Gene Curry's birthday 8/15 The Rev. Peter Mackey's birthday 8/17 Safe Church training, here at Christ Church, Adrian

SAINTS CELEBRATED THIS WEEK:

7/22 St Mary Magdalene

7/24 Thomas a Kempis, Priest, 1471

7/25 St James the Apostle

7/26 The Parents of the Blessed Virgin Mary

7/27 William Reed Huntington, Priest, 1909

COMMON PRAYERS WITH UNCOMMON RESULTS THIS WEEK FOR:

CONTINUED PRAYERS: Bob Welke; Bobbie; Sue Burke; Ed Johnson; Joyce Johnson; Matthew Linden; Bob Bird; Jamie & Marvin; Ridge; Jill Holden; Julie Wilkins; John; Donna Hanes; Kevin Cuyler; Chris Smith; Nancy Buchin; Harriet Woodby; Scott Johnson; Don Carpenter; Verna Jones; Melissa Berger; Carol Rodriguez; Carol Cathey; Jan Buchin; Sam's brother, Boas (Bovas); Kristin & Matthew; Keith Woodby

PRAYERS FOR the unemployed, homeless & disenfranchised

IN HARM'S WAY our service men & women suffering from PTSD

CYCLE OF PRAYER: Justin Welby, Archbishop of Canterbury; Michael Curry, Presiding Bishop; Wendell Gibbs, our Bishop; Bonnie Perry, our Bishop-Elect; Moises Quezada Mota, Bishop of the Diocese of the Dominican Republic; Elizabeth Eaton, ELCA Presiding Bishop; Donald P Kreiss, ELCA Bishop, SE Michigan Synod; Craig A Satterlee, ELCA Bishop, NW Lower Michigan Synod; our Diocesan retired community household; Our Diocesan household; St Michael's, Lansing; St Luke's, Ferndale; Church of the Pentecost, Bonao, DR

PRAYERS FOR: refugees from all countries, especially the children

We welcome you to Christ Church and invite you to join us for refreshments in the parish hall immediately following the service.

# THE VESTRY OF CHRIST EPISCOPAL CHURCH

Pastor The Rev. Dan Buchin

Senior Warden Todd Johnson

Treasurer Joyce Holden

Clerk Sam Abraham

Audrey Johnson

Ted Wilkins

#### EPISCOPAL CHURCH WOMEN

President Audrey Johnson

Sec'y/Treas Joyce Holden

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Proper 11

July 21, 2019

# CHRIST CHURCH PARISH

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