

The Third Sunday of Easter
Holy Eucharist Rite II
May 5, 2019
Christ Church (Episcopal), Adrian 720 Riverside Ave

Processional Hymn The Entrance Rite Hymnal 535

The Word of God
Alleluia, Christ is risen. BCP 355
The Lord is risen indeed. Alleluia.

Officiant:
Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

Gloria Hymnal S-280
Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,

you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray

Collect of the Day BCP 224
O God, whose blessed Son made himself known to his
disciples in the breaking of bread: Open the eyes of our
faith, that we may behold him in all his redeeming work;
who lives and reigns with you, in the unity of the Holy
Spirit, one God, now and for ever. *Amen.*

A reading from Acts 9:1-20
Saul, still breathing threats and murder against the
disciples of the Lord, went to the high priest and asked him
for letters to the synagogues at Damascus, so that if he
found any who belonged to the Way, men or women, he
might bring them bound to Jerusalem. Now as he was
going along and approaching Damascus, suddenly a light
from heaven flashed around him. He fell to the ground and
heard a voice saying to him, "Saul, Saul, why do you
persecute me?" He asked, "Who are you, Lord?" The reply
came, "I am Jesus, whom you are persecuting. But get up
and enter the city, and you will be told what you are to
do." The men who were traveling with him stood
speechless because they heard the voice but saw no one.
Saul got up from the ground, and though his eyes were
open, he could see nothing; so they led him by the hand
and brought him into Damascus. For three days he was
without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The
Lord said to him in a vision, "Ananias." He answered, "Here

I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

Please respond after each lesson with "Thanks be to God"

Psalm 30

BCP 621

- 1 I will exalt you, O LORD,
because you have lifted me up *
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, *
and you restored me to health.
- 3 You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.

- 4 Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- 6 Weeping may spend the night, *
but joy comes in the morning.
- 7 While I felt secure, I said,
"I shall never be disturbed. *
You, LORD, with your favor, made me as strong as
the mountains."
- 8 Then you hid your face, *
and I was filled with fear.
- 9 I cried to you, O LORD; *
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the
Pit? *
will the dust praise you or declare your faithfulness?"
- 11 Hear, O LORD, and have mercy upon me; *
O LORD, be my helper."
- 12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with
joy.
- 13 Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.

A reading from Revelation 5:11-14

I looked, and I heard the voice of many angels
surrounding the throne and the living creatures and the
elders; they numbered myriads of myriads and thousands
of thousands, singing with full voice,
"Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and
under the earth and in the sea, and all that is in them,
singing,

"To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Gradual Hymn

Hymnal 343

The Gospel according to John 21:1-9
Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come

and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The Sermon

The Rev. Dan Buchin

The Nicene Creed

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,

God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayer for Transition in Electing a New Bishop

O God our help in ages past, our hope for years to come: You
have journeyed with your people Israel and we pray you,
journey with us now, in this time of episcopal transition and
change. Walk beside us on the road that is ahead, calm our
fears, awaken our hope, and open our hearts, as together we
seek your guidance. Inspire us to discern your will for the
Diocese of Michigan. May we put our whole trust in you as we

look to Christ, the great shepherd of our souls; who together
with the Holy Spirit is alive and reigns now and forever. Amen.

Prayer for the Victims of Addiction

O blessed Lord, you ministered to all who came to you: Look
with compassion upon all who through addiction have lost their
health and freedom. Restore to them the assurance of your
unfailing mercy; remove from them the fears that beset them;
strengthen them in the work of their recovery; and to those
who care for them, give patient understanding and persevering
love. *Amen.*

The Prayers of the People for Easter

Awake, O Sleeper, rise from death,
And Christ will give you life!

Bring newness and change to your church, O God, that we
might serve you with courage and grace. Awake, O Church,
rise from death, *And Christ will give you life!*

Bring newness and change to your world, O God, that all might
know the goodness of your love. Awake, O World, rise from
death, *And Christ will give you life!*

Bring newness and change to our nation, O God, that each
person might share and honor the other. Awake, O People,
rise from death, *And Christ will give you life!*

Bring newness and change for the suffering, O God, that they
might know your saving help. Awake, O Sorrowful, rise from
death, *And Christ will give you life!*

Bring newness and change to even the departed, O God, that
they might forever grow in your likeness. Awake, O Saints, rise
from death, *And Christ will give you life!*

Bring newness and change to our hearts, O God, that we might grow larger in faith and hope. Awake, O soul, rise from death,
And Christ will give you life!

The people may pray their particular concerns and thanksgivings, either silently or aloud.

