

Day of Pentecost: Whitsunday  
Holy Eucharist Rite II  
June 9, 2019

Christ Church (Episcopal), Adrian 720 Riverside Ave

The Entrance Rite

Processional Hymn LEVAS 112

The Word of God

*Alleluia, Christ is risen.* BCP 355

The Lord is risen indeed. Alleluia.

Officiant:

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. *Amen.*

Gloria Hymnal S-280

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,

we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,  
you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray

Collect of the Day

BCP 227

Almighty God, on this day you opened the way of eternal life to  
every race and nation by the promised gift of your Holy Spirit:  
Shed abroad this gift throughout the world by the preaching of  
the Gospel, that it may reach to the ends of the earth; through  
Jesus Christ our Lord, who lives and reigns with you, in the  
unity of the Holy Spirit, one God, for ever and ever. *Amen.*

A reading from Acts 2:1-21

When the day of Pentecost had come, the disciples were  
all together in one place. And suddenly from heaven there  
came a sound like the rush of a violent wind, and it filled  
the entire house where they were sitting. Divided tongues,  
as of fire, appeared among them, and a tongue rested on  
each of them. All of them were filled with the Holy Spirit  
and began to speak in other languages, as the Spirit gave  
them ability.

Now there were devout Jews from every nation under  
heaven living in Jerusalem. And at this sound the crowd  
gathered and was bewildered, because each one heard  
them speaking in the native language of each. Amazed and  
astonished, they asked, "Are not all these who are  
speaking Galileans? And how is it that we hear, each of us,  
in our own native language? Parthians, Medes, Elamites,  
and residents of Mesopotamia, Judea and Cappadocia,  
Pontus and Asia, Phrygia and Pamphylia, Egypt and the  
parts of Libya belonging to Cyrene, and visitors from  
Rome, both Jews and proselytes, Cretans and Arabs-- in  
our own languages we hear them speaking about God's  
deeds of power." All were amazed and perplexed, saying to  
one another, "What does this mean?" But others sneered  
and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

    `In the last days it will be, God declares,  
    that I will pour out my Spirit upon all flesh,  
        and your sons and your daughters shall  
        prophesy,  
and your young men shall see visions,  
    and your old men shall dream dreams.  
Even upon my slaves, both men and women,  
    in those days I will pour out my Spirit;  
    and they shall prophesy.  
And I will show portents in the heaven above  
    and signs on the earth below,  
    blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
    and the moon to blood,  
    before the coming of the Lord's great and  
    glorious day.  
Then everyone who calls on the name of the Lord  
    shall be saved.' "

*Please respond after each lesson with "Thanks be to God"*

Psalm 104:25-35, 37

BCP 736

25 O LORD, how manifold are your works! \*  
    in wisdom you have made them all;  
    the earth is full of your creatures.  
26 Yonder is the great and wide sea  
    with its living things too many to number, \*  
    creatures both small and great.  
27 There move the ships,  
    and there is that Leviathan, \*  
    which you have made for the sport of it.

28 All of them look to you \*  
    to give them their food in due season.  
29 You give it to them; they gather it; \*  
    you open your hand, and they are filled with good  
    things.  
30 You hide your face, and they are terrified; \*  
    you take away their breath,  
    and they die and return to their dust.  
31 You send forth your Spirit, and they are created; \*  
    and so you renew the face of the earth.  
32 May the glory of the LORD endure for ever; \*  
    may the LORD rejoice in all his works.  
33 He looks at the earth and it trembles; \*  
    he touches the mountains and they smoke.  
34 I will sing to the LORD as long as I live; \*  
    I will praise my God while I have my being.  
35 May these words of mine please him; \*  
    I will rejoice in the LORD.  
37 Bless the LORD, O my soul. \*  
    Hallelujah!

A reading from Paul's letter to the Romans 8:14-17  
All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Gradual Hymn

LEVAS 119

The Gospel  
The Holy Gospel of our Lord Jesus Christ according to John  
The people respond: *Glory to you, Lord Christ.*

John 14:8-17 (25-27)

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

["I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."]

Officiant: The Gospel of our Lord

The people respond: *Praise to you, Lord Christ.*

The Sermon

The Rev. Dan Buchin

The Nicene Creed

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

Prayer for the Victims of Addiction

O blessed Lord, you ministered to all who came to you: Look with compassion upon all who through addiction have lost their health and freedom. Restore to them the assurance of your unfailing mercy; remove from them the fears that beset them; strengthen them in the work of their recovery; and to those who care for them, give patient understanding and persevering love. *Amen.*

Prayers of the People Form IV

BCP 388

*Deacon or other leader*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*Hear our prayer.*

*The Celebrant adds a concluding Collect.*

Confession of Sin

BCP 360

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,

we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,

and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Passing of the Peace BCP 360

*All stand. The Celebrant says to the People:*

The peace of the Lord be always with you.

People: And also with you.

