

Morning Prayer Rite I

The Second Sunday after Pentecost: Proper 7

June 23, 2019

Christ Church (Episcopal), Adrian 720 Riverside Ave

The Passing of the Peace BCP 360

The Liturgy

Sentence of Scripture (At any time) BCP 39

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ. Philippians 1:2

Confession of Sin BCP 41

*The Officiant says to the people*

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

*Silence may be kept.*

*Officiant and People together, all kneeling*

Almighty and most merciful Father,  
we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our own hearts,  
we have offended against thy holy laws,  
we have left undone those things which we ought to have done,  
and we have done those things which we ought not to have done.

But thou, O Lord, have mercy upon us,  
spare thou those who confess their faults,  
restore thou those who are penitent,  
according to thy promises declared unto mankind

in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake,  
that we may hereafter live a godly, righteous, and sober life,  
to the glory of thy holy Name. Amen.

Celebrant:

The Almighty and merciful Lord grant us absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

Invitatory and Psalter

Officiant: O Lord, open thou our lips.

People: *And our mouth shall show forth thy praise.*

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Antiphon (On other Sundays & weekdays) BCP 44

The earth is the Lord's for he made it:

*O come, let us adore him.*

Venite Psalm 95:1-7 BCP 44

O come, let us sing unto the Lord; \*

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving \*

and show ourselves glad in him with psalms.

For the Lord is a great God, \*

and a great King above all gods.

In his hand are the corners of the earth, \*

and the strength of the hills is his also.

The sea is his, and he made it, \*

and his hands prepared the dry land.

O come, let us worship and fall down, \*

and kneel before the Lord our Maker.

For he is the Lord our God, \*

and we are the people of his pasture  
and the sheep of his hand.

O worship the Lord in the beauty of holiness; \*  
let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth, \*  
and with righteousness to judge the world  
and the peoples with his truth.

Antiphon (On other Sundays & weekdays)      BCP 44  
The earth is the Lord's for he made it:  
*O come, let us adore him.*

Psalm 42 & 43      BCP 643

Psalm 42 *Quemadmodum*

- 1 As the deer longs for the water-brooks, \*  
so longs my soul for you, O God.
- 2 My soul is athirst for God, athirst for the living God; \*  
when shall I come to appear before the presence of  
God?
- 3 My tears have been my food day and night, \*  
while all day long they say to me,  
"Where now is your God?"
- 4 I pour out my soul when I think on these things: \*  
how I went with the multitude and led them into the  
house of God,
- 5 With the voice of praise and thanksgiving, \*  
among those who keep holy-day.
- 6 Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?
- 7 Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.
- 8 My soul is heavy within me; \*  
therefore I will remember you from the land of  
Jordan,  
and from the peak of Mizar among the heights of  
Hermon.

9 One deep calls to another in the noise of your  
cataracts; \*

all your rapids and floods have gone over me.

10 The LORD grants his loving-kindness in the daytime; \*  
in the night season his song is with me,  
a prayer to the God of my life.

11 I will say to the God of my strength,  
"Why have you forgotten me? \*  
and why do I go so heavily while the enemy  
oppresses me?"

12 While my bones are being broken, \*  
my enemies mock me to my face;

13 All day long they mock me \*  
and say to me, "Where now is your God?"

14 Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?

15 Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.

Psalm 43 *Judica me, Deus*

1 Give judgment for me, O God,  
and defend my cause against an ungodly people; \*  
deliver me from the deceitful and the wicked.

2 For you are the God of my strength;  
why have you put me from you? \*  
and why do I go so heavily while the enemy  
oppresses me?

3 Send out your light and your truth, that they may lead  
me, \*

and bring me to your holy hill and to your dwelling;

4 That I may go to the altar of God,  
to the God of my joy and gladness; \*  
and on the harp I will give thanks to you, O God my  
God.

5 Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?

6 Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever.  
Amen.

A Reading from 1 Kings 19:1-4, (5-7), 8-15  
Ahab told Jezebel all that Elijah had done, and how he had  
killed all the prophets with the sword. Then Jezebel sent a  
messenger to Elijah, saying, "So may the gods do to me,  
and more also, if I do not make your life like the life of one  
of them by this time tomorrow." Then he was afraid; he got  
up and fled for his life, and came to Beer-sheba, which  
belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness,  
and came and sat down under a solitary broom tree. He  
asked that he might die: "It is enough; now, O LORD, take  
away my life, for I am no better than my ancestors." [Then  
he lay down under the broom tree and fell asleep. Suddenly  
an angel touched him and said to him, "Get up and eat."  
He looked, and there at his head was a cake baked on hot  
stones, and a jar of water. He ate and drank, and lay down  
again. The angel of the LORD came a second time, touched  
him, and said, "Get up and eat, otherwise the journey will  
be too much for you."] He got up, and ate and drank; then  
he went in the strength of that food forty days and forty  
nights to Horeb the mount of God. At that place he came to  
a cave, and spent the night there.