Awake, O Sleeper, rise from death, for Christ has burst forth from the tomb, making all things new. Rise and live, says the Lord. This day God has made for life and all joy! Amen, alleluia!

Alleluia, amen!

Confession of Sin BCP 360

The Celebrant says

Let us confess our sins against God and our neighbor.
Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all

goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Passing of the Peace BCP 360

All stand. The Celebrant says to the People:

The peace of the Lord be always with you.
People: And also with you.

Announcements

Offertory LEVAS 157
Offertory Hymn Hymnal 380 v3

The Bread and the Wine

The Great Thanksgiving Eucharistic Prayer B BCP 367
The people remain standing.

The Celebrant faces them and says

The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give Him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper Preface is said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Hymnal S129

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

The Lord's Prayer

BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,

and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread BCP 364
Officiant: Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast.

The Celebrant says the following Invitation
The Gifts of God for the People of God.
Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith,
with thanksgiving.

*(All baptized persons are welcome at the altar. If you'd rather
receive a blessing, come to the altar and cross your arms.)*

Communion Hymn Taize "Jesus, Remember me"

Post-Communion Prayer BCP 365
After Communion, the Celebrant says Let us pray.
Celebrant and People
Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Recessional Hymn Hymnal 460

Dismissal

Those assisting with today's service:
Lector: Sam Abraham

Upcoming Services:

5/5 Holy Eucharist, Rite II, The Rev. Dan Buchin officiating
5/12 Holy Eucharist, Rite II, The Rev. Dan Buchin officiating
5/19 Holy Eucharist, Rite II, The Rev. Dan Buchin officiating

Upcoming Events:

5/11 Safe Church specialized training, St John's, Clinton
5/12 Mothers' Day
5/19 Walk About to meet the candidates, St Clare's, Ann Arbor
5/26 Potluck & Work Bee, following worship

Saints celebrated this week:

5/8 Dame Julian of Norwich, c. 1417
5/9 Gregory of Nazianzus, Bishop of Constantinople, 389
Common prayers with uncommon results this week for:
CONTINUED PRAYERS: Bob Welke; Bobbie; Sue Burke; Harold
Gregg; Ed & Audrey Johnson; Joyce Johnson; Scott, Natalie, &
Bennett Linden; Matthew Linden; Bob Bird; Jamie & Marvin;
Ridge; Jill Holden; Julie Wilkins; John; Donna Hanes; Kevin
Culyer; Chris Smith; Nancy Buchin; Harriet Woodby; Scott
Johnson; Don Carpenter; Verna Jones; David Welke; Melissa
Berger; Carol Rodriguez

PRAYERS FOR the unemployed, homeless & disenfranchised
IN HARM'S WAY our service men & women suffering from
PTSD

CYCLE OF PRAYER: Justin Welby, Archbishop of Canterbury;
Michael Curry, Presiding Bishop; Wendell Gibbs, our Bishop;
Moises Quezada Mota, Bishop of the Diocese of the Dominican
Republic; Elizabeth Eaton, ELCA Presiding Bishop; Donald P
Kreiss, ELCA Bishop, SE Michigan Synod; Craig A Satterlee,
ELCA Bishop, NW Lower Michigan Synod; our Diocesan retired
community household; Our Diocesan household; Grace Church,
Southgate; St Aidan's Ann Arbor; Divine Providence, Guerra,
DR

We welcome you to Christ Church and invite you to join us for refreshments in the parish hall immediately following the service.

THE VESTRY OF CHRIST EPISCOPAL CHURCH

| | |
|---------------|--|
| Pastor | The Rev. Dan Buchin |
| Senior Warden | Todd Johnson |
| Treasurer | Joyce Holden |
| Clerk | Sam Abraham Audrey Johnson Ted Wilkins |

EPISCOPAL CHURCH WOMEN

| | |
|-------------|----------------|
| President | Audrey Johnson |
| Sec'y/Treas | Joyce Holden |

COMMITTEES OF CHRIST CHURCH

| | |
|---------------------|--|
| Budget & Finance | Joyce Holden |
| Buildings & Grounds | Todd Johnson 517-263-8473 Work 517-662-0782 Cell |
| Church Secretary | Joyce Holden 517-918-0108 Cell |
| Church Office | 517-263-1162 |
| The Rev. Dan Buchin | 616-710-0859 Cell |

christepiscopaladrian@gmail.com

www.christchurchadrian.org

See us on Facebook!



He is risen! Alleluia!
The Third Sunday of Easter
May 5 2019

CHRIST CHURCH PARISH
(Episcopal)
720 Riverside
Adrian, Michigan
49221
517/263-1162