Announcements

Offertory LEVAS 118  
Offertory Hymn Hymnal 380 v3

The Bread and the Wine

The Great Thanksgiving Eucharistic Prayer A BCP 362

*The people remain standing.*

*The people remain standing. The Celebrant faces them and says* The Lord be with you.

People: And also with you.

*Celebrant:* Lift up your hearts.

People: We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Preface*

*The Celebrant continues:*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Hymnal S-129

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,

but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

The Breaking of the Bread

BCP 364

Officiant: Alleluia! Christ our Passover is sacrificed for us;  
People: *Therefore let us keep the feast. Alleluia!*

*Facing the people, the Celebrant says the following Invitation*  
The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*(All baptized persons are welcome at the altar. If you'd rather receive a blessing, come to the altar and cross your arms.)*

Communion Hymn

LEVAS 116

Post-Communion Prayer

BCP 365

*After Communion, the Celebrant says* Let us pray.  
*Celebrant and People*  
Almighty and everliving God,  
we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.  
And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing  
Recessional Hymn  
Dismissal

Hymnal 228

Those assisting with today's service:

Lector: Sam Abraham

Upcoming Services:

6/16 Holy Eucharist, Rite II, The Rev. Dan Buchin officiating

6/23 Morning Prayer Rite I, Todd Johnson officiating

6/30 Morning Prayer Rite II, Joyce Holden officiating

Upcoming Events:

6/16 Micah Welch's birthday

Saints celebrated this week:

6/9 Columba, Abbot of Iona, 597

6/10 Ephrem of Edessa, Syria, Deacon, 373

6/11 St Barnabas the Apostle

6/14 Basil the Great, Bishop of Caesarea, 379

Common prayers with uncommon results this week for:

CONTINUED PRAYERS: Bob Welke; Bobbie; Sue Burke; Harold Gregg; Ed Johnson; Joyce Johnson; Scott, Natalie, & Bennett Linden; Matthew Linden; Bob Bird; Jamie & Marvin; Ridge; Jill Holden; Julie Wilkins; John; Donna Hanes; Kevin Cuyler; Chris Smith; Nancy Buchin; Harriet Woodby; Scott Johnson; Don Carpenter; Verna Jones; Melissa Berger; Carol Rodriguez; Carol Cathey; Jan Buchin; Sam's brother

PRAYERS FOR the unemployed, homeless & disenfranchised

IN HARM'S WAY our service men & women suffering from PTSD

CYCLE OF PRAYER: Justin Welby, Archbishop of Canterbury; Michael Curry, Presiding Bishop; Wendell Gibbs, our Bishop;

Bonnie Perry, our Bishop-Elect; Moises Quezada Mota, Bishop of the Diocese of the Dominican Republic; Elizabeth Eaton, ELCA Presiding Bishop; Donald P Kreiss, ELCA Bishop, SE Michigan Synod; Craig A Satterlee, ELCA Bishop, NW Lower Michigan Synod; our Diocesan retired community household; Our Diocesan household; Trinity Church, St Clair Shores; St Joseph's, Boca Chica, DR; Advent, San Pedro, DR

PRAY FOR THE NEWLY ORDAINED: Mitch Yudasz and Anthony Estes, ordained as priests yesterday at St Paul's Cathedral.

BELATED CONGRATULATIONS TO: Todd & Debbie Johnson (grandparents) & Ed & Audrey Johnson (great-grandparents) of Adalynn Carroll Rose Lawrence, born 5/20/19 at 2:15 PM, weighing in at 6 lbs, 15 oz!

UPCOMING SUMMER EVENTS: We are planning visits to Artesian Wells Sports Tavern and the Beach Bar for lunch after church some Sunday... (just not a race weekend!)

We welcome you to Christ Church and invite you to join us for refreshments in the parish hall immediately following the service.

## THE VESTRY OF CHRIST EPISCOPAL CHURCH

Pastor	The Rev. Dan Buchin
Senior Warden	Todd Johnson
Treasurer	Joyce Holden
Clerk	Sam Abraham
	Audrey Johnson
	Ted Wilkins

## EPISCOPAL CHURCH WOMEN

President	Audrey Johnson
Sec'y/Treas	Joyce Holden

## COMMITTEES OF CHRIST CHURCH

Budget & Finance	Joyce Holden
Buildings & Grounds	Todd Johnson
	517-263-8473 Work
	517-662-0782 Cell
Church Secretary	Joyce Holden
	517-918-0108 Cell
Church Office	517-263-1162
The Rev. Dan Buchin	616-710-0859 Cell

[christepiscopaladrian@gmail.com](mailto:christepiscopaladrian@gmail.com)

[www.christchurchadrian.org](http://www.christchurchadrian.org)

See us on Facebook!



Day of Pentecost: Whitsunday

June 9, 2019

CHRIST CHURCH PARISH

(Episcopal)

720 Riverside

Adrian, Michigan

49221

517/263-1162