Then the word of the LORD came to him, saying, "What are  
you doing here, Elijah?" He answered, "I have been very  
zealous for the LORD, the God of hosts; for the Israelites  
have forsaken your covenant, thrown down your altars, and

killed your prophets with the sword. I alone am left, and  
they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before  
the LORD, for the LORD is about to pass by." Now there was  
a great wind, so strong that it was splitting mountains and  
breaking rocks in pieces before the LORD, but the LORD was  
not in the wind; and after the wind an earthquake, but  
the LORD was not in the earthquake; and after the  
earthquake a fire, but the LORD was not in the fire; and  
after the fire a sound of sheer silence. When Elijah heard it,  
he wrapped his face in his mantle and went out and stood  
at the entrance of the cave. Then there came a voice to  
him that said, "What are you doing here, Elijah?" He  
answered, "I have been very zealous for the LORD, the God  
of hosts; for the Israelites have forsaken your covenant,  
thrown down your altars, and killed your prophets with the  
sword. I alone am left, and they are seeking my life, to  
take it away." Then the LORD said to him, "Go, return on  
your way to the wilderness of Damascus."

*Please respond after each lesson with "Thanks be to God"*

The Song of Zechariah, *Benedictus Dominus Deus* BCP 50

Blessed be the Lord God of Israel, \*  
for he hath visited and redeemed his people;  
And hath raised up a mighty salvation for us \*  
in the house of his servant David,  
As he spake by the mouth of his holy prophets, \*  
which have been since the world began:  
That we should be saved from our enemies, \*  
and from the hand of all that hate us;  
To perform the mercy promised to our forefathers, \*  
and to remember his holy covenant;  
To perform the oath which he sware to our forefather Abraham,  
\*  
that he would give us,

That we being delivered out of the hand of our enemies \*  
might serve him without fear,  
In holiness and righteousness before him, \*  
all the days of our life.  
And thou, child, shalt be called the prophet of the Highest, \*  
for thou shalt go before the face of the Lord  
to prepare his ways;  
To give knowledge of salvation unto his people \*  
for the remission of their sins,  
Through the tender mercy of our God, \*  
whereby the dayspring from on high hath visited us;  
To give light to them that sit in darkness  
and in the shadow of death, \*  
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever.  
Amen.

A Reading from Paul's letter to the Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

We Praise Thee *Te Deum Laudamus* BCP 52  
We praise thee, O God; we acknowledge thee to be the Lord.  
All the earth doth worship thee, the Father everlasting.  
To thee all Angels cry aloud,  
the Heavens and all the Powers therein.

To thee Cherubim and Seraphim continually do cry:  
Holy, holy, holy, Lord God of Sabaoth;  
Heaven and earth are full of the majesty of thy glory.  
The glorious company of the apostles praise thee.  
The goodly fellowship of the prophets praise thee.  
The noble army of martyrs praise thee.  
The holy Church throughout all the world  
doth acknowledge thee,  
the Father, of an infinite majesty,  
thine adorable, true, and only Son,  
also the Holy Ghost the Comforter.  
Thou art the King of glory, O Christ.  
Thou art the everlasting Son of the Father.  
When thou tookest upon thee to deliver man,  
thou didst humble thyself to be born of a Virgin.  
When thou hadst overcome the sharpness of death,  
thou didst open the kingdom of heaven to all believers.  
Thou sittest at the right hand of God, in the glory of the Father.  
We believe that thou shalt come to be our judge.  
We therefore pray thee, help thy servants,  
whom thou hast redeemed with thy precious blood.  
Make them to be numbered with thy saints,  
in glory everlasting.

The Gospel Lesson

Luke 8:26-29

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him,



V. Give peace, O Lord, in all the world;  
R. For only in thee can we live in safety.  
V. Lord, keep this nation under thy care;  
R. And guide us in the way of justice and truth.  
V. Let thy way be known upon earth;  
R. Thy saving health among all nations.  
V. Let not the needy, O Lord, be forgotten;  
R. Nor the hope of the poor be taken away.  
V. Create in us clean hearts, O God;  
R. And sustain us with your Holy Spirit.

Collect of the Day (Proper 7) BCP 178

O Lord, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect for Sundays BCP 56

O God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favor; through the same Jesus Christ our Lord. *Amen.*

A Collect for the Renewal of Life BCP 56

O God, the King eternal, who dividest the day from the night and turnest the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep thy law, and guide our feet into the way of peace; that, having done thy will with cheerfulness while it was day, we may, when night cometh, rejoice to give thee thanks; through Jesus Christ our Lord. *Amen.*

A Collect for Peace BCP 56

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy

defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A Collect for Grace BCP 56

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

Prayer for the Victims of Addiction

O blessed Lord, you ministered to all who came to you: Look with compassion upon all who through addiction have lost their health and freedom. Restore to them the assurance of your unfailing mercy; remove from them the fears that beset them; strengthen them in the work of their recovery; and to those who care for them, give patient understanding and persevering love. *Amen.*

A Collect for Mission BCP 58

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. *Amen.*

*Prayers and thanksgivings may be offered at this time, either silently or spoken*

The General Thanksgiving BCP 58

Almighty God, Father of all mercies,  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all men.  
We bless thee for our creation, preservation,  
and all the blessings of this life;

but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.

And, we beseech thee,  
give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. *Amen.*

A Prayer of St Chrysostom BCP 59  
Almighty God, who hast given us grace at this time with one  
accord to make our common supplication unto thee; and  
hast promised through thy well-beloved Son that when two  
or three are gathered together in his Name thou wilt be in the  
midst of them: Fulfill now, O Lord, our desires and petitions  
of thy servants as may be best for us; granting us in this  
world knowledge of thy truth, and in the world to come life  
everlasting. *Amen.*

Let us bless the Lord.  
*Thanks be to God.*

Announcements

Dismissal BCP 59-60

ASSISTING WITH TODAY'S SERVICE:

Lector: Joyce Holden

UPCOMING SERVICES:

6/30 Morning Prayer Rite II, Joyce Holden officiating  
7/7 Holy Eucharist, Rite II, The Rev. Dan Buchin officiating

7/7 Holy Eucharist, Rite II, The Rev. Dan Buchin officiating

UPCOMING EVENTS:

6/25 Joyce Johnson's birthday  
6/30 Work Bee, following worship & potluck lunch  
7/1 Ted & Julie Wilkins' anniversary  
7/5 Joyce Holden's birthday

SAINTS CELEBRATED THIS WEEK:

6/24 The Nativity of St John the Baptist  
6/28 Irenaeus, Bishop of Lyons, c. 202  
6/29 St Peter & St Paul, Apostles

COMMON PRAYERS WITH UNCOMMON RESULTS THIS WEEK  
FOR:

CONTINUED PRAYERS: Bob Welke; Bobbie; Sue Burke; Ed  
Johnson; Joyce Johnson; Scott, Natalie, & Bennett Linden;  
Matthew Linden; Bob Bird; Jamie & Marvin; Ridge; Jill Holden;  
Julie Wilkins; John; Donna Hanes; Kevin Cuyler; Chris Smith;  
Nancy Buchin; Harriet Woodby; Scott Johnson; Don Carpenter;  
Verna Jones; Melissa Berger; Carol Rodriguez; Carol Cathey; Jan  
Buchin; Sam's brother, Boas (Bovas)

PRAYERS FOR the unemployed, homeless & disenfranchised  
IN HARM'S WAY our service men & women suffering from PTSD  
CYCLE OF PRAYER: Justin Welby, Archbishop of Canterbury;  
Michael Curry, Presiding Bishop; Wendell Gibbs, our Bishop;  
Bonnie Perry, our Bishop-Elect; Moises Quezada Mota, Bishop of  
the Diocese of the Dominican Republic; Elizabeth Eaton, ELCA  
Presiding Bishop; Donald P Kreiss, ELCA Bishop, SE Michigan  
Synod; Craig A Satterlee, ELCA Bishop, NW Lower Michigan  
Synod; our Diocesan retired community household; Our  
Diocesan household; Christ Church, Adrian; All Saints', Pontiac;  
St John's, Royal Oak

PRAY FOR THE NEWLY ORDAINED: Mitch Yudasz and Anthony  
Estes, ordained as priests.

UPCOMING SUMMER EVENTS

6/30 Work Bee- potluck sign-up sheet is in the Fellowship Hall  
7/14 Lunch at Artesian Wells! Who's in?

We welcome you to Christ Church and invite you to join us for refreshments in the parish hall immediately following the service.

## THE VESTRY OF CHRIST EPISCOPAL CHURCH

Pastor                    The Rev. Dan Buchin  
Senior Warden        Todd Johnson  
Treasurer             Joyce Holden  
Clerk                    Sam Abraham  
                              Audrey Johnson  
                              Ted Wilkins

## EPISCOPAL CHURCH WOMEN

President                Audrey Johnson  
Sec'y/Treas            Joyce Holden

## COMMITTEES OF CHRIST CHURCH

Budget & Finance     Joyce Holden  
Buildings & Grounds   Todd Johnson  
                              517-263-8473 Work  
                              517-662-0782 Cell  
Church Secretary     Joyce Holden  
                              517-918-0108 Cell  
Church Office         517-263-1162  
The Rev. Dan Buchin   616-710-0859 Cell

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See us on Facebook!



Sunday, June 23, 2019  
The Second Sunday of Pentecost:  
Proper 7

CHRIST CHURCH PARISH

(Episcopal)

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Adrian, Michigan

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